

KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

October 31, 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

OCT 31 2016

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Candidate: **STAN FROWNFELTER**

Address: **5225 CREST DRIVE**

City and Zip Code: **KANSAS CITY, KS 66106**

County: **WY**

Office Sought: **STATE REPRESENTATIVE**

District: **37**

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | 11734.71 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 23962.19 |
| 3. Cash available this period (Add Lines 1 and 2) | 35696.90 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 9365.15 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 26331.75 |
| 6. In-Kind Contributions (Use Schedule B) | 582.95 |
| 7. Other Transactions (Use Schedule D) | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/16

Date

Signature of Candidate or Treasurer

GEC Form Rev, 2016

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 09/27/16 | ALTIRA CLIENT SERVICES LLC PO BOX 85088 RICHMOND, VA 23285 | | | ✓ | | | \$200.00 |
| 08/22/16 | KANSAS CABLE PAC 900 S KANSAS AVE STE 300 TOPEKA, KS 66612 | | | ✓ | | | \$250.00 |
| 09/27/16 | COMCAST CORPORATION ONE COMCAST CENTER PHILADELPHIA, PA 19103 | 1701 JFK BLVD | | ✓ | | | \$250.00 |
| 09/21/16 | UAW REGION 5 MIDWEST 3841 NORTH OAK TFWY KCMO 64116 | STATES PAC | | ✓ | | | \$500.00 |
| 08/30/16 | SWADISH MATCH NORTH 1021 E CARY ST, SUITE 1600 RICHMOND, VA 23219 | AMERICA LLC | | ✓ | | | \$200.00 |
| 06/17/16 | T MOBILE USA, INC 12920 SE 38TH STREET BELLEVUE, WA 98006 | | | ✓ | | | \$250.00 |
| 09/21/16 | SOUTHERN GLAZERS WINE & PO BOX 809013 DALLAS, TX 75380-9013 | SPIRITS | | ✓ | | | \$250.00 |
| 09/28/16 | KS LIVESTOCK ASSN PAC 6031 SW 37TH STREET TOPEKA, KS 66614-5129 | | | ✓ | | | \$250.00 |
| 08/29/16 | KS HEALTHCARE ASSN PAC 1100 SW GAGE BLVE TOPEKA, KS 66604-1761 | | | ✓ | | | \$100.00 |
| 08/16/16 | THE KANSAS REALTORS PAC 3644 SW BURLINGAME RD TOPEKA, KS 66611 | | | ✓ | | | \$125.00 |
| 09/28/16 | KS RESTAURANT & HOSPITALIT 3500 N ROCK ROAD BLDG 1300 WICHITA, KS 67226 | ASSN. PAC | | ✓ | | | \$300.00 |
| Subtotal This Page | | | | | | | \$2,675.00 |

Page ____ of ____

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 09/12/16 | CREDIT UNION PAC OF KANSAS 901 SW TOPEKA BLVD TOPEKA, KS 66612 | | | ✓ | | | \$250.00 |
| 09/20/16 | LRICo SERVICES LLC 2416 E 37TH ST N WICHITA, KS 67219 | | | ✓ | | | \$200.00 |
| 09/02/16 | DON EARLY 9401 INDIAN CREEK PWKY OVERLAND PARK, KS 66210 | BUSINESS OWNER | | ✓ | | | \$300.00 |
| 08/20/16 | AFL-CIO TRI COUNTY LABOR 7540 LEAVENWORTH ROAD KCK 66109 | COUNCIL AREA COPE | | ✓ | | | \$300.00 |
| 08/25/16 | WYANDOTTE TRIBE OF 15 TURTLE DRIVE WYANDOTTE, OK 74370 | OKLAHOMA | | ✓ | | | \$300.00 |
| 07/26/16 | VILLAGE WEST DISCOUNT 11010 PARALLEL PKWY KCK 66109 | LIQUOURS LLC | | ✓ | | | \$300.00 |
| 09/02/16 | JOURNEYMEN PLMBRS #8 PAC 8600 HILLCREST RD STE 2 KCMO 64138 | | | ✓ | | | \$300.00 |
| 08/26/13 | GRANDSLAM LIQUOR LLC 608 A TULIP DR BONNER SPRINGS, KS 66012 | | | ✓ | | | \$300.00 |
| 08/15/16 | LRICo SERVICES LLC 2416 E 37TH ST N WICHITA, KS 67219 | | | ✓ | | | \$300.00 |
| 08/02/16 | PAIROT HEAD LIQUOR 1812 N BROADWAY PITTSBURG, KS 66762 | | | ✓ | | | \$50.00 |
| 08/03/16 | AMERIGROUP CORP PO BOX 68086 CINCINNATI, OH 45206 | | | ✓ | | | \$200.00 |
| Subtotal This Page | | | | | | | \$2,800.00 |

