

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

RECEIVED

July 25, 2016

JUL 22 2016

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

KS Governmental Ethics Commission

A. Name of Candidate: Steve Anthimides
Address: 2730 S. Southeast Dr.
City and Zip Code: Wichita, KS 67216 County: Sedgwick
Office Sought: State Representative District: 98

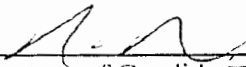
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

1. Cash on hand at beginning of period	<u>11990.45</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>3000.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>14990.45</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>1413.48</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>13576.97</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/22/16
Date


Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Anthimides

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
06/24/16	KS Chamber of Commerce PAC 835 S. Topeka Blvd. Topeka, KS 66612			✓			\$500.00
06/21/16	KS Optometric PAC 1266 SW Topeka Blvd. Topeka, KS 66612			✓			\$500.00
06/30/16	LRICo. Services 2416 E. 37th St. N. Wichita, KS 67219	Investment holding compan		✓			\$500.00
07/08/16	CAPPS Manufacturing 2121 S. Edwards Wichita, KS 67213	manufacturing		✓			\$500.00
07/16/16	George Holland PO Box 771102 Wichita, KS 67277	Highway and street paving		✓			\$500.00
06/21/16	Wichita Metro Chamber PAC 350 W. Douglas Wichita, KS 67202			✓			\$500.00
Subtotal This Page							\$3,000.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Anthimides

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
Subtotal This Page							\$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$3,000.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$3,000.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate) _____

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
7/20/16	Total Solutions 1325 E. Douglas Wichita, KS 67211	Envelopes and Signs	\$1,413.48
Subtotal This Page			\$1,413.48

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Anthimides

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			\$0.00

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$1,413.48
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$1,413.48