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**Campaign Finance Receipts
& Expenditures Report**
7/25/2016

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **John C Wilson**

Filing Report Address: **1923 Ohio Street**

Address2:

City: **Lawrence** Zip: **66046** County: **Douglas**

Home Phone: **(785) 218-7288** Business Phone: **(785) 218-7288**

Office Sought: **State Representative** District: **10**

| SUMMARY (covering the period from 1/1/2016 through 7/21/2016) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 19597.84 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$2,350.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$21,947.84 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$10,704.91 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$11,242.93 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/25/2016 6:29:09 AM**

Signature of Candidate or Treasurer: **John C. Wilson**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: John C Wilson

| Date | Name and Address of Contributor | Type of Payment Cash, Check, Loan, Other | Occupation And Industry of Individual Giving | Amount |
|----------|--|---|--|----------|
| | | | More Than \$150 | |
| 07/21/16 | NextEra Energy Resources 700 Universe Boulevard Juno Beach FL 33408 | Check | | \$250.00 |
| 07/19/16 | PHK PAC 1200 SW 10th Ave Topeka KS 66604 | Check | | \$250.00 |
| 07/19/16 | Kansas Beverage Association PAC 5845 SW 29th St Topeka KS 66614 | Check | | \$200.00 |
| 07/16/16 | Cerner Corporation PAC 2800 Rockcreek Pkwy Kansas City MO 64117 | Check | | \$250.00 |
| 07/15/16 | Cox Communications 901 S George Washington Blvd. Wichita KS 67211 | Check | | \$250.00 |
| 07/12/16 | Enterprise Holdings, Inc. PAC 5359 Merriam Dr. Merriam KS 66203 | Check | | \$250.00 |
| 07/11/16 | LRICo Services, LLC 2416 E 37th Street N Wichita KS 67219 | Check | | \$100.00 |
| 07/02/16 | Kansas Medical Society Pac 623 SW 10th Ave Topeka KS 66612 | Check | | \$250.00 |
| 07/02/16 | Kansas Association of Nurse Anesthetists PAC 10437 W 125th Ter Overland Park KS 66213 | Check | | \$200.00 |
| 07/02/16 | Kansas Rural Independent Telecoms PAC 3745 Wanamaker Rd STE B Topeka KS 66610 | Check | | \$200.00 |

| | | | | |
|---|--|-------------|------------------------|-----------|
| 02/14/16 | Jane Tuttle 807 W 28th Ter Lawrence KS 66046 | Credit Card | Assistant Vice Provost | \$100.00 |
| Total Itemized Receipts for Period | | | | \$2300.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$50.00 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$2350.00 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: John C Wilson

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|-------------|--|---|---------------|
| 07/21/16 | Prairie Band Casino & Resort 12305 150th Road Mayetta KS 66509 | Meeting/Travel Business Meal | \$116.60 |
| 07/19/16 | RecordNews 14690 Parallel Road Basehor KS 66007 | Printing Letterhead & Envelopes | \$616.71 |
| 07/06/16 | Mark Leruste Not Available Not Available NA | Consultant Communications Consultant | \$784.91 |
| 07/05/16 | John Wilson 1923 Ohio Street Lawrence KS 66046 | Reimbursement Travel Expenses | \$95.40 |
| 06/27/16 | NationBuilder 520 S. Grand Ave. Second Floor, #200 Los Angeles CA 90071 | Miscellaneous Web Hosting & Database | \$89.00 |
| 06/12/16 | Douglas County Democrats PO Box 63 Lawrence KS 66044 | Donation/Contrib Fundraising Event | \$285.00 |
| 06/12/16 | Barbara Ballard 1532 Alvamar Dr Lawrence KS 66047 | Miscellaneous Campaign Shirts | \$75.00 |
| 06/09/16 | Lawrence Chamber of Commerce 646 Vermont St Suite 200 Lawrence KS 66044 | Miscellaneous Membership Dues | \$205.00 |
| 06/02/16 | Southwest Airlines P.O. Box 36647-1CR Dallas TX 75235 | Meeting/Travel Airline Ticket | \$305.01 |
| 05/27/16 | | | \$92.00 |

