

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

October 31, 2016

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED
OCT 31 2016
KS Governmental Ethics Commission

A. Name of Candidate: Henry Helgersen
Address: 12 E. Peach Tree Lane
City and Zip Code: Wichita, KS. 67207 County: Sedgewick
Office Sought: State Representative District: 83

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

| | |
|--|-----------------------|
| 1. Cash on hand at beginning of period | <u>7046.75</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>10829.63</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>17876.38</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>4747.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>13129.38</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | <u>Ret. plan 2200</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/27/16
Date

(Benicio) Scott Krollinger
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Henry Helgeson
(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 8/9/16 | Ronald + Kathryn Schauf 1028 S. Clifton Ave Wichita, KS 67218 | | | ✓ | | | 10.00 |
| 7/27/16 | Anheuser Busch One Busch Place St. Louis, Missouri 63118 | Beverage Corporation | | ✓ | | | 250.00 |
| 7/27/16 | Michael + Lorraine Fulton 1 Peach Tree Lane Wichita, KS 67207 | Small business owner make dental implants | | ✓ | | | 250.00 |
| 7/28/16 | HCA Kansas Good Government Fund One Park Plaza Box 550 Nashville, Tenn 37202 | Hospitals | | ✓ | | | 250.00 |
| 7/31/16 | Jack Gilaves 155 N. Market #1050 Wichita, KS 67202 | attorney | | ✓ | | | 200.00 |
| 8/18/16 | Kansas Realtors PAC 3644 SW Burlingame Rd. Topeka, KS 66611 | PAC | | ✓ | | | 500.00 |
| 7/23/16 | Kansas Farm Bureau BF 2627 KFB Plaza Manhattan, KS 66502 | Farm Ins. | | ✓ | | | 250.00 |
| 9/2/16 | Conlee Consulting Group 232 N. Parkwood Lane Wichita, KS 67208 | Consulting | | ✓ | | | 100.00 |
| 9/1/16 | Wichita/Hatchinson Labor Federation AFL-CIO 3216 W. Central Wichita, KS 67203 | Cape Fed. Labor Union | | ✓ | | | 100.00 |
| 8/24/16 | Kansas Hospital Assn. 215 SE. 18th Ave PAC Topeka, KS 66603 | PAC | | ✓ | | | 500.00 |
| 8/26/16 | Kansas AFL-CIO Cape Fund 2131 SW. 36th St. Topeka, KS 66611 | Labor Union | | ✓ | | | 250.00 |
| Subtotal This Page | | | | | | | 2660.- |

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CONTRIBUTIONS AND OTHER RECEIPTS**

