

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2017

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
6-10-17 2017

A. Name of Candidate: John E Barker  
 Address: 103 Wassinger  
 City and Zip Code: Abilene 67410 County: Dickinson  
 Office Sought: State Representative District: 70

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 28, 2016 through December 31, 2016)

1. Cash on hand at beginning of period .....	<u>23,411.26</u>	<u>20,511.26</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>4,700.00</u>	<u>4,700.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>28,111.26</u>	<u>25,211.26</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>3,034.54</u>	<u>3,034.54</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>25,076.72</u>	<u>22,176.72</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>	
7. Other Transactions (Use Schedule D) .....	<u>0</u>	

*April Barker*

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-17-17  
Date

*April Barker*  
Signature of Candidate or Treasurer

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Kansas Governmental Ethics Commission

A. Name of Candidate: John E Barker **AMENDED**

Address: 103 Wassinger

City and Zip Code: Abilene 67410 County: Dickinson

Office Sought: State Representative District: 70

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 28, 2016 through December 31, 2016)

1. Cash on hand at beginning of period .....	<u>20511.26</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>4700.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>25,211.26</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>3034.54</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>22,176.72</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

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5-17-17  
Date

John E Barker  
Signature of Candidate or Treasurer