JULY 28, 2016

LEO G. DELPERD	ANICH	House	of R	Reps #94
Name of Candidate 2103 N. PINTAI	WICHITA	Office Sought KS	6	District 5723 5
Mailing Address (number and street)	City	Sta	te Zij	p Code
This was not must be filed by		L.L. 08, 0016 -1		FILED
• This report must be filed by from a single source of \$30	0 or more to a state cand	lidate.		JUL 27 2016
• The report may be filed by or by fax at 785-291-3051.		envery, electronic	ally with	KRIS W. KOBACH

All information included on this report must also be included on the October 31, 20 so or State Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
Received. 7/26/16	NextErn Energy Resources, LLC 700 Universe BLV2 JUNO Beach, FL 33408		#500 <u>*</u>
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, worrect and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

<u>7-27-2016</u> Date