Campaign Finance Receipts and Expenditures Report

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Campaign Finance Receipts & Expenditures Report 10/31/2016

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Termination Report

Check only if appropriate Amended Filing

Campaign Finance Candidate Name:Randy Garber

Filing Report Address: 2424 Timberlane Ter. Address2: City: Sabetha Zip: 66534 County: Nemaha Home Phone: (785) 284-2472 Business Phone: Office Sought: State Representative District: 62

SUMMARY (covering the period from 7/22/2016 through 10/27/20	16)	
1 CASH ON HAND AT BEGINNING OF PERIOD		9015.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$3,871.50
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$12,886.50
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$3,652.20
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$9,234.30
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$100.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	2663.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/29/2016 7:50:22 AM

Signature of Candidate or Treasurer: Randy Garber

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## SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

Date	date: Randy Garber Name and Address of Contributor	Type of Payment Cash, Check, Loan, Other	Occupation And Industry of Individual Giving More Than \$150	Amount
10/27/16	Kansas Society of CPA'S PAC 100 SE 9th St, Suite 502 Topeka KS 66612	Check		\$50.00
10/27/16	BCBS Of Kansas 1133 SW Topeka Blvd Topeka KS 66629	Check		\$150.00
10/27/16	Kansas New Energy Economy PAC 610 Brazos Street, Suite 210 Austin TX 78701	Check		\$250.00
10/27/16	Farmers Employee & Agent PAC of Kansas 2345 SW Current Ct Lees Summit MO 64082	Check		\$500.00
10/27/16	Kansas Pharmacists Association PAC 1020 SW Fairlawn Rd. Topeka KS 66604	Check		\$250.00
10/27/16	Jackson Co Kansas Republican Central Committee Not Available Not Available NA	Check		\$121.50
10/20/16	KS State Farm Ins Agents And Employees PAC 825 S Kansas Avenue, Suite 500 Topeka KS 66612	Check		\$250.00
10/13/16	Tom's Wine and Spirits 113 East 47th Street South Wichita KS 67216	Check		\$50.00
10/06/16	KS WSW PAC 212 SW 8th Ave, Suite 202 Topeka KS 66603	Check		\$200.00
09/29/16	Kansas Mfg Housing Industry PAC 3521 SW 5th St. Topeka KS 66606	Check		\$50.00
09/27/16	LRICo Services LLC 2416 E 37th St N Wichita KS 67219	Check		\$200.00
09/19/16	Kansas Automobile Dealers Election Action Committee	Check		\$200.00

	731 S Kansas Ave Topeka KS 66603		
09/01/16	Kansas Contractors Association PAC 800 SW Jackson St. Suite 100 Topeka KS 66612	Check	\$250.00
09/01/16	Kansas Optometric PAC 1266 SW Topeka Blvd Topeka KS 66612	Check	\$250.00
08/25/16	The Kansas Realtors PAC 3644 SW Burlingame Rd. Topeka KS 66611	Check	\$500.00
08/18/16	Coxx Communications Inc 901 S George Washington Blvd Wichita KS 67211	Check	\$250.00
08/1 <b>7/16</b>	Anheuser Busch Companies One Busch Place St Louis MO 63118	Check	\$100.00
08/01/16	HCA Kansas Good Government Fund One Park Plaza Box 550 Nashville TN 37202	Check	\$250.00
Total Item	ized Receipts for Period		\$3871.50
Total Unitemized Contributions (\$50 or less)			\$0
Sale of Political Materials (Unitemized)			\$0
Total Contributions When Contributor Not Known			\$0
TOTAL RE	CEIPTS THIS PERIOD		\$3871.50

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#### **SCHEDULE B**

### **IN-KIND (NON-MONETARY) CONTRIBUTIONS**

### Candidate: Randy Garber

Date	Name and Address of Contributor	Occupation And Industry of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
Total	Itemized (over \$100)	n-Kind Contributions		\$0
Total Unitemized (\$100 or less) In-Kind Contributions				\$100.00
TOTA	L IN-KIND CONTRIBU	ITIONS THIS PERIOD		\$100.00

Campaign Finance Schedule C Report

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## SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/19/16	The Hiawatha World 607 Utah St Hiawatha KS 66434	Newspaper Ads Check 1782	\$90.00
10/18/16	Kansas Republican Party 2605 SW 21st St Topeka KS 66604	Yard signs check 1778	\$60.00
10/14/16	Republican House Campaign Committee P.O. Box 2632 Topeka KS 66601	Donation/Contrib check 1779	\$2,500.00
10/10/16	Wal Mart 701 Hopi St Hiawatha KS 66434	Supplies Ink Cartridges Check 1780	\$75.94
09/19/16	American Legislative Exchange Council 2900 Crystal Drive Suite 600 Arlington VA 22202	Miscellaneous Membership dues 1776	\$100.00
09/16/16	The Holton Recorder 109 West 4th Holton KS 66436	Newspaper Ads Check 1775	\$254.46
09/02/16	Capital One Bank P.O. Box 60599 City of Industry CA 91716	Miscellaneous Candy For Parades. Check 1773	\$146.34
09/02/16	Capital One Bank P.O. Box 60599 City of Industry CA 91716	Miscellaneous Candy for Parades Check 1774	\$51.95
08/25/16	Wal Mart 701 Hopi St Hiawatha KS 66434	Supplies Ink Cartridges Check 1772	\$82.77
08/07/16	Havwer's Capital Report 3823 SW Wood Valley Drive Topeka KS 66610	Subscription Check 1771	\$180.00
Total Itemia	zed Expenditures This Period		\$3541.46
Total Unitemized Expenditures of \$50 or less			\$110.74

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\$3652.20

Campaign Finance Schedule D Report

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### SCHEDULE D

### **OTHER TRANSACTIONS**

Candidate: Randy Garber

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/27/16	Randy Garber 2424 Timberlane Terrace Sabetha KS 66534	Mileage from 07/22/2016- 1-/27/2016. 1,361 miles at .50/mile. OPE loan payable	\$680.50
07/21/16	Randy Garber 2424 Timberlane Terrace Sabetha KS 66534	Mileage from 01/01/2016- 07/21/2016. 365 miles at 0.50 cents/mile. OPE loan payable. schd D prior rpt	\$182.50
07/26/12	Randy Garber 2424 Timberlane Terrace Sabetha KS 66534	OPE/ Loan Payable. See Schedule D prior report	\$1,800.00
TOTAL OTHER TRANSACTIONS			\$2,663.00

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http://www.kssos.org/elections/cfr\_viewer/reports/schedule\_d\_report.aspx

10/30/2016