



**Candidate Last Minute Contribution Report**  
**For Contributions Received from July 22, 2016 through July 27, 2016**

July 28, 2016

**Susie Swanson**

**State Representative**

**64**

Name of Candidate  
**1422 5th**

**Clay Center, KS 67432**

Office Sought

District

Mailing Address (number and street)

City

State

Zip Code

- This report must be filed by 5:00 p.m. on Thursday, July 28, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the October 31, 2016 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
7/22/16	Kansas New Energy Economy PAC 610 Brazos St, Ste 210 Austin, TX 78701	Energy Sector	\$500.00

**FILED**  
**JUL 27 2016**  
 KRIS W. KOBACH  
 SECRETARY OF STATE

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/27/16  
 Date

Susie Swanson  
 Signature of Candidate or Treasurer