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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2017

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Willie Dove**  
Filing Report Address: **14715 Timber Lane**  
Address2:  
City: **Bonner Springs** Zip: **66012** County: **Leavenworth**  
Home Phone: **(913) 909-5866** Business Phone:  
Office Sought: **State Representative** District: **38**

| SUMMARY (covering the period from 10/28/2016 through 12/31/2016) |  |  |
|--|--|--|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        | 16318.66   |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$3,950.00 |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$20,268.66                    |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$7,781.81 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$12,486.85                |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$0.00     |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **2/15/2018 12:26:54 PM**  
Signature of Candidate or Treasurer: **David Hicks**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Willie Dove**

| Date     | Name and Address of Contributor   | Type of Payment          | Occupation And Industry of Individual Giving More Than \$150 | Amount   |
|----------|---|--------------------------|--|----------|
|          |   | Cash, Check, Loan, Other |  |          |
| 12/22/16 | John Bailey Jones<br>450 Anatole Road<br>Cleveland KS 37312                           | Check                    | Self-Employed  | \$400.00 |
| 11/21/16 | Charter Communications<br>12405 Powerscourt Drive<br>St. Louis MO 63131               | Check                    |  | \$250.00 |
| 11/21/16 | Kansans For Quality MHS<br>7353 Falmouth<br>Prairie Village KS 66208                  | Check                    |  | \$250.00 |
| 11/07/16 | Allstate Insurance Co<br>2775 Sanders Road<br>Northbrook IL 60062                     | Check                    |  | \$150.00 |
| 11/07/16 | Credit Union PAC of KS<br>901 SW Topeka Blvd.<br>Suite 200<br>Topeka KS 66612         | Check                    |  | \$250.00 |
| 11/07/16 | Advance America<br>135 N. Church St.<br>Spartanburg SC 29306                          | Check                    |  | \$400.00 |
| 11/07/16 | Prairie Band Potawatomi<br>Nation<br>16281 Q Road<br>Mayetta KS 66509                 | Check                    |  | \$500.00 |
| 11/07/16 | Travis Hicks<br>708 Fox Chase Ct.<br>Lawrence KS 66049                                | Check                    | Develooper   | \$250.00 |
| 11/07/16 | KS Regional Assn of Realtors<br>11150 Overbrook Road<br>Suite 100<br>Leawood KS 66211 | Check                    |  | \$250.00 |
| 11/07/16 | Robert Hodgdon<br>21405 W. 73rd Terrace<br>Shawnee KS 66218                           | Check                    | Retired  | \$500.00 |
| 11/07/16 | Jones Chiropractic<br>P. O. Box 464<br>Leavenworth KS 66048                           | Check                    |  | \$50.00  |
| 11/07/16 | John & Tiara Williams<br>600 154th Place<br>Basehor KS 66007                          | Check                    | Self-Employed  | \$200.00 |
| 11/07/16 | Ash Grove Cement<br>P. O.Box 25900<br>Overland Park KS 66225                          | Check                    |  | \$500.00 |

|   |                  |
|---|------------------|
| <b>Total Itemized Receipts for Period</b>             | <b>\$3950.00</b> |
| <b>Total Unitemized Contributions (\$50 or less)</b>  | <b>\$0</b>       |
| <b>Sale of Political Materials (Unitemized)</b>       | <b>\$0</b>       |
| <b>Total Contributions When Contributor Not Known</b> | <b>\$0</b>       |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     | <b>\$3950.00</b> |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Willie Dove**

