

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

October 31, 2016

SEP 25 2017

FILE WITH SECRETARY OF STATE KS Governmental Ethics Commission
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: James Oastley
Address: 6800 Farley
City and Zip Code: Merriam, KS 66203 County: Johnson
Office Sought: State Representative District: 24

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period	<u>23,972.98</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>28,632.47</u>
3. Cash available this period (Add Lines 1 and 2)	<u>52,605.45</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>24,735.16</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>27,870.29</u>
6. In-Kind Contributions (Use Schedule B)	8,200.12 <u>21,508.2</u>
7. Other Transactions (Use Schedule D)	<u>4,951.07</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9-20-17
Date

[Signature]
Signature of Candidate or Treasurer

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

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(Name of Candidate)

KS Governmental Ethics Commission

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
7-27-16	Ard Gallery and more 1809 Mcabee ST Kansas City, MO 64107		Event space for fundraisers	\$500
7-27-16	MDL Wine + Spirits 2850 W 95th St Overland Park, KS 66111		Fundraiser Supplies	\$308.12
Subtotal This Page				\$808.12

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$808.12
Total Unitemized (\$100 or less) In-Kind Contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	