

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2017

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Jan Pauls**  
Filing Report Address: **101 East 11th Ave.**

Address2:

City: **Hutchinson** Zip: **67501** County: **Reno**

Home Phone: **(620) 663-8961** Business Phone:

Office Sought: **State Representative** District: **102**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	15321.82
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$3,504.12
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$18,825.94
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$17,885.51
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$940.43
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> 1600.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2017 5:00:16 PM**  
Signature of Candidate or Treasurer: **Ronald K. Pauls**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Jan Pauls**

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
11/02/16	Ks Republican Party 5601 SW Barrington CT Topeka KS 66614	Check		\$2,000.00
11/01/16	Envista Credit Union 1803 N Lorraine Hutchinson KS 67501	Other		\$4.12
10/31/16	BCS Design, Inc 19930 W 161st St Olathe KS 66062	Check		\$500.00
10/27/16	Ks Republican Party 5601 SW Barrington CT Topeka KS 66614	Check		\$1,000.00
<b>Total Itemized Receipts for Period</b>				\$3504.12
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$3504.12

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Jan Pauls

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/31/16	Rep J. Pauls campaign 101 E 11th Ave Hutchinson KS 67501	Reimbursement	\$8,400.00
11/08/16	Eagle Radio 825 N Main Hutchinson KS 67501	Radio/TV	\$219.85
11/07/16	Applied Computer Services 15 East Ave B Hutchinson KS 67501	Printing	\$1,851.16
11/04/16	Ad Astra Broadcasting 10 East 5th Ave. Hutchinson KS 67501	Radio/TV	\$744.00
11/04/16	Eagle Radio 825 N Main Hutchinson KS 67501	Radio/TV	\$670.50
11/04/16	Applied Computer Services 15 East Ave B Hutchinson KS 67501	Printing	\$6,000.00
<b>Total Itemized Expenditures This Period</b>			\$17885.51
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$17885.51

[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate: Jan Pauls**

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/31/16	Rep J. Pauls campaign 101 E. 11th Ave. Hutchinson KS 67501	Loan to campaign carry over	\$1,600.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$1,600.00</b>

[Print](#) this form or [Go Back](#)