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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2017

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**       **Termination Report**

Campaign Finance Candidate Name: **John P Wheeler Jr**  
Filing Report Address: **902 N Anderson**  
Address2:  
City: **Garden City** Zip: **67846** County: **Finney**  
Home Phone: **(620) 276-8805** Business Phone:  
Office Sought: **State Representative** District: **123**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	12459.63
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,225.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$13,684.63
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$161.40
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$13,523.23
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/20/2017 8:53:29 AM**  
Signature of Candidate or Treasurer: **John P. Wheeler Jr**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: John P Wheeler Jr**

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/30/16	Kansas Dental PAC 5200 SW Huntoon Street Topeka KS 66604	Check		\$200.00
11/02/16	Kansas Pharmacists Association PAC 1020 SW Fairlawn Topeka KS 66604-8875	Check		\$250.00
10/31/16	Loan Max 1605 E Sante Fe St Olathe KS 66061	Check		\$150.00
10/31/16	BCS Design, Inc. 19930 W 161st Olathe KS 66062	Check		\$250.00
10/29/16	Kansas Builders Association PAC 212 SW 8th Ave, Ste. 201 Topeka KS 66603	Check		\$200.00
10/29/16	Prairie Band Potawatomi Nation 16281 Q Road Mayetta KS 66509	Check		\$150.00
10/28/16	Trophy Wine & Spirits LLC 1319 S Main St Scott City KS 67871	Check		\$25.00
<b>Total Itemized Receipts for Period</b>				\$1225.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1225.00

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Campaign Finance Candidate Name: **John P Wheeler Jr**

Filing Report Address: **902 N Anderson**

Address2:

City: **Garden City** Zip: **67846** County: **Finney**

Home Phone: **(620) 276-8805** Business Phone:

Office Sought: **State Representative** District: **123**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	12459.63
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,075.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$13,534.63
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$161.40
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$13,373.23
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/23/2017 11:13:16 AM**

Signature of Candidate or Treasurer: **John P. Wheeler Jr**

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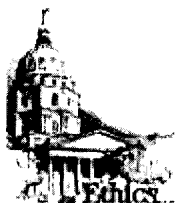
**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: John P Wheeler Jr**

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/30/16	Kansas Dental PAC 5200 SW Huntoon Street Topeka KS 66604	Check		\$200.00
11/02/16	Kansas Pharmacists Association PAC 1020 SW Fairlawn Topeka KS 66604-8875	Check		\$250.00
10/31/16	BCS Design, Inc. 19930 W 161st Olathe KS 66062	Check		\$250.00
10/29/16	Kansas Builders Association PAC 212 SW 8th Ave, Ste. 201 Topeka KS 66603	Check		\$200.00
10/29/16	Prairie Band Potawatomi Nation 16281 Q Road Mayetta KS 66509	Check		\$150.00
10/28/16	Trophy Wine & Spirits LLC 1319 S Main St Scott City KS 67871	Check		\$25.00
<b>Total Itemized Receipts for Period</b>				\$1075.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1075.00

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Home Phone: **(620) 276-8805** Business Phone:  
Office Sought: **State Representative** District: **123**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	12459.63
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$825.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$13,284.63
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$161.40
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$13,123.23
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."		
Electronically filed on: 10/17/2017 3:50:10 PM		
Signature of Candidate or Treasurer: John P. Wheeler Jr		

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: John P Wheeler Jr**

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/30/16	Kansas Dental PAC 5200 SW Huntoon Street Topeka KS 66604	Check		\$200.00
10/31/16	BCS Design, Inc. 19930 W 161st Olathe KS 66062	Check		\$250.00
10/29/16	Kansas Builders Association PAC 212 SW 8th Ave, Ste. 201 Topeka KS 66603	Check		\$200.00
10/29/16	Prairie Band Potawatomi Nation 16281 Q Road Mayetta KS 66509	Check		\$150.00
10/28/16	Trophy Wine & Spirits LLC 1319 S Main St Scott City KS 67871	Check		\$25.00
<b>Total Itemized Receipts for Period</b>				\$825.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$825.00

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