

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

FILED

October 31, 2016

OCT 31 2016

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

**KRIS W. KOBACH
SECRETARY OF STATE**

A. Name of Candidate: Stan Reeser
Address: 2551 South Hiram
City and Zip Code: 67217 County: Sedgwick
Office Sought: House of Representatives District: 97

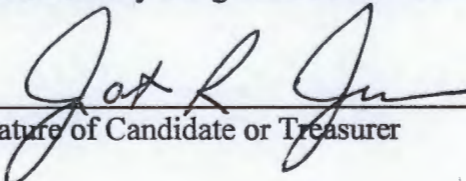
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>452.35</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>7,570.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>8,022.35</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>6,434.76</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>1,587.59</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>500</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/27/16
Date



Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 07/28/16 | Renaë O'Malley 7131 Leavenworth Rd Kansas City, KS 66109 | | | | | ✓ | \$50.00 |
| 08/03/16 | Ariane Peters 4006 S. Gilda Court Wichita, KS | | | | | ✓ | \$20.00 |
| 08/03/16 | Bern O'Malley 150 Cone Road Merritt Island, FL 32952 | | | | | ✓ | \$20.00 |
| 08/03/16 | Donna Wirth 2730 S Yellowstone Wichita, KS 67212 | | | | | ✓ | \$50.00 |
| 08/05/16 | Leonard Reeser 11720 W 16th St N, Wichita, KS 67212 | Retired | | ✓ | | | \$300.00 |
| 08/05/16 | Robert Gump 2801 East 2nd Street Wichita, KS 67214 | Nurse | | | | ✓ | \$100.00 |
| 08/19/16 | South County Democratic Club 619 S Greenwood, Wichita, KS 67211 | | | ✓ | | | \$300.00 |
| 08/20/16 | Lee Kinch 601 S Honeybrook Ln, Derby KS 67037 | Attorney | | ✓ | | | \$100.00 |
| 08/27/16 | John Smith 23321 West 45th Terrace, Shawnee, KS 66226 | | | ✓ | | | \$50.00 |
| 08/29/16 | Kansas AFL-CIO 200 Timberlane Drive, Haysville, KS 67060 | | | ✓ | | | \$250.00 |
| 08/29/16 | Novelene Ross 1201 W. River Bend Blvd, Wichita, KS 67203 | Retired | | | | ✓ | \$200.00 |
| Subtotal This Page | | | | | | | \$1,440.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 08/30/16 | Tim and Susan Norton 200 Timberlane Drive Haysville, KS 67060 | | | ✓ | | | \$100.00 |
| 08/30/16 | John Carmichael 1475 Lieunett Wichita, Kansas 67203 | | | ✓ | | | \$100.00 |
| 09/02/16 | Gail Fisher and Reid Cranmer 5663 Polo Drive Wichita, Kansas 67208 | | | | | ✓ | \$100.00 |
| 09/03/16 | Wichita/Hutch Labor Federation AFL-CIO 3219 West Central Wichita, KS 67203 | | | ✓ | | | \$500.00 |
| 09/06/16 | Brotherhood of Locomotive Engineers/Trainmen 2143 Linden Drive, Salina, Kansas 67401 | | | ✓ | | | \$300.00 |
| 09/07/16 | Richard Schodorf 2330 N Valleyview, Wichita, Kansas 67205 | | | ✓ | | | \$50.00 |
| 09/07/16 | Lee Kinch 601 S Honeybrook Ln, Derby KS 67037 | Attorney | | ✓ | | | \$300.00 |
| 09/08/16 | George and Ethel Dean 2646 S Exchange Place, Wichita, Kansas 67217 | | | ✓ | | | \$50.00 |
| 09/10/16 | Ron Tracy 3415 Southwood Court Wichita, Kansas 67217 | | | ✓ | | | \$50.00 |
| 09/14/16 | Kansas Hospital Assoc. 215 S.E. 8th Ave Topeka, Kansas 66603 | | | ✓ | | | \$250.00 |
| 09/16/16 | Sedgwick County Democratic Women 3826 W. 18th N Wichita, Kansas 67203 | | | ✓ | | | \$125.00 |
| Subtotal This Page | | | | | | | \$1,925.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 09/23/16 | Jessica Trudell 3109 S Chase Wichita, Kansas 67217 | | | | | ✓ | \$50.00 |
| 09/25/16 | Cameron Stark | | | | | ✓ | \$5.00 |
| 09/26/16 | Tomas Dean 15812 Horton CT. OverlandPark, KS 66223 | | | | | ✓ | \$100.00 |
| 09/30/16 | Ken Spade 3004 S Gordon Wichita, KS 67217 | | | ✓ | | | \$50.00 |
| 10/02/16 | Yvonne Cather 1920 S Hillside St. Wichita, KS 67211 | | | ✓ | | | \$50.00 |
| 10/02/16 | Dale Swenson 330 S. Tyler #808 Wichita, KS 67209 | | | ✓ | | | \$100.00 |
| 10/04/16 | Hy-Vee Inc 5820 Westwon Parkway West Des Monions, IA 50266 | | | ✓ | | | \$500.00 |
| 10/04/16 | Casey's General Stores P.O. Box 3001 Ankeny, IA 50021 | | | ✓ | | | \$250.00 |
| 10/10/16 | Plumbers and Pipefitters Local Union 441, 1330 E. First, Suite 115 Wichita, KS 67214 | | | ✓ | | | \$500.00 |
| 10/10/16 | DeVaugh James, LLC 3241 N. Toben St. Wichita, KS 67226 | | | ✓ | | | \$100.00 |
| 10/10/16 | Kansas State Council 3830 S. Meridian, Wichita, KS 67217 | | | ✓ | | | \$250.00 |
| Subtotal This Page | | | | | | | \$1,955.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/10/16 | Petroleum Marketers and Convenience Store Assc of KS 115 SE 7th, Topeka, KS 66603 | | | ✓ | | | \$250.00 |
| 10/14/16 | Jerry Busch 1574 N. Charles Wichita, KS 67203 | Retired | | ✓ | | | \$300.00 |
| 10/14/16 | Gina Spade 1118 Rankin Drive Lawrence, KS | | | | | ✓ | \$50.00 |
| 10/14/07 | Wal-Mart 702 SW 8th Street Bentonville, AR 72716 | | | ✓ | | | \$500.00 |
| 10/19/16 | Quick Trip 4705 S. 129th E. Ave Tulsa, OK 74101 | | | ✓ | | | \$250.00 |
| 10/19/16 | Linda Cardinal 2927 Gordon Wichita, KS 67217 | | | | | ✓ | \$50.00 |
| 10/20/16 | Kroger 1014 Vine Street Cincinnati, OH 45202 | | | ✓ | | | \$500.00 |
| 10/21/16 | Robert Gump 2801 East 2nd Street Wichita, KS 67214 | Nurse | | | | ✓ | \$100.00 |
| 10/25/16 | Pete's of Erie Inc. P.O. Box 794 Parsons, KS 67357 | | | ✓ | | | \$250.00 |
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| Subtotal This Page | | | | | | | \$2,250.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

