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**Campaign Finance Receipts
& Expenditures Report**
7/25/2016

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **John Whitmer**
Filing Report Address: **12905 West Red Rock**
Address2:
City: **Wichita** Zip: **67235** County: **Sedgwick**
Home Phone: **(316) 990-1095** Business Phone:
Office Sought: **State Representative** District: **93**

SUMMARY (covering the period from 1/1/2016 through 7/21/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	7486.03
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$2,150.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$9,636.03
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$5,294.59
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$4,341.44
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/25/2016 1:05:36 PM
Signature of Candidate or Treasurer: **Joshua Shorter**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: John Whitmer

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
06/29/16	Southview Plaza LLC 1814 South 9th Street Salina KS 67401	Check		\$500.00
06/28/16	Kansas Medical Society PAC 623 SW 10th Ave Topeka KS 66612-1627	Check		\$500.00
06/23/16	Kansas Optometric PAC 1266 SW Topeka BLVD Topeka KS 66612	Check		\$250.00
06/14/16	Kansas Electirc Power Cooperative Inc. P.O. Box 4877 Topeka KS 66604	Check		\$100.00
06/13/16	AMERIGROUP CORP P.O. Box 68086 Cincinnati OH 45206	Check		\$300.00
06/04/16	Farmers Employee & Agent PAC of KS 2345 SW Current Ct Lees Summit MO 64082	Check		\$500.00
Total Itemized Receipts for Period				\$2150.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$2150.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: John Whitmer

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
07/20/16	Sedgwick County Republican Party 3411 Edgemont Wichita KS 67208	Fundraising Expenses Paying for Caucus Table	\$150.00
07/20/16	Kansans for Life 3301 W. 13th Street Wichita KS 67203	Rental Cowtown Extraveganza	\$150.00
07/12/16	Campaigner Not Available Not Available NA	Electronics/Computers Email Service	\$89.85
06/30/16	Facebook PO Box 10005 Palo Alto CA 94303	Electronics/Computers Facebook Ads	\$10.66
06/16/16	4 Media Advertising 2020 West 21st Street North # 240 Wichita KS 67203	Miscellaneous Graphic Design	\$377.00
06/16/16	Haysville Chamber of Commerce PO Box 542 Haysville KS 67060	Miscellaneous Membership Dues	\$125.00
01/12/16	The Singulars Group PO Box 9265 Shawnee Mission KS 66201	Printing Mailer	\$4,392.08
Total Itemized Expenditures This Period			\$5294.59
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$5294.59

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