Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



901 S. Kansas Avenue Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

GOVERNMENTAL ETHICS COMMISSION

https://ethics.kansas.gov

Summer Evans
Treasurer for J Stephen Alford
5331 Ash Drive
Roeland Park, KS 66205

October 4, 2017

Notification of Material Error or Omission In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due January 10, 2017 (Covering the Period January 1, 2016 thru December 31, 2016)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) <u>listed on the other side of this page</u>. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10th Memorial Hall Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

Mark Skoglund

Executive Director

According to the Candidate Last Minute Contribution Report filed on 11-2-16 by the J. Stephen Alford campaign, the campaign received the following contributions:

DATE	CONTRIBUTOR	AMOUNT
10-29-16	BCS Design, Inc.	\$250
10-29-16	Prairie Band Potawatomi Nation	\$250

These contributions were not reported by your campaign on the January 10, 2017 report. These contributions must **also** be reported on Schedule A (Contributions and Other Receipts) on the January 10, 2017 report.

If you have any questions, feel free to contact this office.