



Candidate Last Minute Contribution Report
For Contributions Received from October 28, 2016 through November 2, 2016

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 KRIS W. KOBACH
 SECRETARY OF STATE

November 3, 2016

Susie Swanson

State Representative

64

Name of Candidate: **1422 5th** City: **Clay Center, KS** Office Sought: **67432** District: **64**

Mailing Address (number and street) State Zip Code

- This report must be filed by 5:00 p.m. on Thursday, November 3, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2017 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/25/2016	Kansas New Energy Economy-PAC 610 Brazos St, Ste 210 Austin, TX 78201	Energy Sector	\$500.00
10/28/2016	Farmers Employee & Agents of Kansas-PAC 2345 SW Current Ct Lee's Summit, MO 64082	Insurance	500.00
10/28/2016	Race for Kansas-PAC 534 So Kansas, Ste 1500 Topeka, KS 66603	Gaming/Entertainment	500.00
			\$1500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/2/2016

 Date

Susie Swanson

 Signature of Candidate or Treasurer