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**Campaign Finance Receipts
& Expenditures Report**
1/10/2017

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Joseph B Scapa**

Filing Report Address: **2209 S. White Cliff Ln.**

Address2:

City: **Wichita** Zip: **67207-5453** County: **Sedgwick**

Home Phone: **(316) 682-8720** Business Phone: **(316) 636-2323**

Office Sought: **State Representative** District: **88**

| SUMMARY (covering the period from 10/28/2016 through 12/31/2016) | | |
|--|--|--|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | 5151.03 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print \$770.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) \$5,921.03 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print \$4,599.85 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) \$1,321.18 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print 42.99 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/11/2017 4:11:18 AM**
Signature of Candidate or Treasurer: **Joseph Brian Scapa**

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SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Joseph B Scapa

| Date | Name and Address of Contributor | Type of Payment | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|---|--|--------------------------|--|----------|
| | | Cash, Check, Loan, Other | | |
| 11/07/16 | Wichita Area Builders Association 730 N. Main Wichita KS 67203 | Check | | \$500.00 |
| 11/04/16 | Wichita Realtors PAC 170 West Dewey Street Wichita KS 67202 | Check | | \$250.00 |
| Total Itemized Receipts for Period | | | | \$750.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$20.00 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$770.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Joseph B Scapa

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|--|--|------------------|
| 12/30/16 | Karen Brummer 12380 SW Blazing Meadows Dr Andover KS 67002 | Miscellaneous Campaign Assistant | \$180.00 |
| 11/17/16 | Capitol Commission PO Box 1775 Topeka KS 66603 | Donation/Contrib Contribution | \$100.00 |
| 11/13/16 | Wallbuilders P.O. Box 397 Aledo TX 76008 | Miscellaneous Conference | \$299.00 |
| 11/10/16 | Landon Dillon 15809 SW 200th Rose Hill KS 67133 | Miscellaneous Campaign Assistant | \$60.00 |
| 11/10/16 | Shawn Cornwell 1408 E Georgia St. Wichita KS 67216 | Miscellaneous Campaign Assistant | \$25.00 |
| 11/09/16 | Voice Broadcasting 1527 S. Cooper St. Arlington TX 76010 | Miscellaneous Campaign Services | \$48.45 |
| 11/04/16 | Landon Dillon 15809 SW 200th Rose Hill KS 67133 | Miscellaneous Campaign Assistant | \$64.00 |
| 11/01/16 | Kansas Republican Party P.O. Box 4157 Topeka KS 66604 | Miscellaneous Campaign Services Rendered | \$3,713.40 |
| 10/31/16 | Rose Duncan 7226 E. Lincoln St. Wichita KS 67207-2725 | Miscellaneous Campaign Assistant | \$110.00 |
| Total Itemized Expenditures This Period | | | \$4599.85 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$4599.85 |

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Joseph B Scapa

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|--|--|----------------------------|
| 11/07/16 | Menards 3250 N Toben St Wichita KS 67226 | Return of Tablet | \$42.99 |
| TOTAL OTHER TRANSACTIONS | | | \$42.99 |

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