| | | | |
|----------|--|---------------------------------------|------------|
| | NationBuilder 520 S. Grand Ave. Second Floor, #200 Los Angeles CA 90071 | Miscellaneous Web Hosting & Database | |
| 05/13/16 | Southwest Airlines P.O. Box 36647-1CR Dallas TX 75235 | Meeting/Travel Airline Ticket | \$368.96 |
| 04/29/16 | Tuptim Thai 220 SW 29th St Topeka KS 66611 | Miscellaneous Business Meal | \$109.61 |
| 04/27/16 | Kansas Special Olympics 5280 Foxridge Dr Mission KS 66202 | Donation/Contrib Shrimp Peel Donation | \$100.00 |
| 04/27/16 | NationBuilder 520 S. Grand Ave. Second Floor, #200 Los Angeles CA 90071 | Miscellaneous Web Hosting & Database | \$92.00 |
| 04/26/16 | Kansas Secretary of State 120 SW 10th Avenue Topeka KS 66612 | Filing Fee Filing Fee | \$120.00 |
| 04/18/16 | John Brown's Underground 7 E 7th Street Lawrence KS 66044 | Miscellaneous Business Meal | \$54.06 |
| 04/10/16 | RecordNews 14690 Parallel Road Basehor KS 66007 | Printing Cards | \$59.68 |
| 03/28/16 | NationBuilder 520 S. Grand Ave. Second Floor, #200 Los Angeles CA 90071 | Miscellaneous Web Hosting & Database | \$92.00 |
| 03/15/16 | Kansans for a Democratic House PO Box 2083 Topeka KS 66601 | Miscellaneous Advertisement | \$83.00 |
| 03/03/16 | NationBuilder 520 S. Grand Ave. Second Floor, #200 Los Angeles CA 90071 | Miscellaneous Web Hosting & Database | \$92.00 |
| 02/16/16 | | Donation/Contrib Contribution | \$1,000.00 |

| | | | |
|--|--|--|-------------------|
| | Kansans for a Democratic House PO Box 2083 Topeka KS 66601 | | |
| 02/13/16 | Douglas County Democrats PO Box 63 Lawrence KS 66044 | Donation/Contrib Fundraising Event | \$334.00 |
| 02/10/16 | RND Corner Grill 801 Massachusetts Lawrence KS 66046 | Miscellaneous Business Meal | \$56.54 |
| 02/04/16 | John Wilson 1923 Ohio Street Lawrence KS 66046 | Mileage Mileage | \$326.70 |
| 01/28/16 | GPS Impact 140 Walnut St. Suite 204 Kansas City MO 64106 | Consultant Web Design & Database Management | \$3,500.00 |
| 01/28/16 | NationBuilder 520 S. Grand Ave. Second Floor, #200 Los Angeles CA 90071 | Miscellaneous Web Hosting & Database | \$59.42 |
| 01/27/16 | Central Bank Midwest 300 W 9th Street Lawrence KS 66044 | Miscellaneous Records & Statements | \$164.50 |
| 01/19/16 | Sears Hometown Store 2329 Iowa Street Lawrence KS 66046 | Supplies Office Furniture | \$225.00 |
| 01/14/16 | Douglas County Democrats PO Box 63 Lawrence KS 66044 | Donation/Contrib Fundraising Event | \$250.00 |
| 01/14/16 | Lawrence League of Women Voters PO Box 1072 Lawrence KS 66044 | Miscellaneous Membership Dues | \$55.00 |
| 01/12/16 | Precision New Media 395 E Broad Street Suite 200 Columbus OH 43215 | Consultant Graphic Design | \$500.00 |
| Total Itemized Expenditures This Period | | | \$10307.10 |
| Total Unitemized Expenditures of \$50 or less | | | \$397.81 |

| | |
|--|------------|
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | \$10704.91 |
|--|------------|

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