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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2017

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Blake Carpenter**  
Filing Report Address: **2425 N Newberry Apt 3202**  
Address2:  
City: **Derby** Zip: **67037** County: **Sedgwick**  
Home Phone: Business Phone:  
Office Sought: **State Representative** District: **81**

AMENDED

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	10561.65
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,150.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$11,711.65
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$1,920.10
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$9,791.55
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/5/2017 7:24:10 PM**  
Signature of Candidate or Treasurer: **Blake Carpenter**

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