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFILTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------|------|--------------------------|---|
| | | | Cash | Check | Loan | <u>If funds</u> Other | |
| 09/15/16 | TONY CHIAVERINI 4704 IRON HORSE DR. LEAWOOD, KS 66224 | RETIRED | | ✓ | | | \$250.00 |
| 09/15/16 | DAVID SPEHAR 10373 S HIGHLAND CIR OLATHE, KS | BUSINESSMAN BANKER | | ✓ | | | \$250.00 |
| 09/14/16 | CRAIG SCHERZER 20213 W 92ND STREET LENEXA, KS 66220 | | | ✓ | | | \$150.00 |
| 09/12/16 | COMMUNITY BANKERS ASSN 1414 SW ASHWORTH PL TOPEKA, KS 66604 | PAC STE 200 | | ✓ | | | \$100.00 |
| 08/02/16 | NEXTERA ENERGY RESOURCES 700 UNIVERSE BLVD JUNO BEACH, FL 33408 | | | ✓ | | | \$250.00 |
| 07/25/16 | ANHEUSER BUSCH COMPANIES ONE BUSCH PLACE ST. LOUIS, MO 63118 | | | ✓ | | | \$100.00 |
| 07/27/16 | MISSIES DISCOUNT LIQUORS 11938 SHAWNEE MISSION PKY SHAWNEE, KS 66216 | | | ✓ | | | \$100.00 |
| 07/05/16 | COX COMMUNICATIONS 901 S GEORGE WASHINGTON WICHITA, KS 67211 | BLVD | | ✓ | | | \$250.00 |
| 07/18/16 | KS BEVERAGE ASSN PAC 5845 SW 29TH ST TOPEKA, KS 66614 | | | ✓ | | | \$200.00 |
| 08/19/16 | KS CONTRACTORS ASSN PAC 800 SW JACKSON STE 100 TOPEKA, KS 66612 | | | ✓ | | | \$500.00 |
| 08/22/16 | KS RURAL INDEPENDENT PO BOX 4799 TOPEKA, KS 66604 | TELECOMS PAC | | ✓ | | | \$200.00 |
| Subtotal This Page | | | | | | | \$2,350.00 |

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 08/15/16 | POLSINELLI 900 W 48TH PL STE 900 KCMO 64112 | | | ✓ | | | \$250.00 |
| 08/13/16 | TWISTED H LIQUOR LLC PO BOX 786 HUGOTON, KS 67951 | | | ✓ | | | \$100.00 |
| 08/13/16 | KS WSW PAC 212 SW 8TH AVE STE 202 TOPEKA, KS 66603 | | | ✓ | | | \$250.00 |
| 08/13/16 | JOHN DAVIS LIQUOR OUTLET 1406 N WACO AVE WICHITA, KS 67203 | | | ✓ | | | \$50.00 |
| 08/13/16 | BRIAN E DAVIS RETAIL LIQUOR 3331 E 47TH SOUTH WICHITA, KS 67216 | | | ✓ | | | \$50.00 |
| 07/22/16 | KS INSURANCE PAC PO BOX 55 TOPEKA, KS 66601 | | | ✓ | | | \$100.00 |
| 09/14/16 | PLATT LIQUOR 725 W 29TH ST N WICHITA, KS 67204 | | | ✓ | | | \$100.00 |
| 09/14/16 | KS AUTOMOBILE DEALERS 731 SOUTH KANSAS AVE TOPEKA, KS 66603-3807 | EAC PAC FOR KS AUTOMOBILE DEALERS ASSN | | ✓ | | | \$200.00 |
| 09/16/16 | KS SOCIETY OF CPA'S PAC 100 SE 9TH STREET STE 502 TOPEKA, KS 66612 | | | ✓ | | | \$50.00 |
| 09/21/16 | KS BANKERS ASSN PAC STATE PO BOX 4407 TOPEKA, KS 66604-0407 | | | ✓ | | | \$100.00 |
| 09/19/16 | COMMUNITY AMERICA CREDIT PO BOX 15950 LENEXA, KS 66285 | UNION | | ✓ | | | \$250.00 |
| Subtotal This Page | | | | | | | \$1,500.00 |

