Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



901 S. Kansas Avenue Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

GOVERNMENTAL ETHICS COMMISSION

https://ethics.kansas.gov

Al Frisby Treasurer for Jarrod Ousley 10121 W 59th Terrace Merriam, KS 66203 August 25, 2017

Notification of Material Error or Omission In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due October 31, 2016 (Covering the Period July 22, 2016 thru October 27, 2016)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) <u>listed on the other side of this page</u>. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10th Memorial Hall Topeka, KS 66612

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As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

Carol E. Williams Executive Director According to the Candidate Last Minute Contribution Report filed on 7-28-16 by the Jarrod Ousley campaign, the campaign received a \$500 in-kind contribution on 7-27-16 from Mod Gallery and Space and a \$308.12 in-kind contribution from MDL Wine & Spirits on 7-27-16. These in-kind contributions were not reported by your campaign on the October 31, 2016 report. These in-kind contributions must **also** be reported on Schedule B (In-Kind Contributions) on the October 31, 2016 report.

If you have any questions, feel free to contact this office.