| <b>Date</b>                                    | <b>Name and Address</b>   | <b>Purpose of Expenditure or Disbursement</b> | <b>Amount</b>    |
|--|---|---|------------------|
| 12/07/16                                       | Capital Plaza<br>1717 SW Topeka Blvd<br>Topeka KS 66612                       | Meeting/Travel Meeting                        | \$105.70         |
| 12/05/16                                       | Marriott<br>Not Available<br>Not Available NA                                 | Meeting/Travel Meeting                        | \$208.39         |
| 12/02/16                                       | Marriott<br>Not Available<br>Not Available NA                                 | Meeting/Travel Meeting                        | \$248.49         |
| 11/30/16                                       | American Legislative Exchange<br>Council<br>Not Available<br>Not Available NA | Miscellaneous Issue Research                  | \$150.00         |
| 11/21/16                                       | Ramada Inn<br>Not Available<br>Not Available NA                               | Meeting/Travel Travel                         | \$56.91          |
| 11/12/16                                       | KS GOP<br>P. O. Box 4157<br>Topeka KS 66604                                   | Printing Mailer                               | \$3,058.32       |
| 11/12/16                                       | KS GOP<br>P. O. Box 4157<br>Topeka KS 66604                                   | Printing Mailer                               | \$3,229.65       |
| 11/03/16                                       | Nationwide Discount Printing<br>109 E. 2nd St.<br>Bonner Springs KS 66012     | Printing Yard Signs                           | \$109.80         |
| 11/03/16                                       | USPS<br>2nd Street<br>Bonner Springs KS 66012                                 | Postage/Shipping Postage                      | \$100.45         |
| 11/01/16                                       | Wal-Mart<br>Kansas Avenue<br>Bonner Springs KS 66012                          | Cell Phone Cell Phone                         | \$32.61          |
| 10/31/16                                       | Uline<br>Not Available<br>Not Available NA                                    | Supplies Doorknob Bags                        | \$86.88          |
| <b>Total Itemized Expenditures This Period</b> |   |   | <b>\$7387.20</b> |

|   |                  |
|---|------------------|
| Total Unitemized Expenditures of \$50 or less                   | \$394.61         |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> | <b>\$7781.81</b> |

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Home Phone: **(913) 909-5866** Business Phone:

Office Sought: **State Representative** District: **38**

| SUMMARY (covering the period from 10/28/2016 through 12/31/2016) |  |   |             |
|--|--|---|-------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | 15279.13    |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$3,950.00  |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$19,229.13 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$7,781.81  |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$11,447.32 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2018 11:33:51 PM**  
Signature of Candidate or Treasurer: **David Hicks**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate: Willie Dove**

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| 11/07/16 | Allstate Insurance Co<br>2775 Sanders Road<br>Northbrook IL 60062                     | Check                    |  | \$150.00 |
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| 11/07/16 | Advance America<br>135 N. Church St.<br>Spartanburg SC 29306                          | Check                    |  | \$400.00 |
| 11/07/16 | Prairie Band Potawatomi<br>Nation<br>16281 Q Road<br>Mayetta KS 66509                 | Check                    |  | \$500.00 |
| 11/07/16 | Travis Hicks<br>708 Fox Chase Ct.<br>Lawrence KS 66049                                | Check                    | Develooper   | \$250.00 |
| 11/07/16 | KS Regional Assn of Realtors<br>11150 Overbrook Road<br>Suite 100<br>Leawood KS 66211 | Check                    |  | \$250.00 |
| 11/07/16 | Robert Hodgdon<br>21405 W. 73rd Terrace<br>Shawnee KS 66218                           | Check                    | Retired  | \$500.00 |
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| <b>Total Unitemized Contributions (\$50 or less)</b>  | <b>\$0</b>       |
| <b>Sale of Political Materials (Unitemized)</b>       | <b>\$0</b>       |
| <b>Total Contributions When Contributor Not Known</b> | <b>\$0</b>       |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     | <b>\$3950.00</b> |

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## SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Willie Dove

| Date   | Name and Address  | Purpose of Expenditure or Disbursement | Amount           |
|--|---|--|------------------|
| 12/07/16                                       | Capital Plaza<br>1717 SW Topeka Blvd<br>Topeka KS 66612                       | Meeting/Travel Meeting                 | \$105.70         |
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| 11/03/16                                       | USPS<br>2nd Street<br>Bonner Springs KS 66012                                 | Postage/Shipping Postage               | \$100.45         |
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