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 08/22/16 | KS OPTOMETRIC PAC 1266 SW TOPEKA BLVD TOPEKA, KS 66612 | | | ✓ | | | \$500.00 |
| 09/14/16 | UNITED TRANSPORTATION PAC NORTH OLSTED, OH 44070-5333 | | | ✓ | | | \$500.00 |
| 08/22/16 | BRICKLAYERS & ALLIED 632 W 39TH ST KCMO 64111 | CRAFTWORKERS LOCAL NO 15 | | ✓ | | | \$300.00 |
| 08/26/16 | BLACK HILLS CORP PAC PO BOX 1400 RAPID CITY, SD 57709 | | | ✓ | | | \$250.00 |
| 08/23/16 | WESTAR ENERGY EMPLOYEES PO BOX 889 TOPEKA, KS 66601 | STATE PAC | | ✓ | | | \$250.00 |
| 09/13/16 | ONE GAS, INC. PAC 15 EAST FIFTH STREET TULSA, OK 74103. | | | ✓ | | | \$300.00 |
| 08/17/16 | KCP & LPAC KANSAS PO BOX 418679 KCMO 64141 | | | ✓ | | | \$250.00 |
| 09/06/12 | PLUMBERS & PIPEFITTERS 1330 E 1ST STE 115 WICHITA, KS 67214 | LOCAL UNION NO 441 PAC | | ✓ | | | \$300.00 |
| 09/12/16 | AT&T KANSAS PAC 220 E 6TH ROOM 500 TOPEKA, KS 66603 | | | ✓ | | | \$300.00 |
| 09/09/16 | ONEOK EMPLOYEES PAC PO BOX 871 TULSA, OK 74103 | | | ✓ | | | \$300.00 |
| 09/10/16 | TOM ENRIGHT 4411 W 111TH TERRACE LEAWOOD, KS 64211 | RETIRED | | ✓ | | | \$300.00 |
| Subtotal This Page | | | | | | | \$3,550.00 |

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SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|--------------------------|-------|------|-------------------------|---|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 09/12/16 | THOMAS LYNCH JR 4212 PEBBLEBEACH DR KCK 66109 | RETIRED | | ✓ | | | \$300.00 |
| 08/15/16 | VERNS RETAIL LIQUOR 3700 SW GAGE BLVD TOPEKA, KS 66610 | | | ✓ | | | \$300.00 |
| 09/13/16 | RACE FOR KS PAC 534 S KANSAS AVE STE 1500 TOPEKA, KS 66603-3437 | | | ✓ | | | \$500.00 |
| 08/30/16 | KS COMMITTEE FOR RURAL PO BOX 790 MEADE, KS 67864-0790 | ELECTRIFICATION | | ✓ | | | \$300.00 |
| 09/15/16 | DONALD GRAY PO BOX 12024 KCK 66112 | MANAGER / BPU | | ✓ | | | \$150.00 |
| 09/15/16 | JERIN PURTEE 12516 FARROW AVE KCK 66109 | | | ✓ | | | \$150.00 |
| 09/06/16 | KS STATE FIREFIGHTERS PAC 817 W 19TH HUTCHINSON, KS 67502 | | | ✓ | | | \$300.00 |
| 08/25/16 | KS INSURANCE AGENTS PAC 815 SW TOPEKA BLVD TOPEKA, KS 66612 | | | ✓ | | | \$250.00 |
| 08/10/16 | KANSAS BANKERS ASSN PAC PO BOX 4407 TOPEKA, KS 66604-0407 | STATE | | ✓ | | | \$300.00 |
| 08/09/16 | GREATER KS CITY BLDG AND 400 SOUTH MAIN STREET INDEPENDENCE, MO 64050 | CONSTRUCTION TRADES COUNCIL PEC | | ✓ | | | \$300.00 |
| 08/22/16 | PIPEFITTERS LOCAL UNION 8600 HILLCREST RD KCMO 64138 | #533 POLITICAL FUND | | ✓ | | | \$300.00 |
| Subtotal This Page | | | | | | | \$3,150.00 |

