

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE**

**RECEIVED**

**July 25, 2016**

JUL 25 2016

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: J. Stephen Wiford  
Address: Ch. Summer Evans, Treasurer, 5331 Ash Drive  
City and Zip Code: Roeland Park, KS 66205 County: Grant  
Office Sought: State Representative District: 124th

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

1. Cash on hand at beginning of period .....	<u>42,074.53</u>
2. Total Contributions and Other receipts (Use Schedule A) .....	<u>2,200</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>44,274.53</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>25,951.16</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>18,323.37</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>none</u>
7. Other Transactions (Use Schedule D) .....	<u>none</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/25/2016  
Date

Summer L. Evans  
Signature of Treasurer

Schedule A - Contributions and Other Receipts

Date Received by Treasurer	Name of Contributor	*Address1 (need name, addr & date if >\$50/reporting period)	City	State	Zip	*Occupation & Industry of Individual Giving More Than \$150	Type of Contribution				Amount of Cash, Check, Loan or Other Receipt
							Cash	Check	Loan	Other	
6/4/2016	Kansas Farmers Employee and Agent PAC	2345 SW Current Court	Lee's Summit	MO	64082	Insurance Industry / insurance		X			\$ 500
6/16/2016	Kansas Electric Power Cooperative (KEPCo)	P.O. Box 4877	Topeka	KS	66604	Electrical		X			\$ 100
6/21/2016	Kansas Optometric Association PAC	1266 SW Topeka Blvd	Topeka	KS	66612	Exec Director Optometry PAC/ Optometry		X			\$ 250
6/23/2016	Kansas Bankers Association PAC State	P.O. Box 4407	Topeka	KS	66604	Banking		X			\$ 250
6/30/2016	Kansas Realtors PAC	3644 SW Burlingame Road	Topeka	KS	66611	Real Estate		X			\$ 500
7/1/2016	Kansas Medical Society PAC State Fund	623 SW 10th Ave.	Topeka	KS	66612	Healthcare Services		X			\$ 500
7/13/2016	Kansas Farm Bureau VOTE FBF	2627 KFB Plaza	Manhattan	KS	66503	Agriculture		X			\$ 100
		<b>Sub-TOTALS</b>									\$ 2,200
		Total Itemized Receipts for Period									\$ 2,200.00
		Total Unitemized Contributions (\$50 or less)									\$ -
		Sale of Political Materials (Unitemized)									\$ -
		Total Contributions When Contributor Not Known									\$ -
		<b>Total Receipts This Period (to line 2 of Summary)</b>									<b>\$ 2,200.00</b>

Schedule C - Expenditures and Other Disbursements

<i>Date</i>	<i>Name</i>	<i>Address1</i>	<i>City</i>	<i>State</i>	<i>Zip</i>	<i>Purpose of Expenditure or Disbursement</i>	<i>Amount</i>
1/12/2016	Stephen Alford	4179 E Rd 19	Ulysses	KS	67880	Reimbursement of loan to campaign from candidate	\$ 21,000.00
1/12/2016	Bank of America Fee	4724 W 60th Street	Mission	KS	66205	Banking Fee	\$ 30.00
2/8/2016	Summer Evans	5331 Ash Drive	Roeland Park	KS	66205	treasurer & communications support (Jan 2016)	\$ 400.00
3/7/2016	Summer Evans	5331 Ash Drive	Roeland Park	KS	66205	treasurer & communications support (Feb. 2016)	\$ 400.00
3/12/2016	Summer Evans	5331 Ash Drive	Roeland Park	KS	66205	treasurer & communications support (March 2016)	\$ 400.00
5/3/2016	Summer Evans	5331 Ash Drive	Roeland Park	KS	66205	treasurer & communications support (April & May 2016)	\$ 800.00
6/27/2016	Summer Evans	5331 Ash Drive	Roeland Park	KS	66205	treasurer & communications support (June 2016)	\$ 400.00
7/8/2016	Republican House Campaign Committee (RHCC)	KS RHCC: 6750 Antioch Rd., Ste. 307	Shawnee Mission	KS	66204	contribution to RHCC	\$ 2,500.00
7/18/2016	The Johnson Pioneer	PO Box 10	Johnson	KS	67855	newspaper subscription	\$ 21.16
	Sub-Totals						\$ 25,951.16
	Total Itemized Expenditures This Period						\$ 25,951.16
	Total Unitemized Expenditures of \$50 or less						\$ -
	<b>Total Expenditures &amp; Disbursements This Period (to line 2 of Summary)</b>						<b>\$ 25,951.16</b>