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| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$7,570.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$7,570.00 |

**SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|--|--|-------------------------------------|-------------------------------|
| 10/1/16 | Hubris Communicataions 266 N. Main St. Ste. 150 Wichita, KS 67202-1216 | Communication Company | Maintance of Website | \$500.00 |
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| Subtotal This Page | | | | \$500.00 |

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|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions | \$500.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$500.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|-------------------|
| 7/29/16 | Emprise Bank P.O. Box 2970 Wichita, 67201-2970 | Bank Fees | \$10.00 |
| 8/24/16 | Matt Cannon 701 E. 1st Street #118 Wichita, KS 67202 | Bank Fees | \$10.00 |
| 8/31/16 | Emprise Bank P.O. Box 2970 Wichita, 67201-2970 | Bank Fees | \$232.96 |
| 9/8/16 | Facebook | Facebook Ad | \$25.00 |
| 9/21/16 | MyCampaignStore.Com | Yards Signs | \$497.66 |
| 9/21/16 | Hubris Communicataions 266 N. Main St. Ste. 150 Wichita, KS 67202-1216 | Renewal of Domain Name | \$55.80 |
| 9/30/16 | Emprise Bank P.O. Box 2970 Wichita, 67201-2970 | Bank Fees | \$10.00 |
| 10/3/16 | Facebook | Facebook Ad | \$24.88 |
| 10/18/16 | HOTCARDS.COM | Printing Mailers | \$641.52 |
| 10/21/16 | HOTCARDS.COM | Postage for Mailers | \$1,982.45 |
| 10/21/16 | HOTCARDS.COM | Printing Mailers | \$318.64 |
| Subtotal This Page | | | \$3,808.91 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|------------|
| 10/21/16 | HOTCARDS.COM | Postage for 2nd Mailer | \$1,205.10 |
| 10/21/16 | BNV Printing 800 N. Market Wichita, KS 67214 | Walking Card | \$720.75 |
| 10/24/16 | Smoky Hill Strategies 800 Market Wichita, KS 67214 | Canvassing Services | \$700.00 |
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| Subtotal This Page | | | \$2,625.85 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Stan Reeser

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|---|---------------|
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| Subtotal This Page | | | \$0.00 |

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| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$6,434.76 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$6,434.76 |