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------|------|------------------|---|
| | | | Cash | Check | Loan | E funds Other | |
| 08/26/16 | SPRINT PO BOX 69670 PHOENIX, AZ 85082-3670 | | | ✓ | | | \$300.00 |
| 09/28/16 | ROGERS WHOLESALE LIQUOR 1717 N 38TH STREET KCK 66102-2121 | | | ✓ | | | \$459.00 |
| 09/14/16 | WRIGHT LIQUOR 8014 LEAVENWORTH ROAD KCK 66109 | | | ✓ | | | \$200.00 |
| 08/15/16 | VERN'S RETAIL LIQUOR 3700 SW GAGE BLVD TOPEKA, KS 66610 | | | ✓ | | | \$100.00 |
| 09/08/16 | THE MAYS GROUP 800 SW JACKSON ST STE 808 TOPEKA, KS 66612 | | | ✓ | | | \$100.00 |
| 10/07/16 | JACOB LIQUOR EXCHANGE LLC 3049 N ROCK ROAD WICHITA, KS 67226 | | | ✓ | | | \$250.00 |
| 09/09/16 | CHIPP POLITICAL ACCOUNT 1401 HAMPTON AVE 3RD FLR ST. LOUIS, MO 63139 | | | ✓ | | | \$250.00 |
| 09/22/16 | KS STATE FARM INSURANCE 825 S KANSAS AVE STE 500 TOPEKA, KS 666106 | AGENTS & EMPLOYEES PAC | | ✓ | | | \$350.00 |
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| Subtotal This Page | | | | | | | \$2,009.00 |

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/21/16 | KS BEER WHOLESALERS ASSN 100 SE 9TH ST STE 100 TOPEKA, KS 66612 | PAC | | ✓ | | | \$500.00 |
| 09/29/16 | AMGEN INC PAC ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320 | | | ✓ | | | \$200.00 |
| 10/06/16 | AMERICAN INSURANCE ASSN 555 12TH ST DR. STE 500 WASHINGTON, DC 20004 | | | ✓ | | | \$250.00 |
| 09/21/16 | AMERICAN FAMILY INSURANCE 6000 AMERICAN PKWY MADISON, WI 53783-0001 | KANSAS PAC | | ✓ | | | \$100.00 |
| 10/07/16 | KS NEW ENERGY ECONOMY 610 BRAZOS ST STE 210 AUSTIN, TX 78701-3287 | PAC | | ✓ | | | \$500.00 |
| 10/03/16 | VISA PO BOX 203730 AUSTIN, TX 78720 | | | ✓ | | | \$250.00 |
| 08/31/16 | CERNER CORPORATION PAC 2800 ROCKCREEK PKWY KC MO 64117 | | | ✓ | | | \$250.00 |
| 09/19/16 | SAMS CLUB 12200 W 95TH STREET LENEXA, KS 66215 | | | | | ✓ | \$78.19 |
| 10/06/16 | PROPERTY CASUALTY 8700 WEST BRYN MAWR AVE CHICAGO, IL 60631 | INSURERS ASSN OF AMERICA POLITICAL ACCT | | ✓ | | | \$100.00 |
| 10/25/16 | LABORERS LOCAL #1290 PAC 2600 MERRIAM LANE KCK 66106 | | | ✓ | | | \$300.00 |
| 10/20/16 | CHARTER COMMUNICATIONS 12405 POWESCOURT DRIVE ST. LOUIS, MO 63131 | | | ✓ | | | \$250.00 |
| Subtotal This Page | | | | | | | \$2,778.19 |

