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Campaign Finance Receipts & Expenditures Report 1/10/2017

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: TROY L WAYMASTER Filing Report Address: 3528 192th STREET

Address2:

City: BUNKER HILL Zip: 67626 County: Russell

Home Phone: (785) 698-2545 Business Phone: (785) 483-1591

Office Sought: State Representative District: 109

| S | UMMARY (covering the period from 10/28/2016 through 12/31/20 | 016) | |
|---|--|-------------------------|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 20460.27 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$1,550.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$22,010.27 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,781.45 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$19,228.82 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

[&]quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/5/2017 10:22:08 AM

Signature of Candidate or Treasurer: JAMES MALONE

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: TROY L WAYMASTER

| Date | Name and Address | Type of Payment Cash, Check, Loan, Other | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|-------------|--|---|---|----------|
| Date | of Contributor | | | |
| 12/27/16 | AETNA INC 151 FARMINGTON AVE HARTFORD CT 6156-9132 | Check | | \$250.00 |
| 11/23/16 | ITC GREAT PLAINS LLC 27175 ENERGY WAY NOVI MN 48377 | Check | | \$250.00 |
| 11/03/16 | BCS DESIGN INC 19930 w 161 ST OLATHE KS 66062 | Check | | \$250.00 |
| 11/03/16 | PRAARIE BAND POTOWATOMI NATION 16281 Q ROAD MAYETTA KS 66509 | Check | | \$150.00 |
| 11/03/16 | FARMERS EMPLOYEE AND AGENT OF KS 2345 SW CURRENT CT LEES SUMMIT MO 64082- 4086 | Check | | \$500.00 |
| 11/03/16 | BC BS 1133 SW TOPEKA BLVD TOPEKA KS 66629 | Check | | \$150.00 |
| Total Itemi | \$1550.00 | | | |
| Total Unite | \$0 | | | |
| Sale of Pol | \$0 | | | |
| Total Cont | \$0 | | | |
| TOTAL RE | \$1550.00 | | | |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: TROY L WAYMASTER

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount | |
|--|--|--|------------|--|
| 12/29/16 | HAWVER'S CAPITOL REPORT 3823 SW WOOD VALLEY DRIVE TOPEKA KS 66610-1124 | Subscription NEWS PAPER | \$200.00 | |
| 12/20/16 | TROY WAYMASTER 3528 192ND STREET BUNKER HILL KS 67626 | Mileage MILAGE AND POSTAGE | \$1,317.85 | |
| 11/30/16 | DREAM THEATER 637 MAIN RUSSELL KS 67665 | Miscellaneous ADVERTISING | \$110.00 | |
| 11/14/16 | TROY WAYMASTER 3528 192ND STREET BUNKER HILL KS 67626 | Mileage TRAVEL | \$963.60 | |
| 11/14/16 | KRSL RADIO PO BOX 666 RUSSELL KS 67665 | Radio/TV AD | \$150.00 | |
| 11/12/16 | RUSSELL COUNTY NEWS 958 E WICHITA AVE PO BOX 513 RUSSELL KS 67665 | Newspaper Ads AD | \$40.00 | |
| Total Itemized Expenditures This Period | | | | |
| Total Unitemized Expenditures of \$50 or less | | | | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | | |

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