

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

October 31, 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
OCT 30 2016
KS Governmental Ethics Commission

A. Name of Candidate: Steve Huebert
 Address: 619 N Birch
 City and Zip Code: Valley Center Ks 67147 County: Sedgwick
 Office Sought: Representative District: 90

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>17,023.41</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>8,600.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>25,623.41</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>7,911.04</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>17,712.37</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>100.00</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-27-16
Date

Steve Huebert
Signature of Candidate or Treasurer

CONTRIBUTIONS AND OTHER RECEIPTS

Steve Huebert

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 8/3 | Black Hills Corp. PO Box 1400 Rapid City SD 57709 | PAC | | X | | | 250 ⁰⁰ |
| 8/12 | Ks Banker Assoc PO Box 4407 Topeka Ks. 66604 | PAC | | X | | | 250 ⁰⁰ |
| 8/16 | Ks Realtor Assoc 3644 SW Burlingame Rd Topeka Ks. 66611 | PAC | | X | | | 500 ⁰⁰ |
| 8-22 | Ks Cable PAC 900 S Kansas Topeka Ks. 66612 | PAC | | X | | | 250 ⁰⁰ |
| 8-23 | Ks Optometric Assoc 1266 SW Topeka Blvd Topeka Ks 66612 | PAC | | X | | | 250 ⁰⁰ |
| 8-24 | Ks Rural Electric PO Box 790 Meade, Ks. 67864 | PAC | | X | | | 250 ⁰⁰ |
| 8-25 | Ks. Insurance Assoc. 815 SW Topeka Blvd Topeka, Ks. 66612 | PAC | | X | | | 250 ⁰⁰ |
| 8-29 | Jenkins AD Astra 4824 Normandy Park Lawrence Ks. 66049 | PAC | | X | | | 250 ⁰⁰ |
| 8-29 | Ks. Health Care Assoc 1100 SW Gage Blvd Topeka Ks. 66604 | PAC | | X | | | 100 ⁰⁰ |
| 8-29 | Ks Agri Business 816 SW Tyler #100 Topeka, Ks. 66612 | PAC | | X | | | 250 ⁰⁰ |
| 8-30 | Ks. Dental Assoc 5200 SW Huntoon Rd Topeka, Ks 66604 | PAC | | X | | | 200 ⁰⁰ |
| Subtotal This Page | | | | | | | 2800 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Huebert

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|--|--|
| | | | Cash | Check | Loan | <input type="checkbox"/> funds <input type="checkbox"/> Other | |
| 9-7-16 9-12 | Ks. Medical Society 623 SW 10th Ave Topeka, Ks. 66612 | PAC | | + | | | 500 ⁰⁰ |
| 9-12 | Credit Union of Ks 901 SW Topeka Blvd. Topeka Ks. 66612 | PAC | | + | | | 250 ⁰⁰ |
| 9-14 | Ks Auto Dealers 731 S Ks. Ave. Topeka Ks. 66603 | PAC | | + | | | 200 ⁰⁰ |
| 9-15 | Liquor Cabinet John Davis 2303 Amidon, Wichita 67204 | Retail Business owner | | + | | | 50 ⁰⁰ |
| 9-16 | Ks Society of CPAs 100 SE 9th # 502 Topeka Ks. 66612 | PAC | | + | | | 100 ⁰⁰ |
| 9-20 | LRICO Services LLC 2416 E 37th Wichita, Ks. 67219 | PAC | | + | | | 200 ⁰⁰ |
| 9-22 | Ks Livestock Assoc 6031 SW 17th St Topeka Ks. 66614 | PAC | | + | | | 500 ⁰⁰ |
| 9-22 | Ks Sta Farm Ins PAC 823 S Ks. Ave Topeka, Ks. 66612 | PAC | | + | | | 350 ⁰⁰ |
| 9-26 | Wichita Metro Chamber 350 W Douglas Wichita, Ks. 67202 | PAC | | + | | | 500 ⁰⁰ |
| 9-26 | Ks Manufactured Housing 3521 SW 5th Topeka Ks. 66606 | PAC | | + | | | 100 ⁰⁰ |
| 9-26 | American Family Ins. 6000 A merican Pkwy Madison, WI 53783 | PAC | | + | | | 100 ⁰⁰ |
| Subtotal This Page | | | | | | | 2850 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Huebert

