

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JUL 22 2016

July 25, 2016

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: BARBARA W. BALLARD

Address: 1555 ALVAMAR CT

City and Zip Code: LAWRENCE 66047 County: DOUGLAS

Office Sought: REPRESENTATIVE District: 44TH

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

| | |
|--|---------------------|
| 1. Cash on hand at beginning of period | <u>\$14,744.22</u> |
| 2. Total Contributions and Other receipts (Use Schedule A) | <u>5,400.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>21,144.22</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>4,128.83</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>\$ 16,015.39</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-22-16
Date

Charles Fisher
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W. BALLARD

(Name of Candidate)

| Date 2016 | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------|--|---|--------------------------|-------|------|------------------|---|
| | | | Cash | Check | Loan | ☒ Funds Other | |
| 7/18 | MARK + MARY HUTTON 718 W. CLEAR MEADOW CT WICHITA, KS 67205 | | | ✓ | | | \$100.00 |
| 7/18 | DAVID + MARY KATH AMBLER 5913 LONGBLEAF DR LAWRENCE, KS 66049 | | | ✓ | | | 100.00 |
| 7/18 | KS RURAL INDEPENDENT TELECOMS PO BOX 4799 TOPEKA, KS 66604 | PAC | | ✓ | | | 250.00 |
| 7/18 | KS. MEDICAL SOCIETY PAC 623 SW 10TH AVE TOPEKA, KS 66612-1627 | PAC | | ✓ | | | 500.00 |
| 7/18 | KS LIVESTOCK ASSN PAC 6031 SW 37TH ST TOPEKA, KS 66614-5129 | PAC | | ✓ | | | 500.00 |
| 7/18 | KS NATIONAL EDUCATION ASSN. 715 S.W. 10TH AVE TOPEKA, KS 66612 | PAC | | ✓ | | | 500.00 |
| 7/18 | KS AUTOMOBILE DEALER PAC 731 SO KANSAS AVE TOPEKA, KS 66603-3807 | PAC | | ✓ | | | 200.00 |
| 7/18 | KS BRNA PAC 10439 W 125TH TERP OVERLAND PK, KS 66213 | PAC | | ✓ | | | 250.00 |
| 7/18 | B.N.S.F RAILWAY 2500 DUSMENS DR. A03B FT. WORTH, TX 76131 | TRANSPORTATION | | ✓ | | | 250.00 |
| 7/18 | BETTS ASPHALT + CONSTRUCTION P.O. BOX 1694 TOPEKA, KS 66601 | INFRASTRUCTURE | | ✓ | | | 250.00 |
| 7/18 | BLUE CROSS - BLUE SHIELD OF 1132 SW TOPEKA BLVD TOPEKA, KS 66629-001 | INSURANCE | | ✓ | | | 250.00 |
| Subtotal This Page: | | | | | | | \$3,150.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

BARBARA W. BALLARD
(Name of Candidate)

| Date 2016 | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------|------|------------------|---|
| | | | Cash | Check | Loan | E funds Other | |
| 7/10 | MILLER CHIROPRACTIC 2201 W 25TH ST STE U LAWRENCE, KS 66047 | | | ✓ | | | \$ 100.00 |
| 7/10 | PETER CURRAN 2309 PRINCETON BLVD LAWRENCE, KS 66049 | | | ✓ | | | \$ 100.00 |
| 7/10 | L RICO-SERVICES LLC 2416 E 37TH ST WICHITA, KS 67219 | | | ✓ | | | \$ 100.00 |
| 7/10 | KS OPTOMETRIC PAC 1266 SW TOPEKA BLVD TOPEKA, KS 66612 | PAC | | ✓ | | | 500.00 |
| 7/10 | A.T. + T KANSAS PAC 220 E 6TH ST TOPEKA, KS 66603 | PAC | | ✓ | | | 300.00 |
| 7/10 | KS AFL-CIO 2131 SW 36TH ST TOPEKA, KS 66611-2553 | LOBBYING | | ✓ | | | 500.00 |
| 7/19 | CK #1038- NOBEL/WOMEN LOST-UNCASHED | | | | | ✓ | 150.00 |
| 7/19 | KS HOSPITAL ASSN PAC 215 S.E. B+W AVE TOPEKA, KS 66603 | PAC | | ✓ | | | 250.00 |
| Subtotal This Page | | | | | | | \$2,000.00 |


Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$5,400.00 |
| Total Unitemized Contributions (\$50 or less) | 0 |
| Sale of Political Materials (Unitemized) | 0 |
| Total Contributions When Contributor Not Known | 0 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$5,400.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

BARBARA W. BALLARD

(Name of Candidate)

| Date 2016 | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--|--|---|-------------|
| 3/5 | DG. COUNTY DEMOCRATS PO BOX 63 LAWRENCE, KS 66044 | DONATION CK # 1041 | \$ 150.00 |
| 3/9 | STATE OF KANSAS LEGISLATIVE MAILROOM 551 S STATE HOUSE TOPEKA, Ks 66612 | EXCESS POSTAGE CK # 1043 | 748.91 |
| 3/9 | BONNIE COVEDALE P.O. BOX 63 HOLTON, Ks | SECRETARIAL CK # 1044 | 90.00 |
| 5/25 | NOBEL/WOMEN 20 F ST NW STE 700 WASHINGTON, DC 2001 | DUES CK # 1045 | 150.00 |
| 6/7 | KS STATE HISTORICAL SOCIETY 6425 SW 6TH ST TOPEKA, Ks 6620 | DONATION CK # 1046 | 200.00 |
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| | | | |
|  | | | \$ 1,338.91 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

BARBARA W. BALLARD

(Name of Candidate)

| Date 2016 | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|---|-------------|
| 6/16 | LAW JOURNAL WORLD 645 N.H. ST LAWRENCE, KS 66044 | ADVERTISEMENT CK # 1047 | \$ 551.70 |
| 6/27 | LAW JOURNAL WORLD 645 N.H. ST LAWRENCE, KS 66044 | CK # 1048 | 228.00 |
| 7/12 | BARBARA W. BALLARD 1532 ALVAMAR DR, LAWRENCE, KS 66047 | U.S.P.S. MAILING PERMIT POSTAGE CR 1049 | 828.64 |
| 7/12 | PRINTING SOLUTIONS 725 N.W. 2ND LAWRENCE, KS 66044-1475 | PRINTING CK # 1051 | 470.00 |
| 7/14 | LAW JOURNAL WORLD 645 N.H. ST LAWRENCE, KS 66044 | ADVERTISEMENT CK # 1052 | 511.50 |
| 7/18 | DQ. COUNTY DEMOCRATS P.O. BOX 63 LAWRENCE, KS 66044 | DONATION CK 1053 | 200.00 |
| | | | |
| | | | |
| Subtotal This Page | | | \$ 2,789.92 |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary) | \$ 4128.83 |