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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2017

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Blake Carpenter**  
Filing Report Address: **2425 N Newberry Apt 3202**  
Address2:  
City: **Derby** Zip: **67037** County: **Sedgwick**  
Home Phone: Business Phone:  
Office Sought: **State Representative** District: **81**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	10061.65
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,150.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$11,211.65
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$1,920.10
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$9,291.55
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/7/2017 12:04:53 PM  
Signature of Candidate or Treasurer: **Blake Carpenter**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Blake Carpenter

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
11/07/16	Kansas Chiropractic Association PAC-State 1334 SW Topeka Blvd. Topeka KS 66612	Check		\$200.00
11/04/16	Wichita Realtors PAC 170 West Dewey St. Wichita KS 67202	Check		\$250.00
11/02/16	Loan Max 1605 E Santa Fe St Olathe KS 66061	Check		\$250.00
11/02/16	Prairie Band Potawatomi Nation 16281 Q Road Mayetta KS 66509	Check		\$250.00
11/02/16	Builders Association of Kansas PAC 212 SW 8th Ave Ste 201 Topeka KS 66603	Check		\$200.00
<b>Total Itemized Receipts for Period</b>				\$1150.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1150.00

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Blake Carpenter**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/31/16	Singularis Group PO Box 9265 Shawnee Mission KS 66201	Polling Constituent Survey	\$893.02
12/05/16	Ramada 420 SE 6th Ave Topeka KS 66607	Candidate (self) Leadership Election Hotel Room	\$56.91
11/17/16	Candle Club 6135 E 13th St N Wichita KS 67208	Miscellaneous Whip Leadership Meal	\$119.47
11/14/16	Office Depot 613 S Dugan Rd Ste 100 Wichita KS 67209	Printing	\$61.22
11/03/16	Sedgwick County Republican Party 101 S Webb Rd Wichita KS 67207	Miscellaneous Election Night Watch Party	\$250.00
11/03/16	Republican House Campaign Committee P.O. Box 2632 Topeka KS 66601	Donation/Contrib	\$500.00
<b>Total Itemized Expenditures This Period</b>			\$1880.62
<b>Total Unitemized Expenditures of \$50 or less</b>			\$39.48
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$1920.10

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