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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2017

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Debbie Deere**

Filing Report Address: **402 Maple Court**

Address2:

City: **Lansing** Zip: **66043** County: **Leavenworth**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **40**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	5830.59
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,870.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$7,700.59
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$5,082.80
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$2,617.79
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> 5588.58

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/21/2017 7:58:43 PM**  
Signature of Candidate or Treasurer: **Karalin G. Alsdurf Treasurer**

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Address2:

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Home Phone: Business Phone:

Office Sought: **State Representative** District: **40**

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	6080.59
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,870.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$7,950.59
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$5,082.80
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$2,867.79
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> 5588.58

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/18/2017 2:19:21 PM**  
Signature of Candidate or Treasurer: **Karalin G. Alsdurf Treasurer**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Debbie Deere**

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/27/16	Kansas Optometric Association, Inc. PAC Todd J. Fleischer, Executive Director 1266 SW Topeka Boulevard Topeka KS 66612	Check		\$250.00
12/22/16	Race for Kansas Political Action Committee 534 S. Kansas Avenue Suite 1500 Topeka KS 66603-3437	Check		\$500.00
12/07/16	Kansas Cable PAC 900 S. Kansas Avenue John J. Fererico, Point of Contact Topeka KS 66612	Check		\$200.00
11/14/16	Brotherhood of Locomotive Engineers and Trainmen 7061 E. Pleasant Valley Road Independence OH 44131	Check		\$500.00
11/02/16	Tom Holland 961 E. 1600 Road Baldwin KS 66006	Credit Card		\$100.00
11/01/16	Kansas Trial Lawyers Association Consumer/Civil Justice PAC 719 SW Van Buren Topeka KS 66603-3715	Check		\$250.00
11/01/16	Linda C. Dickerson The Dickerson Law Group 24771 W. 103rd Terrace Olathe KS 66061	Check		\$50.00
10/30/16	David Ade 1033 SW Billard Avenue Topeka KS 66604-1620	Credit Card		\$20.00
<b>Total Itemized Receipts for Period</b>				\$1870.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$1870.00

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate: Debbie Deere**

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
10/31/16	Debbie Deere 402 Maple Court Lansing KS 66043	Personal loan to campaign carried forward	\$1,821.86
07/25/16	Debbie Deere 402 Maple Court Lansing KS 66043	Personal loan to campaign carried forward	\$3,766.72
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$5,588.58</b>

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