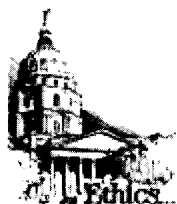


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2017

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate ☒ **Amended Filing**

**Termination Report**

Campaign Finance Candidate Name: **Leonard A Mastroni**

Filing Report Address: **102 Fairway Drive**

Address2:

City: **LaCrosse** Zip: **67548** County: **Rush**

Home Phone: **(785) 222-3260** Business Phone:

Office Sought: **State Representative** District: **117**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	6789.69
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,600.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$8,389.69
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$3,259.53
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$5,130.16
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>		
<p>Electronically filed on: <b>10/5/2017 10:10:20 PM</b> Signature of Candidate or Treasurer: <b>Leonard Mastroni</b></p>		

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[Print this form](#) or [Go Back](#)**Campaign Finance Receipts  
& Expenditures Report**

1/10/2017

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**Campaign Finance Candidate Name: **Leonard A Mastroni**Filing Report Address: **102 Fairway Drive**

Address2:

City: **LaCrosse** Zip: **67548** County: **Rush**Home Phone: **(785) 222-3260** Business Phone:Office Sought: **State Representative** District: **117****AMENDED**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	6989.69
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,600.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$8,589.69
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$3,259.53
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$5,330.16
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/15/2017 2:51:50 PM**  
Signature of Candidate or Treasurer: **Leonard Mastroni**

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## SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Leonard A Mastroni

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/30/16	Kansas Cable PAC 900 S. Kansas Ave. Topeka KS 66612	Check		\$200.00
11/01/16	BCS Design Inc 19930 W. 161st Street Olathe KS 66062	Check		\$250.00
10/31/16	Prairie Band Potawatomi Nation 1681 Q Road Mayetta KS 66509	Check		\$150.00
10/29/16	NextEra Energy Resources, LLC 700 Universal Blvd Juno Beach FL 33408	Check		\$500.00
10/27/16	Farmers Employee & Agent PAC 2345 SW Current Ct. Lees Summit MO 64082	Check		\$500.00
<b>Total Itemized Receipts for Period</b>				\$1600.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1600.00

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[Print](#) this form or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Leonard A Mastroni**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/31/16	Leonard Mastroni 102 Fairway Dr. LaCrosse KS 67548	Mileage personal vehicle	\$462.24
12/31/16	Nebraska Furniture Mart 1601 Village West Kansas City KS 62222	Electronics/Computers Political use	\$847.55
12/29/16	Star Communication 115 W. 5th Larned KS 67550	Newspaper Ads Election Ads	\$108.12
12/20/16	Leonard Mastroni 102 Fairway Dr. LaCrosse KS 67548	Mileage personal vehicle	\$671.22
12/12/16	Leonard Mastroni 102 Fairway Dr. LaCrosse KS 67548	Tickets Orientation Dinner	\$58.00
11/07/16	Leonard Mastroni 102 Fairway Dr. LaCrosse KS 67548	Mileage personal vehicle	\$1,112.40
<b>Total Itemized Expenditures This Period</b>			<b>\$3259.53</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$0</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$3259.53</b>

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