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 10/21/16 | FARMERS EMPLOYEE & AGENT 2345 SW CURRENT CT LEES SUMMIT, MO 64082 | PAC OF KS | | ✓ | | | \$500.00 |
| 10/17/16 | RAI SERVICES COMPANY PO BOX 464 WINSTON-SALEM, NC 27102 | | | ✓ | | | \$250.00 |
| 10/04/16 | ADVANCE AMERICA 135 N CHURCH STREET SPARTANBURG, SC 29306 | | | ✓ | | | \$400.00 |
| 10/06/16 | QC HOLDINGS INC. 9401 INDIAN CREEK PKWY OVERLAND PARK, KS 66210 | | | ✓ | | | \$400.00 |
| 10/20/16 | BLUE CROSS BLUE SHIELD OF 1133 SW TOPEKA BLVD TOPEKA, KS 66629 | KANSAS | | ✓ | | | \$250.00 |
| 10/14/16 | WICHITA METRO CHAMBER PAC 350 W DOUGLAS AVE WICHITA, KS 67202 | | | ✓ | | | \$500.00 |
| 10/07/16 | ITC GREAT PLAINS, LLC 27175 ENERGY WAY NOVI, MI 48377 | | | ✓ | | | \$250.00 |
| 10/18/16 | KANSAS INSURANCE PAC PO BOX 55 TOPEKA, KS 66601 | | | ✓ | | | \$100.00 |
| 09/30/16 | JOHN DEERE PAC ONE JOHN DEERE PLACE MOLINE, IL 61265 | | | ✓ | | | \$500.00 |
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| | | | | | | | |
| Subtotal This Page | | | | | | | \$3,150.00 |

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
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| | | | | | | | |
| Subtotal This Page | | | | | | | \$0.00 |

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| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$23,962.19 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$23,962.19 |

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SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS

STAN FROWNELTER

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|--|--|-------------------------------------|-------------------------------|
| 9/21/16 | KANSAS BANKERS ASSN 10 SW CORPORATE VIEW TOPEKA, KS 66615 | | FOOD / BEVERAGES | \$82.95 |
| 9/15/16 | RIVERS EDGE SALAVAGE CO. 836 S 26TH STREET KANSAS CITY, KS 66106 | BUSINESS | GOLF TOURNAMENT 1/2 FOOD | \$500.00 |
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| Subtotal This Page | | | | \$582.95 |

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| | |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions | \$500.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | \$82.95 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$582.95 |

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SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

STAN FROWNFELTER
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|---|------------|
| 8/6/16 | POSTMASTER GENERAL 3400 STRONG AVE KCK 66106 | STAMPS | \$47.00 |
| 8/10/16 | TURNER NEIGHBORHOOD ASSN 3115 S 53RD TERR KCK 66106 | DONATION | \$100.00 |
| 9/13/16 | ED'S TROPHIES & AWARDS 1416 CENTRAL AVE KCK 66102 | GOLF TOURNAMENT FUNDRAISER | \$257.89 |
| 9/16/16 | DUBS DREAD GOLF COURSE 12601 HOLLINGSWORTH ROAD KCK 66109 | BPU CHARITY GOLF | \$320.00 |
| 9/17/16 | KC ATHLETIC CLUB 845 ARMSTRONG AVE KCK 66101 | DONATION | \$500.00 |
| 9/17/16 | ALZHEIMERS ASSN 3846 W 75TH ST PRIARIE VILLAGE, KS 66208 | DONATION | \$200.00 |
| 9/19/16 | WRIGHT LIQUOR 8014 LEAVENWORTH ROAD KCK 66109 | GOLF TOURNAMENT FUNDRAISER | \$214.27 |
| 8/1/16 | BATES CITY BBQ 6493 QUIVERA SHAWNEE, KS 66216 | LUNCH MEETING WITH REP. JARED OUSLEY | \$34.29 |
| 8/12/16 | HYVEE FLORAL 13400 W 87TH PKWY LENEXA, KS 66215 | FUNERAL PLANT CALEB SCHWAB | \$54.55 |
| 8/22/16 | TWISTER BAR & GRILL 13410 2 62ND ST SHAWNEE, KS | LUNCH MEETING WITH HELEN TOLL CHRIS CENDRIC | \$57.00 |
| 8/23/16 | GROWING FEATURES EARLY ED CENTE 8155 SANTA FE DRIVE OVERLAND PARK, KS 66204 | DONATION | \$620.00 |
| Subtotal This Page | | | \$2,405.00 |

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SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

