

[Print this form](#) or [Go Back](#)



Campaign Finance Receipts & Expenditures Report
1/10/2017

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Filing Report Candidate Name: **Jeffrey T Pittman**
Address: **1108 S Broadway**
Address2:
City: **Leavenworth** Zip: **66048** County: **Leavenworth**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **41**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)			
1	CASH ON HAND AT BEGINNING OF PERIOD		8754.54
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$8,150.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$16,904.54
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$8,084.28
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$8,820.26
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	6000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/27/2017 10:00:00 AM**
Signature of Candidate or Treasurer: **Wesley Henning**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE D
OTHER TRANSACTIONS

Candidate: Jeffrey T Pittman

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/30/16	Jeff Pittman 1108 S Broadway Leavenworth KS 66048	Candidate personal loan	\$6,000.00
TOTAL OTHER TRANSACTIONS			\$6,000.00

[Print this form](#) or [Go Back](#)