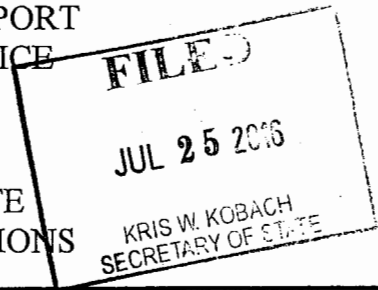


KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

July 25, 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS



A. Name of Candidate: Steven C. Johnson
Address: 10197 S. Hopkins Rd.
City and Zip Code: Assaria, KS 67416 County: Saline
Office Sought: Kansas House of Representatives District: 108

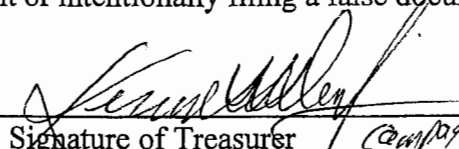
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

| | |
|--|--------------------|
| 1. Cash on hand at beginning of period | <u>\$31,455.00</u> |
| 2. Total Contributions and Other receipts (Use Schedule A) | <u>\$5,400.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>\$36,855.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>\$5,697.84</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>\$31,157.16</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>\$3,303.73</u> |
| 7. Other Transactions (Use Schedule D) | <u>\$9,250.10</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-22-16
Date


Signature of Treasurer Camryn Torres

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 6-10-16 | American Wind Energy Assn. 1501 M Street NW 10th Floor Washington, DC 20005 | Energy | | X | | | \$100.00 |
| 6-14-16 | Kansas Electric Power Companies, P.O. Box 4877 Topeka, KS 66604 | Electric Power | | X | | | \$100.00 |
| 6-4-16 | Farmers Employee & Agent PAC of KS 2345 SW Current Ct. Lees Summit, MO 64082 | PAC | | X | | | \$500.00 |
| 6-2-16 | Wilson Telephone Company, Inc. P.O. Box 190, 2504 Ave. D Wilson, KS 67490 | Telephone | | X | | | \$500.00 |
| 6-2-16 | Wilson Communication Company, P.O. Box 508, 2504 Ave. D Wilson, KS 67490 | Communications | | X | | | \$250.00 |
| 6-21-16 | Kansas Optometric - PAC 1266 SW Topeka Blvd. Topeka, KS 66612 | PAC | | X | | | \$500.00 |
| 6-28-16 | Kansas Medical Society - PAC 623 SW 10th Ave. Topeka, KS 66612 | PAC | | X | | | \$500.00 |
| 6-27-16 | Mark Hutton/Mary Hutton 7118 W. Clearmeadow Ct. Wichita, KS 67205 | Construction | | X | | | \$500.00 |
| 6-24-16 | Hutton Construction 2229 S. West St. Wichita, KS 67213 | Construction | | X | | | \$500.00 |
| 6-23-16 | EQUILEASE, LC 2229 S. West St. Wichita, KS 67213 | Leasing | | X | | | \$500.00 |
| 6-27-16 | Kansas Rural Independent Telecoms-PAC P.O. Box 4799 Topeka, KS 66604 | PAC | | X | | | \$200.00 |
| Subtotal This Page | | | | | | | \$4,150.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 6-27-16 | Kansas Livestock Assn. -PAC 6031 SW 17th Topeka, KS 66614 | PAC | | X | | | \$250.00 |
| 6-5-16 | American Council of Engineering Companies of KS 825 S. Kansas, Suite 500 Topeka, KS 66612 | Engineering | | X | | | \$200.00 |
| 7-11-16 | Wilson Communication Company P.O. Box 508, 2504 Ave. D. Wilson, KS 67490 | Communications | | X | | | \$250.00 |
| 7-7-16 | LRICo Services LLC 2416 E. 13th St. N Wichita, KS 67219 | Beverage Distributor | | X | | | \$100.00 |
| 7-15-16 | Bear Petroleum LLC P.O. Box 438 Haysville, KS 67060 | Oil & Gas | | X | | | \$100.00 |
| 7-18-16 | John O. Farmer, Inc. Russell, KS | Oil & Gas | | X | | | \$100.00 |
| 7-18-16 | Kansas Bevarage Assn.-PAC 5845 SW 29th Street Topeka, KS 66614 | PAC | | X | | | \$250.00 |
| Subtotal This Page | | | | | | | \$1,250.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$5,400.00 |
| Total Unitemized Contributions (\$50 or less) | - |
| Sale of Political Materials (Unitemized) | - |
| Total Contributions When Contributor Not Known | - |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$5,400.00 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|--|--|---|-------------------------------|
| 1-25-16 | Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416 | Farmer | To: Pizza Hut Page lunch | \$34.16 |
| 3-9-16 | Steven C. Johnson Same | Farmer | To: Pizza Hut Page lunch | \$31.25 |
| 3-25-16 | Steven C. Johnson Same | Farmer | To: Capital Tour Center State Seal Pins | \$16.16 |
| 5-10-16 | Steven C. Johnson Same | Farmer | To: Secretary of State Filing Fee | \$120.00 |
| 5-21-16 | Steven C. Johnson Same | Farmer | To: Party City Thank You Notes | \$11.00 |
| 7-8-16 | Steven C. Johnson Same | Farmer | To: Walmart Parade Candy | \$48.91 |
| 7-13-16 | Steven C. Johnson Same | Farmer | To: Kaeser & Blair, Inc. Yard Signs | \$1,717.31 |
| 7-13-16 | Steven C. Johnson Same | Farmer | To: Kaeser & Blair, Inc. Road Signs | \$1,324.94 |
| | | | | |
| Subtotal This Page | | | | \$3,303.73 |

