

Campaign Finance Receipts & Expenditures Report 10/31/2016

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Check only if appropriate

**Amended Filing** 

**Termination Report** 

Campaign Finance Candidate Name: Eric A Jenkins Filing Report Address: 13308 W. 56th Terrace

Address2:

City: Shawnee Zip: 66216 County: Johnson

Home Phone: (913) 268-3147 Business Phone: (913) 669-1076

Office Sought: State Representative District: 18

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|---|-------------------------|-------------|
| SUMMARY (covering the period from 7/22/2016 through 10/27 | /2016)                  |             |
| 1 CASH ON HAND AT BEGINNING OF PERIOD                     |                         | 1977.91     |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                  | (Schedule A) view/print | \$8,775.00  |
| 3 CASH AVAILABLE THIS PERIOD                              | (Add Lines 1 and 2)     | \$10,752.91 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS              | (Schedule C) view/print | \$7,901.18  |
| 5 CASH ON HAND AT CLOSE OF PERIOD                         | Subtract Line 4 from 3) | \$2,851.73  |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS                    | (Schedule B) view/print | \$184.29    |
| 7 OTHER TRANSACTIONS                                      | (Schedule D) view/print | 700.00      |
|   |                         |             |

<sup>&</sup>quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 11/7/2016 12:52:03 PM Signature of Candidate or Treasurer: Laurie A. Grove

## **SCHEDULE A**

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Eric A Jenkins

| Date     | Name and Address<br>of Contributor   | Type of Payment Cash, Check, Loan, Other | Occupation And Industry of Individual Giving More Than \$150 | Amount   |
|----------|--|--|--|----------|
| 10/26/16 | Koch Industries, Inc.<br>4111 East 37th Street North<br>Wichita KS 67220                               | Check                                    |  | \$500.00 |
| 10/25/16 | RAI Services Company<br>PO Box 464<br>Winston-Salem NC 27102   | Check                                    |  | \$200.00 |
| 10/25/16 | Blue Cross Blue Shield of<br>Kansas<br>1133 SW Topeka Boulevard<br>Topeka KS 66629                     | Check                                    |  | \$150.00 |
| 10/25/16 | Volley Group, Inc., The<br>6114 Woodland Drive<br>Shawnee KS 66218                                     | Check                                    |  | \$150.00 |
| 10/21/16 | QuikTrip Corporation<br>4705 South 129th East<br>Avenue<br>Tulsa OK 74134-7008                         | Check                                    |  | \$500.00 |
| 10/21/16 | Lewis Legal News, Inc.<br>PO Box 273<br>Olathe KS 66051-0273   | Check                                    |  | \$500.00 |
| 10/19/16 | Farmers Employee and<br>Agent PAC of Kansas<br>2345 SW Current Court<br>Lee's Summit MO 64082-<br>4086 | Check                                    |  | \$500.00 |
| 10/18/16 | Daniel P. Pflumm<br>5684 Widmer Road<br>Shawnee KS 66216   | Check                                    | Owner, DanCo Systems   | \$200.00 |
| 10/17/16 | American Family Insurance<br>6000 American Parkway<br>Madison WI 53783-0001                            | Check                                    |  | \$100.00 |
| 10/17/16 | Day3 Development, LLC<br>17475 S. Ridgeview Road<br>Olathe KS 66062-9514                               | Check                                    |  | \$500.00 |
| 10/17/16 | Northwest Johnson County<br>Republicans<br>21704 W 57th Terrace<br>Shawnee KS 66218                    | Check                                    |  | \$250.00 |
| 10/12/16 | NFIB-Kansas Safe Trust<br>1201 F. Street NW, Suite<br>200<br>Washington DC 20004                       | Check                                    |  | \$250.00 |
| 10/12/16 |  | Check                                    |  | \$250.00 |

| 08/29/16 |   | Check |                       | \$250.00 |
|----------|---|-------|-----------------------|----------|
| 09/01/16 | YoPac Federal Multi-<br>Candidate PAC<br>5631 Aberdeen Rd<br>Fairway KS 66205           | Check |                       | \$500.00 |
| 09/12/16 | Waste Management<br>PO Box 3027<br>Houston TX 77253                                     | Check |                       | \$500,00 |
| 09/12/16 | Community America Credit<br>Union<br>PO Box 15950<br>Lenexa KS 66285-5950               | Check |                       | \$250.00 |
| 09/12/16 | Kansas Agri Business<br>Council<br>816 SW Tyler Street, Suite<br>100<br>Topeka KS 66612 | Check |                       | \$250.00 |
| 09/12/16 | Kansas Bankers Association<br>PAC State<br>PO Box 4407<br>Topeka KS 66604-0407          | Check |                       | \$250.00 |
| 09/12/16 | PMCA Gas PAC<br>PO Box 678<br>Topeka KS 66603-3901                                      | Check |                       | \$250.00 |
| 09/12/16 | Kansas Medical Society PAC State Fund 623 SW 10th Avenue Topeka KS 66612-1627           | Check |                       | \$250.00 |
| 09/23/16 | Standard Beverage<br>Corporation<br>2416 E. 37th Street North<br>Wichita KS 67219       | Check |                       | \$200.00 |
| 09/23/16 | Joseph and Kathleen Paulich<br>5718 Alden Court<br>Shawnee KS 66216                     | Check | n/a                   | \$50.00  |
| 09/28/16 | Kansas Chamber of<br>Commerce PAC<br>835 SW Topeka Boulevard<br>Topeka KS 66612         | Check |                       | \$500.00 |
| 09/28/16 | Raymond Erlichman<br>7510 Garnett, Apartment 7<br>Shawnee KS 66214                      | Check | n/a                   | \$25.00  |
| 09/28/16 | ITC Great Plains<br>27175 Energy Way<br>Novi MI 48377                                   | Check |                       | \$250.00 |
| 10/03/16 | MaryJo Pflumm<br>11518 W 60th Place<br>Shawnee KS 66203                                 | Check | n/a                   | \$100.00 |
| 10/03/16 | Lorenzo and Carri Person<br>5731 Richards Circle<br>Shawnee KS 66216                    | Check | Telecom/Medical Sales | \$250.00 |
|          | Casey's General Stores<br>PO Box 3001<br>Ankeny IA 50021-8045                           |       |                       |          |

