KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

January 10, 2017

JAN 0 9 2017
KS Governmental ablics Commission

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| Α, | Name of Candidate: Henry Helgerson Address: 12 E Feach Tree Lane |
|------|--|
| | City and Zip Code: Wicheta, 45 67207 County: Selquick |
| | Office Sought: State: Representative District: 83 |
| В. | Check only if appropriate: Amended Filing Termination Report |
| С. | Summary (covering the period from October 28, 2016 through December 31, 2016) |
| | 1. Cash on hand at beginning of period |
| | 2. Total Contributions and Other Receipts (Use Schedule A) |
| | 3. Cash available this period (Add Lines 1 and 2) |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) |
| | 6. In-Kind Contributions (Use Schedule B) |
| | 7. Other Transactions (Use Schedule D) |
| | |
| D. " | I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |
| | 1/4/17 Suckmalinar |
| Date | Signature of Candidate or Vreasurer |
| | GEC Form Rev, 2016 |

CONTRIBUTIONS AND OTHER RECEIPTS (Name of Candidate) SCHEDULE A

| | Name and Address | Occupation of Individual Giving More | | Ch Approp | eck riate B | Sox | Amount of Cash, Check, | |
|--------------------|---|---|------|--------------|----------------|------------------|---------------------------|-----|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt | |
| 10/28/16 | leadingage funsu 217 Sts July AVE Topeka KD 66003 | non profit | | V | | | 150°° | |
| 1928/16 | Prairie Band Potawato, 16281 Q Road Nation, Mayetta, K5, W 509. | mi Casino | | V | / | | 250°9 | |
| 1428!16 | Tra'wel Ind. ASSN OF KAN. 215 Broadway 66 Cotton wood Falls, KS | 45 PAC | | / | | | 100 - | |
| 19/30/16 | Builders ASS. JKS 212 SW 84 Days 20 Topeka, KS. 66603 | PAC. | | / | | | 200°° | |
| 1/4/16 | MCCOWN Chordony 422 Admiral Blvd. K.C., Mo. 6410b | construction | | / | | | 200- | |
| 11/4/16 | Kansas HSLF PAC. 11460 Tomanawkaku ±1350 wood KS 66211 | ay PAC | | V | / | | 250 | |
| 10/28/16 | Kansans Sa-Quality MHS 7353 Falmouth Prairie Village, KS. 66208 | mental health | | | | | 250 - | |
| 11/4/16 | Wichita Realtons 170 W. Dewey St. Wichita, KS. 61202 | PAC. | | | / | | 250 - | |
| 11/2/16 | Coan May 1605 E. Santafe St. Olatha, Ks. 66061 | Lender. | | V | | ÷ | | 190 |
| 12/30/16 | olatha, Ks. 6606 i Henry Helgerson 12 feach free Lac. Wichta Ks 67207. | Candidale | | | | / | 134.13 | |
| 7 P 20 C - 20 | | | | en Property | | | | |
| Subtotal This Page | | | | | | 2034,13 | | |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS (Name of Candidate)

| | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | | Cl Approp | Amount of Cash, Check, | | |
|------|------------------------------------|---|------|--------------|------------------------|------------------|--------------------------|
| Date | | | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| | , | | | | | | |
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| | Subtotal This Page | | | | | | |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | 203413 |
|---|---------|
| Total Unitemized Contributions (\$50 or less) | 10.00 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 2044.13 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS (Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|---|---|----------------------|
| 11/14/16 | Sullivan Gang 115 S. Handley Wichitaiks, 67213 | Printing, postage, mailing | 897.66 |
| 12/3/16 | Henry Helgerson 12 = Peach Tree Ln. East borough, KS 67207. | n | ^{\$} 3577.5 |
| | | Sedgwick County Demo. 20 | |
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| | Subtotal This Page | | 4475.16 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|------|--------------------|---|--------|
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| | Subtotal This Page | | |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | 4475.16 |
|---|---------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary) | 4475.16 |

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SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate)

(Name of Candidate)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|----------|--------------------|---|----------------------------------|
| 12/30/16 | Henry Helgerson | Loan repayment \$3,000 | -6- |
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| | Subtotal This Page | | 3,000 |

Complete if last page of Schedule D

| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | ,000 |
|---|------|
|---|------|