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**Campaign Finance Receipts
& Expenditures Report**
7/25/2016

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **John Whitmer**
Filing Report Address: **12905 West Red Rock**

Address2:

City: **Wichita** Zip: **67235** County: **Sedgwick**

Home Phone: **(316) 990-1095** Business Phone:

Office Sought: **State Representative** District: **93**

AMENDED

SUMMARY (covering the period from 1/1/2016 through 7/21/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	7486.03
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$3,800.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$11,286.03
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$5,294.59
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$5,991.44
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$120.00
7	OTHER TRANSACTIONS	(Schedule D) view/print 3000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2016 4:14:54 PM**
Signature of Candidate or Treasurer: **Joshua Shorter**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: John Whitmer

Date	Name and Address of Contributor	Type of Payment Cash, Check, Loan, Other	Occupation And Industry of Individual Giving More Than \$150	Amount
07/19/16	HCA Kansas Good Government Fund One Park Plaza Nashville TN 37203	Check		\$250.00
07/18/16	Kansas Beverage Association PAC 5845 SW 29th Street Topeka KS 66614	Check		\$250.00
07/15/16	Atmos energy Corporation PAC 5430 LBJ Freeway Suite 160 Dallas TN 75240	Check		\$150.00
07/13/16	Kansas Restaurant and hospitality Association 3500 North Rock Road Building 1300 Wichita KS 67226	Check		\$250.00
07/06/16	Cox Communications 901 S. George Washington BLVD Wichita KS 67211	Check		\$250.00
06/29/16	Southview Plaza LLC 1814 South 9th Street Salina KS 67401	Check		\$500.00
06/28/16	Kansas Medical Society PAC 623 SW 10th Ave Topeka KS 66612-1627	Check		\$500.00
06/28/16	Black Hills Corporation PAC PO Box 1400 Rapid City SD 57709	Check		\$250.00
06/23/16	Kansas Optometric PAC 1266 SW Topeka BLVD Topeka KS 66612	Check		\$250.00
06/21/16	We star Energy Employees State PAC P.O. Box 889 Topeka KS 66601	Check		\$250.00
06/14/16	Kansas Electirc Power Cooperative Inc. P.O. Box 4877 Topeka KS 66604	Check		\$100.00
06/13/16	AMERIGROUP CORP P.O. Box 68086 Cincinnati OH 45206	Check		\$300.00

06/04/16	Farmers Employee & Agent PAC of KS 2345 SW Current Ct Lees Summit MO 64082	Check		\$500.00
Total Itemized Receipts for Period				\$3800.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$3800.00

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Filing Report Address: **12905 West Red Rock**

Address2:

City: **Wichita** Zip: **67235** County: **Sedgwick**

Home Phone: **(316) 990-1095** Business Phone:

Office Sought: **State Representative** District: **93**

AMENDED

SUMMARY (covering the period from 1/1/2016 through 7/21/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	7486.03
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$2,150.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$9,636.03
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$5,294.59
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$4,341.44
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$120.00
7	OTHER TRANSACTIONS	(Schedule D) view/print 3000.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."		
Electronically filed on: 10/31/2016 10:22:06 AM Signature of Candidate or Treasurer: Joshua Shorter		

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate: John Whitmer**

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
06/29/16	Southview Plaza LLC 1814 South 9th Street Salina KS 67401	Check		\$500.00
06/28/16	Kansas Medical Society PAC 623 SW 10th Ave Topeka KS 66612-1627	Check		\$500.00
06/23/16	Kansas Optometric PAC 1266 SW Topeka BLVD Topeka KS 66612	Check		\$250.00
06/14/16	Kansas Electirc Power Cooperative Inc. P.O. Box 4877 Topeka KS 66604	Check		\$100.00
06/13/16	AMERIGROUP CORP P.O. Box 68086 Cincinnati OH 45206	Check		\$300.00
06/04/16	Farmers Employee & Agent PAC of KS 2345 SW Current Ct Lees Summit MO 64082	Check		\$500.00
Total Itemized Receipts for Period				\$2150.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$2150.00

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SCHEDULE B**IN-KIND (NON-MONETARY) CONTRIBUTIONS****Candidate: John Whitmer**

Date	Name and Address of Contributor	Occupation And Industry of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
07/01/16	John Whitmer 12905 West Red Rock Wichita KS 67235		Candidate Filing Fee	\$120.00
Total Itemized (over \$100) In-Kind Contributions				\$120.00
Total Unitemized (\$100 or less) In-Kind Contributions				\$0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD				\$120.00

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: John Whitmer

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
07/20/16	Sedgwick County Republican Party 3411 Edgemont Wichita KS 67208	Fundraising Expenses Paying for Caucus Table	\$150.00
07/20/16	Kansans for Life 3301 W. 13th Street Wichita KS 67203	Rental Cowtown Extraveganza	\$150.00
07/12/16	Campaigner Not Available Not Available NA	Electronics/Computers Email Service	\$89.85
06/30/16	Facebook PO Box 10005 Palo Alto CA 94303	Electronics/Computers Facebook Ads	\$10.66
06/16/16	4 Media Advertising 2020 West 21st Street North # 240 Wichita KS 67203	Miscellaneous Graphic Design	\$377.00
06/16/16	Haysville Chamber of Commerce PO Box 542 Haysville KS 67060	Miscellaneous Membership Dues	\$125.00
01/12/16	The Singulars Group PO Box 9265 Shawnee Mission KS 66201	Printing Mailer	\$4,392.08
Total Itemized Expenditures This Period			\$5294.59
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$5294.59

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: John Whitmer

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/30/15	John Whitmer 12905 West Red Rock Wichita KS 67235	Loan Balance	\$2,500.00
12/29/14	John Whitmer 12905 West Red Rock Wichita KS 67235	Loan Balance	\$500.00
TOTAL OTHER TRANSACTIONS			\$3,000.00

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