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**Campaign Finance Receipts
& Expenditures Report**
10/31/2016

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Brett Parker**
Filing Report Address: **10619 Mastin St**
Address2: **Apt. C**
City: **Overland Park** Zip: **66212** County: **Johnson**
Home Phone: **(913) 735-6812** Business Phone:
Office Sought: **State Representative** District: **29**

SUMMARY (covering the period from 7/22/2016 through 10/27/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	9601.31
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$13,347.99
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$22,949.30
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$17,633.55
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$5,315.75
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$731.25
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/3/2016 8:08:59 PM**
Signature of Candidate or Treasurer: **Brett Parker**

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SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Brett Parker

Date	Name and Address of Contributor	Occupation And Industry of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
10/25/16	Jason Walker 8039 W. 122nd Terr Overland Park KS 66210	Health Care	Food and Beverage	\$450.00
10/01/16	Brett Parker 10619 Mastin St Apt. C Overland Park KS 66212	Teacher	Printer ink and paper	\$191.52
Total Itemized (over \$100) In-Kind Contributions				\$641.52
Total Unitemized (\$100 or less) In-Kind Contributions				\$89.73
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD				\$731.25

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