Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



109 West 9th Street, Suite 504 Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

GOVERNMENTAL ETHICS COMMISSION

www.kansas.gov/ethics

Recil Robinson Treasurer for Jeremy Alessi 224 N Elizabeth Street Wichita, KS 67203 February 2, 2016

Notification of Material Error or Omission In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due January 10, 2016 (Covering the Period January 1, 2015 thru December 31, 2015)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) <u>listed on the other side of this page</u>. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10th Memorial Hall Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

Carol E. Williams Executive Director Schedule D (Other Transactions) of the January 10, 2016 Receipts and Expenditures Report shows a loan from the candidate totaling \$580. However, Schedule D of the January 10, 2015 report lists the loan as \$280. If the candidate loaned the campaign an additional \$300 during this reporting period, the \$300 must also be listed on Schedule A (Contributions and Other Receipts). An amended report must be filed which includes this loan on Schedule A and the corresponding entry on Line 2 of the cover summary page.

If you have any questions, feel free to contact this office.