Henry Helgerson
(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 9/16/16 | Kansas Automobile Dealers PAC 731 S. Topeka Ave. Topeka, KS. 66603 | PAC | | ✓ | | | 200 - |
| 8/14/16 | UP Railroad Co. Public Affairs 1400 Douglas St. Stop 1560 Omaha, Neb. 68179 | Railroad | | ✓ | | | 250 ⁰⁰ |
| 8/31/16 | Kansas Dental PAC 5200 SW Huntoon St. Topeka, KS. 66604 | PAC | | ✓ | | | 200 ⁰⁰ |
| 9/9/16 | Kim Davis Liquor Outlet 3180 S. Meridian Wichita, KS 67217 | Liquor Distributor | | ✓ | | | 50 ⁰⁰ |
| 8/8/16 | Law Office - Charles F. Harris 310 W. Central #106 Wichita, KS. 67202 | Attorney | | ✓ | | | 100 - |
| 9/6/16 | James Hammer + Cindy Entriken 136 S. Oakwood St. Wichita, KS 67218 | | | ✓ | | | 50 - |
| 9/17/16 | Courtney + Les Ruthven 2741 N. Wilderness Ct. Wichita, KS. 67226 | | | ✓ | | | 100 - |
| 9/4/16 | Ks Medical Society PAC 623 SW 10th Ave. Topeka, KS. 66612 | PAC | | ✓ | | | 500 - |
| * 9/18/16 | Kansas Society of CPAs PAC 100 SE 9th St. # 502 Topeka, KS. 66612 | PAC | | ✓ | | | 100 - |
| 9/18/16 | Allison + Don Lemons 6713 E. 10th St. Wichita, KS. 67206 | | | ✓ | | | 100 - |
| 9/28/16 | Kansas mfg. Housing Ind. PAC 3521 SW. 5th St. Topeka, KS. 66606 | PAC | | ✓ | | | 75 ⁰⁰ |
| Subtotal This Page | | | | | | | 1725 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Henry Helgerson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 8/14/16 | KS Bankers Assn. PAC. Box 4407 Topeka, KS. 66604 | | | ✓ | | | 100 - |
| 8/25/16 | KS. Optometric PAC. 1266 S.W. Topeka Blvd. Topeka, KS. 66612 | PAC. | | ✓ | | | 250 ⁰⁰ |
| 9/22/16 | LRI Co. Services, LLC 2416 E. 37 th N. Wichita, KS. 67219 | Alcoholic Beverage Dist. | | ✓ | | | 200 - |
| 9/30/16 | KS. Livestock Assn. PAC 6031 S.W. 37 th St Topeka, KS. 66614 | PAC | | ✓ | | | 500 - |
| 8/21/16 | KS. Contractors Assn. PAC 800 SW. Jackson #100 Topeka, KS 66612 | PAC. | | ✓ | | | 500 - |
| 9/9/16 | United Teachers of Wichita Cape Hect. 1505 Ida Wichita, KS 67211 | | | ✓ | | | 100 - |
| 10/7/16 | UP Railroad - Public Affairs 1400 Douglas St. #1560 Omaha, Nebr. 68179 | Railroad Public Affairs | | ✓ | | | 250 |
| 9/16/16 | Race for Kansas Political AC 534 S. Kansas Ave. #1500 Topeka, KS 66603 | Racing PAC | | ✓ | | | 500 ⁰⁰ |
| 10/2/16 | KS WSW PAC 212 SW. Ave #202 Topeka, KS. 66603 | Wines + Spirits PAC | | ✓ | | | 200 - |
| 9/24/16 | Atria Client Services. Box 85088 Richmond, Va 23285 | Tobacco Industry | | ✓ | | | 200 - |
| 10/8/16 | Medical Society Sedgwick 1107 S. Hillside Wichita, KS. 67211 | PAC | | ✓ | | | 500 - |
| Subtotal This Page | | | | | | | 3300 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Henry Helgerson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/6/16 | Visa Box 203730 Austin, Texas 78720 | Credit cards | | ✓ | | | 250- |
| 9/26/16 | Kansas Cable PAC 900 S. Kansas Ave. Topeka, KS. 66612 | PAC | | ✓ | | | 100- |
| 9/2/16 | Kansas Health Care Assn 1100 SW Gage Blvd. Topeka, KS. 66604 | PAC Nursing Home Assn. | | ✓ | | | 250- |
| 10/14/16 | Ks. Motor Carriers Inc Box 2458 Topeka, KS 66601 | PAC | | ✓ | | | 250- |
| 9/23/16 | Community America Credit Union Box 15950 Lawrence, KS 66044 | Credit Union | | ✓ | | | 250 |
| 9/14/16 | CHIPP Political Act. 1401 Hampton Ave. Saint Louis, Mo. 63139 | Carpenters Regional PAC | | ✓ | | | 500- |
| 10/24/16 | Lisa Allen - Cox Communications CCI Kansas 901 S. George Washington Blvd. Wichita, KS | Cox Communications | | ✓ | | | 250 |
| 10/11/16 | Kansas New Energy Economic 610 Brazos St. #210 Austin, Texas 78701 | PAC | | ✓ | | | 500 |
| 10/23/16 | Farmers Employee Agent PAC 2345 SW Current St. Lees Summit, Mo. 64082 | PAC | | ✓ | | | 500 |
| 10/23/16 | Helgerson BC/BS of Kansas 1133 SW Topeka Blvd. | | | ✓ | | | 150 |
| Subtotal This Page | | | | | | | 63000 |

7285

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Henry Helgeson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
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| Total Itemized Receipts for Period | 10,685 ⁰⁰ |
| Total Unitemized Contributions (\$50 or less) | 144.63 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 10,829.63 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Henry Helgerson
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|--|--------------------------|
| 10/22/16 | Henry Helgerson 12 Peachtree Lane Wichita, KS 67207 | for voter turnout Kansas Democratic Party Box 1914 Topeka, KS | \$500 |
| | | Post office - River City 324 W. S. Hydraulic Wichita | 47 ⁰⁰ |
| | | Henry Helgerson pay back partially for initial loan | 2200 |
| | | | Total 2747 ⁰⁰ |
| 10/22/16 | Sullivan Group 115 S. Handley Wichita, KS 67213 | printing + postage | 2,000 ⁰⁰ |
| | | | |
| | | | |
| | | | |
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|--|----------------|
| Total Itemized Expenditures This Period | 4747.00 |
| Total Unitemized Expenditures of \$50 or less | - |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary) | 4747.00 |

**SCHEDULE D
OTHER TRANSACTIONS**

Henry Helgeson

(Name of Candidate)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--|---|---|----------------------------------|
| 10/25/16 | <i>Henry Helgeson 12 Peach Tree Ln. Wichita, KS 67307</i> | <i>Paid on loan = 2200</i> | <i>7300</i> |
| <i>Loan was given on 7/15/16</i> | | | |
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| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | <i>2200</i> |
|--|-------------|