RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE July 25, 2016 July 25, 2016 July 25, 2016 JUL 25 2016 SEE REVERSE SIDE FOR INSTRUCTIONSKS Governmental Ethics Commission A. Name of Candidate: Terrenative Street County: MiPheeson/ Office Sought: Replecentative District: T3Pd B. Check only if appropriate: Amended Filing C. Summary (covering the period from January 1, 2016 through July 21, 2016) 1. Cash on hand at beginning of period # 3. Cash available this period (Add Lines 1 and 2) # % 7. Other Transactions (Use Schedule B) Other Transactions (Use Schedule B) 7. Other Transactions (Use Schedule B) % D. "T declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally thigg a faile document is a class A misdemeaner."	VANGAG COVEDNIMENTAL ETHICS COMMISSION
Address: 562 Set M Maix Street City and Zip Code: MPhelSON County: MPhelSON Office Sought: Replecent/ative District: 73 ^{Pd} B. Check only if appropriate: Amended Filing Termination Report C. Summary (covering the period from January 1, 2016 through July 21, 2016) 4 6 1. Cash on hand at beginning of period 4 6 4 6 2. Total Contributions and Other receipts (Use Schedule A) 4 6 6 6 3. Cash available this period (Add Lines 1 and 2) 4 6 6 6 6 4. Total Expenditures and Other Disbursements (Use Schedule C) 6 6 6 6 5. Cash on hand at close of period (Subtract Line 4 from 3) 7 7 7 0 6. In-Kind Contributions (Use Schedule B) 7 7 7 0 6 7. Other Transactions (Use Schedule D) 7 7 7 0 7 7. Other Transactions (Use Schedule D) 7 7 0 7 7	OF A CANDIDATE FOR STATE OFFICE July 25, 2016 JUL 2 5 2016 FILE WITH SECRETARY OF STATE
C. Summary (covering the period from January 1, 2016 through July 21, 2016) 4 1. Cash on hand at beginning of period 4 2. Total Contributions and Other receipts (Use Schedule A) 4 3. Cash available this period (Add Lines 1 and 2) 4 4. Total Expenditures and Other Disbursements (Use Schedule C) 4 5. Cash on hand at close of period (Subtract Line 4 from 3) 5 6. In-Kind Contributions (Use Schedule B) 5 7. Other Transactions (Use Schedule D) 5 9. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional	Address: 502 South Minin Street
1. Cash on hand at beginning of period 4 2. Total Contributions and Other receipts (Use Schedule A) # 230.00 3. Cash available this period (Add Lines 1 and 2) # 110.00 4. Total Expenditures and Other Disbursements (Use Schedule C) # 0 5. Cash on hand at close of period (Subtract Line 4 from 3) # 110.00 6. In-Kind Contributions (Use Schedule B) # 110.00 7. Other Transactions (Use Schedule D)	B. Check only if appropriate: Amended Filing Termination Report
and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional	1. Cash on hand at beginning of period $4 \\ \bigcirc$ 2. Total Contributions and Other receipts (Use Schedule A) $4 \\ \bigcirc$ 3. Cash available this period (Add Lines 1 and 2) $4 \\ \bigcirc$ 4. Total Expenditures and Other Disbursements (Use Schedule C) $4 \\ \bigcirc$ 5. Cash on hand at close of period (Subtract Line 4 from 3) $4 \\ \bigcirc$ 6. In-Kind Contributions (Use Schedule B) $$
<u>7/23/26/6</u> Date Signature of Treasurer GEC Form Rev, 2016	and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." $\frac{1/23/3616}{\text{Date}}$ Signature of Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS TELLANCE J. KRIER (Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check,
			Cash	Check	Loan	<u>E funds</u> Other	Loan or Other Receipt
5/30/2016	CALEB KRIER. 502 South MAIN MCPherson, KS 67460 Nolan Howell 5045 MAIN McPherson, KS 67460 MARVIN ANDERSON 209 S. Main Lindsborger 6 67456		<i>i</i>				#120.00 #60.00 #50.00
7/12/2016	Nolaw Howell 5045 MAIN McPhoesen, KS 67460		V	-			#60.00
7/18/2016	MARVIN ANDERSON 2093. Main Lindshalles 67456			V			450.0d
	Subtotal This Page						