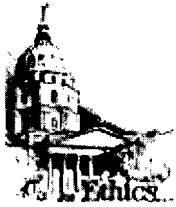


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**Campaign Finance Receipts
& Expenditures Report**
~~10/31/2016~~ *January 10, 2017*

Governmental Ethics Commission
 901 S. Kansas Ave.
 Topeka, KS 66612
 Office (785) 296-4219
 Fax (785) 296-2548
 ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Lewis Ackerman**
 Filing Report Address: **1050 N. Ridgewood**
 Address2:
 City: **Wichita** Zip: **67208** County: **Sedgwick**
 Home Phone: **(316) 684-2038** Business Phone:
 Office Sought: **State Representative** District: **83**

AMENDED

SUMMARY (covering the period from 7/22/2016 through 10/27/2016) <i>10/28/2016 - 12/31/2016</i>			
1	CASH ON HAND AT BEGINNING OF PERIOD		790.14
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$790.14
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$790.14
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	1000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/11/2017 11:15:26 AM**
 Signature of Candidate or Treasurer: **Myron Ackerman**

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**SCHEDULE D
OTHER TRANSACTIONS**

Candidate: Lewis Ackerman

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
09/09/16	Lewis Ackerman 1050 N. Ridgewood Wichita KS 67208	campaign	\$1,000.00
TOTAL OTHER TRANSACTIONS			\$1,000.00

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