STAN FROWNELTER

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|---|-------------------|
| 9/7/16 | OSTMANN ELEMENTARY PTO 200 MERIWETHER LEWIS DR OFALLON, MO 63368 | DONATION | \$125.00 |
| 9/13/16 | SAMS CLUB 12200 W 95TH STREET LENEXA, KS 66215 | GOLF TOURNAMENT FUNDRAISER | \$206.74 |
| 9/15/16 | WALMART 10824 PARALLEL PKWY. KCK 66109 | GOLF TOURNAMENT FUNDRAISER | \$111.89 |
| 9/25/16 | BOY SCOUT PACK #3370 945 CONNETICUT LAWRENCE, KS 66044 | OTTO ALLEN DONATION | \$90.00 |
| 9/28/16 | ROGERS RETAIL LIQUOR 1717 N 38TH STREET KCK 66102 | GOLF TOURNAMENT FUNDRAISER | \$459.00 |
| 10/12/16 | DUBS DREAD GOLF COURSE 12601 HOLLINGSWORTH ROAD KCK 66109 | GOLF TOURNAMENT FUNDRAISER | \$1,425.70 |
| 10/12/16 | KANSAS HOUSE DEMOCRATS 700 SW JACKSON TOPEKA, KS 6603 | DONATION | \$2,500.00 |
| 10/11/16 | PHIL STEVENSON 4721 W 25TH STREET LAWRENCE, KS 66047 | CAMPAIGN CONSULTANT | \$250.00 |
| 10/15/16 | LARRY MILTON FUNDRAISER INDEPENDENCE ROAD KCK 66109 | DONATION | \$100.00 |
| 9/22/16 | BLIND TIGER BREWERY 417 SW 37TH STREET TOPEKA, KS | COREY SHEENEY JAKE MILLER JOHN FEDERICO LUNCH MEETING | \$72.00 |
| 9/26/16 | FRIENDS OF JCDS 10501 LACKMAN ROAD LENEXA, KS 66219 | DONATION | \$330.00 |
| Subtotal This Page | | | \$5,670.35 |

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**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

STAN FROWNFELTER

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-------------------|
| 10/11/16 | CHATTERS 2401 S ROUTE STREET B PITTSBURG, KS 66762 | DINNER MEETING | \$71.00 |
| 10/11/16 | COMFORT INN & SUITES 4009 PARKVIEW DRIVE PITTSBURG, KS 66762 | ADAM LUSKER FUNDRAISER | \$102.57 |
| 10/11/16 | THE VICTORY PROJECT 1511 BALTIMORE AVE KANSAS CITY, MO 64108 | DONATION | \$325.00 |
| 10/17/16 | EMPORIA STATE UNIVERSITY 1 KELLOGG CIRCLE EMPORIA, KS 66801 | DONATION | \$250.00 |
| 10/17/16 | PLUMBER & PIPEFITTER #441 1330 E 1ST STREET STE 115 WICHITA, KS 67214 | PAY BACK OVER DONATION FOR PRIMARY ELECTION PERIOD | \$200.00 |
| 10/17/16 | COACHS 2702 W 15TH AVE EMPORIA, KS 66801 | LUNCH MEETING W/ SENATOR JEFF LONGBINE, REALTOR MAURICE SCHMIDT, REALTOR ECK | \$63.17 |
| 10/17/16 | HYATT REGENCY 400 WEST WATERMAN WICHITA, KS 67202 | RESTAURANT AND HOSPITALITY RECEPTION | \$159.97 |
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| Subtotal This Page | | | \$1,171.71 |

Page ____ of ____

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

STAN FROWNELTER

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|---|----------|
| 10/24/16 | COMFORT INN & SUITES 4009 PARKVIEW DRIVE PITTSBURG, KS 66762-2305 | MEETING WITH ADAM LUSKER | \$102.57 |
| 10/25/16 | THE UPS STORE 101 W 29TH STE STE G PITTSBURG, KS 66762 | LEFT MEETING MATERIAL IN ROOM AT HOTEL, SHIPPING COST FOR HOTEL TO SEND TO ME | \$15.54 |
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| Subtotal This Page | | | \$118.11 |

Complete if last page of Schedule c

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|--|-------------------|
| Total Itemized Expenditures This Period | \$9,365.15 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$9,365.15 |

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