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 9-27 | Comcast Corporation One Comcast Center 1701 JFK Blvd, Philadelphia PA | PAC | | X | | | 250 ⁰⁰ |
| 9-28 | Ks. Restaurant 19103 & Hospitality Assoc 3500 W Rock Rd Wichita KS 67226 | PAC | | X | | | 250 ⁰⁰ |
| 10-3 | At&t Ks 220 E 6th #500 Topeka KS 66603 | PAC | | X | | | 150 ⁰⁰ |
| 10-5 | Medical Society of Sedgwick Co. 1102 S Hillside, Wichita KS 67211 | PAC | | X | | | 500 ⁰⁰ |
| 10-6 | Builders Assoc. Ke Chapter 720 Oak St. K.C., Mo. 64106 | PAC | | X | | | 250 ⁰⁰ |
| 10-7 | Ks. Wine & Spirits PAC 212 SW 8th #202 Topeka Ks. | PAC | | X | | | 200 ⁰⁰ |
| 10-7 | Valley Center Liquor 213 S Meridian Valley Center KS | Retail Business | | X | | | 100 ⁰⁰ |
| 10-12 | Ks. Beer Wholesalers 100 S E 9th #100 Topeka, KS. 66612 | PAC | | X | | | 250 ⁰⁰ |
| 10-20 | Blue Cross Blue Shield 1133 SW Topeka Blvd Topeka KS. 66629 | OC Ks. PAC | | X | | | 250 ⁰⁰ |
| 10-21 | Farmers Employ & Agent PAC 2345 SW Current Ct Lees Summit Mo. 64062 | PAC | | X | | | 500 ⁰⁰ |
| | | | | X | | | - |
| Subtotal This Page | | | | | | | 2700 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Huebert

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 1023 | Ks Motor Carrier Assoc 2900 SW Topper Blvd Topeka KS 66601 | | | / | | | \$250 ⁰⁰ |
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| Subtotal This Page | | | | | | | 250 |

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| | |
|--|---------------------------|
| Total Itemized Receipts for Period | 8,600 ⁰⁰ |
| Total Unitemized Contributions (\$50 or less) | / |
| Sale of Political Materials (Unitemized) | / |
| Total Contributions When Contributor Not Known | / |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 8,600⁰⁰ |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Steve Huebert

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---|--|-------------------------------------|-------------------------------|
| 9-15 | KS. Chamber of Commerce 835 SW Topeka Blvd | | Voter Data Base | 100 ⁰⁰ |
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| Subtotal This Page | | | | 100 ⁰⁰ |

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| | |
|---|-------------------|
| Total Itemized (over \$100) In-Kind Contributions | 100 ⁰⁰ |
| Total Unitemized (\$100 or less) In-Kind Contributions | — |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | 100 ⁰⁰ |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Huebert

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|--|--|--------------------|
| 8-26 | VC Chamber of Commerce 201 Main Valley Center Ks 67147 | Fall Festival Sponsorship | 100 ⁰⁰ |
| 8-26 | Friends of Valley Center Library 321 W 15th Valley Center Ks 67147 | donation to Building fund | 500 ⁰⁰ |
| 9-30 | Walmart 53rd & Meridian Wichita, Ks. 67204 | Office Supplies | 121.15 |
| 10-12 | RHCC (Republican House Comm) State Capitol Bldg, Topeka Ks. 66602 | donation | 1,000 |
| 10-25 | Sedgwick County Republican Party 101 S Webb Wichita Ks 67207 | donation | 500 ⁰⁰ |
| 10-25 | Total Print Solutions 1325 E Douglas Wichita Ks. 67211 | mailing / printing | 2369.73 |
| 10-24 | Quadstar Services Matt Bollenbeek 1412 Timothy, Wichita, Ks. 67212 | Website / Campaign Support | 800 ⁰⁰ |
| 9-28-16 | U Break I Fix 2441 N maize Rd. Wichita, Ks. 67205 | glass replacement on iPad. | 194.40 |
| 10-9 | U Break I fix 2441 N maize Rd Wichita Ks 67205 | Ipod case | 87.06 |
| 10-21 | Botanice 701 Amidon Wichita Ks. 67203 | donation | 80 ⁰⁰ |
| | | | |
| Subtotal This Page | | | 5802 ³⁴ |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Huebert
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|--|---|-------------------|
| 10-25 | Steve Huebert 619 N Birch Valley Center | mileage reimbursement (report available on request) | 1161.64 |
| 10-25 | Steve Huebert 619 Birch Valley Center 67147 | Cell phone reimbursement to ATT 25.00/12 | 300 ⁰⁰ |
| 10-21 | KS Chamber of Commerce 835 SW Topeka Topeka KS 66612 | reimburse Primary donation date 6-24-16 | 250 ⁰⁰ |
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| | | | |
| Subtotal This Page | | | 1711.64 |

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| | |
|--|----------------|
| Total Itemized Expenditures This Period | 7502.98 |
| Total Unitemized Expenditures of \$50 or less <i>10 items</i> | 408.06 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary) | 7911.04 |