Complete if last page of Schedule B

| | |
|---|-------------------|
| Total Itemized (over \$100) In-Kind Contributions | \$3,303.73 |
| Total Unitemized (\$100 or less) In-Kind Contributions | - |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$3,303.73 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-------------------|
| 1-23-16 | Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416 | Reimburse Steven for 2015 mileage 6833 miles @ .56 see attached schedule | \$3,826.48 |
| 1-23-16 | Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416 | Partial loan repayment to Steven. | \$1,000.00 |
| 2-7-16 | Ellsworth Co. Independent Reporter 304 N. Douglas Ellsworth, KS 67439 | Advertising - Conservation Edition and yearly pages | \$329.35 |
| 2-20-16 | Salina Area Chamber of Commerce 120 W. Ash Salina, KS 67401 | Membership Dues | \$250.00 |
| 2-23-16 | Kansas Dept. of Corrections Topeka, KS | Certificate frames to recognize KPERS Board/Commission members | \$100.00 |
| 2-23-16 | State of Kansas (Chief Clerk) Topeka, KS | House Certificates to recognize KPERS Board/Commission members | \$8.01 |
| 3-2-16 | Kansas Dept. of Corrections Topeka, KS | Certificate frames to recognize KPERS Boare/Commission members | \$100.00 |
| 3-14-16 | Madison Gerard Topeka, KS | Temporary help - organize hearing testimony | \$30.00 |
| 3-15-16 | Legislative Spouses Topeka, KS | Appreciation Lunch | \$18.00 |
| 7-15-16 | Lindsborg New Record P.O. Box 31 Lindsborg, KS 67456 | Sponsor/Advertising | \$36.00 |
| | | | |
| Subtotal This Page | | | \$5,697.84 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|---|--------|
| | | | |
| | | | |
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| | | | |
| | | | |
| Subtotal This Page | | | -0- |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$5,697.84 |
| Total Unitemized Expenditures of \$50 or less | - |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary) | \$5,697.84 |

**SCHEDULE D
OTHER TRANSACTIONS**

Steven C. Johnson

(Name of Candidate)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|--|--|----------------------------|
| 1-25-16 | Steven C. Johnson 10197 S. Hopkins Rd. Assaria, KS 67416 | Loan - Page lunch - Pizza Hut | \$34.16 |
| 3-9-16 | Steven C. Johnson Same | Loan - Page lunch - Pizza Hut | \$31.25 |
| 3-25-16 | Steven C. Johnson Same | Loan - to Capital Tour Center for State Seal Pins | \$16.16 |
| 5-10-16 | Steven C. Johnson Same | Loan - to Secretary of State for filing fee. | \$120.00 |
| 5-21-16 | Steven C. Johnson Same | Loan - to Party City for Thank You Notes | \$11.00 |
| 7-8-16 | Steven C. Johnson Same | Loan - to Walmart for parade candy | \$48.91 |
| 7-13-16 | Steven C. Johnson Same | Loan - to Kaeser & Blair, Inc for Yard Signs | \$1,717.31 |
| 7-13-16 | Steven C. Johnson Same | Loan - to Kaeser & Blair, Inc. for Road signs | \$1,324.94 |
| | | | |
| 7-25-16 | Balance brought froward from 1-10-16 report less \$1,000,00 repayment (Balance 1-10-16 \$6,946.37 less \$1,000.00=\$5,946.37) to Steven | | \$5,946.37 |
| Subtotal This Page | | | \$9,250.10 |

Complete if last page of Schedule D

| | |
|--|-------------------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$9,250.10 |
|--|-------------------|