|  | Jenkins Ad Astra PAC  |           |     |           |
|--|---|-----------|-----|-----------|
|  | 4824 Normandy<br>Lawrence KS 66049-1840                                       |           |     |           |
|  | Lida J. Wurtenberger  |           |     |           |
| 08/29/16                                       | 5702<br>Shawnee KS 66203  | Check     | n/a | \$100.00  |
| 07/29/16                                       | Kansas Beverage<br>Association<br>5845 SW 29th Street<br>Topeka KS 66614-2462 | Check     |     | \$250.00  |
| 07/29/16                                       | Road Map PAC, Inc.<br>2334 SW Mayfair Place<br>Topeka KS 66611                | Check     |     | \$500.00  |
| Total Itemi                                    | zed Receipts for Period   |           |     | \$8775.00 |
| Total Unite                                    | emized Contributions (\$50 or I   | ess)      |     | \$0       |
| Sale of Political Materials (Unitemized)       |   |           | \$0 |           |
| Total Contributions When Contributor Not Known |   |           | \$0 |           |
| TOTAL RECEIPTS THIS PERIOD                     |   | \$8775.00 |     |           |

#### **SCHEDULE B**

# IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Eric A Jenkins

| Date   | Name and Address<br>of Contributor   | Occupation And<br>Industry of Individual<br>Giving<br>More Than \$150 | Description of<br>In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|--|--|---|---|-------------------------------------|
| 10/05/16   | NFIB-Kansas Safe Trust<br>1201 F Street NW, Suite 200<br>Washington DC 20004 |   | Unitemized postcards                      | \$7.04                              |
| 08/31/16   | Kansas Chamber of<br>Commerce<br>5718 Alden Court<br>Shawnee KS 66216        |   | Unitemized food/bevs for event            | \$77.25                             |
| 08/03/16   | Kansas Chamber Jobs PAC<br>835 SW Topeka Blvd<br>Topeka KS 66612             |   | Unitemized contribution                   | \$100.00                            |
| Total Itemi  | zed (over \$100) In-Kind Contrib   | outions   |   | \$184.29                            |
| Total Unitemized (\$100 or less) In-Kind Contributions |  |   | \$0                                       |                                     |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD                |  |   | \$184.29                                  |                                     |

## **SCHEDULE C**

# **EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Eric A Jenkins

| Date         | Name and Address  | Purpose of Expenditure or Disbursement           | Amount     |
|--------------|---|--|------------|
| 10/27/16     | Sir Speedy<br>895 N. Mart-Way Drive<br>Olathe KS 66061            | Printing 1000 Mailers                            | \$529.75   |
| 10/19/16     | United States Post Office<br>6201 Nieman Road<br>Shawnee KS 66203 | Postage/Shipping Mailer postage                  | \$235.00   |
| 10/18/16     | KS Republican Party<br>PO Box 4157<br>Topeka KS 66604             | Reimbursement Campaign Services                  | \$2,570.95 |
| 10/11/16     | KS Republican Party<br>PO Box 4157<br>Topeka KS 66604             | Reimbursement Campaign Services                  | \$2,571.10 |
| 10/02/16     | Constant Contact<br>1601 Trapelo Road<br>Waltham MA 2451          | Electronic/Website Advertising Email<br>Campaign | \$20.00    |
| 09/02/16     | Constant Contact<br>1601 Trapelo Rd<br>Waltham MA 2451            | Electronic/Website Advertising Email<br>Campaign | \$20.00    |
| 09/01/16     | Singularis Group<br>PO Box 9265<br>Shawnee Mission KS 66201       | Printing Yard Signs                              | \$1,514.38 |
| 08/09/16     | Mike Pirner<br>10229 Millstone Drive No 310<br>Lenexa KS 66220    | Consultant Consulting Expenses                   | \$400.00   |
| 08/02/16     | Constant Contact<br>1601 Trapelo Road<br>Waltham MA 2451          | Electronic/Website Advertising Email campaign    | \$20.00    |
| 07/02/16     | Constant Contact<br>1601 Trapelo Road<br>Waltham MA 2451          | Electronic/Website Advertising Email campaign    | \$20.00    |
| Total Itemiz | ed Expenditures This Period                                       |  | \$7901.18  |

| Total Unitemized Expenditures of \$50 or less        |           |
|--|-----------|
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | \$7901.18 |

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## **SCHEDULE D**

## OTHER TRANSACTIONS

Candidate: Eric A Jenkins

| Date                     | Name and Address                                      | Nature of Account<br>or Loan Payable<br>or Loan Receivable | Balance at Close of<br>Period |
|--------------------------|---|--|-------------------------------|
| 03/01/16                 | Eric Jenkins<br>13308 W 56th Ter<br>Shawnee KS 66216  | Loan for Campaign  | \$500.00                      |
| 02/22/16                 | Eric Jenkins<br>13308 W 56th Terr<br>Shawnee KS 66216 | Loan for Campaign  | \$200.00                      |
| TOTAL OTHER TRANSACTIONS |   | \$700.00   |                               |