



Candidate Last Minute Contribution Report

For Contributions Received from July 22, 2016 through July 27, 2016

JULY 28, 2016

JUL 28 2016

BARBARAW. BALLARD

| | | | |
|-------------------------------------|----------------|-------|----------|
| Name of Candidate | Office Sought | State | District |
| 1555 ALVAMAR CT | REPRESENTATIVE | KS | 66047 |
| Mailing Address (number and street) | City | State | Zip Code |
| | LAWRENCE | KS | 66047 |

- This report must be filed by 5:00 p.m. on Thursday, July 28, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the October 31, 2016 Receipts and Expenditures Report.

| Date 2016 | Name and Address of Contributor | Occupation of Individual Contributor | Amount |
|--------------|--|---|----------|
| 7/23 | NEXT ERA RESOURCES LLC 700 UNIVERSITY BLVD JUNO BEACH, FLA 33408 | UTILITIES INDUSTRY | \$500.00 |
| 7/23 | KS. NEW ENERGY ECONOMY 610 BRAZOS BLVD AUSTIN, TX 78701 | PAC | \$500.00 |
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

July 28, 2016
Date

Charleston Fisher
Signature of Candidate or Treasurer