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**Campaign Finance Receipts  
& Expenditures Report  
January 10 2016**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **John Whitmer**  
Filing Report Address: **12905 West Red Rock**  
Address2:  
City: **Wichita** Zip: County: **Sedgwick**  
Home Phone: **(316) 990-1095** Business Phone:  
Office Sought: **State Representative** District: **93**

| SUMMARY (covering the period from January 01 2015 through December 31 2015) |  |   |
|---|--|---|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$840.57  |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$13,465.66 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$14,306.23                     |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$7,520.20  |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$6,786.03                  |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$382.47    |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$3,000.00  |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/11/2016 2:06:18 PM**  
Signature of Candidate or Treasurer: **Joshua Shorter**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: John Whitmer

| <b>Date</b> | <b>Name and Address of Contributor</b>                                       | <b>Type of Payment</b><br>Cash, Check, Loan, Other | <b>Occupation And Industry of Individual Giving More Than \$150</b> | <b>Amount</b> |
|-------------|--|--|---|---------------|
| 09/04/15    | Phillips 66 Company<br>Not Available<br>Not Available NA                     | Check  |   | \$250.66      |
| 09/25/15    | Exxon Mobile Corp<br>P.O. Box 2519<br>Houston TX 77252                       | Check  |   | \$300.00      |
| 12/27/15    | Craig Gabel<br>150 E. 44th St. South<br>Wichita KS 67216                     | Check  |   | \$100.00      |
| 12/28/15    | Jennifer Baysinger<br>15435 East Windham Circle<br>Wichita KS 67230          | Check  | Entrepreneur Personal Services                                      | \$50.00       |
| 12/22/15    | Steven Barrett<br>150 N. Market<br>Wichita KS 67202                          | Check  |   | \$100.00      |
| 12/28/15    | Eric Williams<br>10020 West 20th Street North<br>Wichita KS 67212            | Check  | Attorney Law  | \$25.00       |
| 12/26/15    | Joseph Brown<br>Not Available<br>Not Available NA                            | Check  |   | \$100.00      |
| 12/28/15    | Joshua Hofer<br>12001 West Grant Court<br>Wichita KS 67235                   | Check  | Attorney Law  | \$100.00      |
| 12/28/15    | Security First Title LLC<br>727 N. Waco Ave<br>Suite 300<br>Wichita KS 67203 | Check  |   | \$250.00      |
| 12/04/15    | Phil Ruffin<br>P.O. Box 17087<br>Wichita KS 67217                            | Check  | Self Employeed Property Management                                  | \$500.00      |
| 12/17/15    | Centene Management Company<br>7700 Forsyth BLVD<br>St Louis MO 63105         | Check  |   | \$500.00      |
|             |  |  |   |               |

|          |   |       |                             |          |
|----------|---|-------|-----------------------------|----------|
| 12/20/15 | Mark Dugan<br>905 N. Cedar Downs Cir.<br>Wichita KS 67235                           | Check |                             | \$100.00 |
| 12/09/15 | Kansas Automobile Dealers<br>PAC<br>731 South Kansas Avenue<br>Topeka KS 66603-3807 | Check |                             | \$200.00 |
| 12/30/15 | KANCON<br>6254 E. 37th St. N<br>Wichita KS 67220                                    | Check |                             | \$500.00 |
| 10/29/15 | Kansas Optometric PAC<br>1266 SW Topeka BLVD<br>Topeka KS 66612                     | Check |                             | \$250.00 |
| 10/31/15 | John Lewis<br>20605 W. 96th St.<br>Lenexa KS 66220                                  | Check | Business<br>Owner Newspaper | \$500.00 |
| 11/05/15 | QuikTrip<br>4705 S. 129th E. Ave<br>Tulsa OK 74134                                  | Check |                             | \$250.00 |
| 11/17/15 | Kansas Beverage Association<br>PAC<br>5845 SW 29th Street<br>Topeka KS 66614        | Check |                             | \$250.00 |
| 11/27/15 | HCA Kansas Good<br>Government Fund<br>One Park Plaza<br>Nashville TN 37203          | Check |                             | \$250.00 |
| 12/03/15 | Koch Industries<br>4111 East 37th Street North<br>Wichita KS 67220                  | Check |                             | \$500.00 |
| 11/04/15 | Occidental Chemical<br>Corporation<br>PO Box 809050<br>Dallas TX 75380              | Check |                             | \$500.00 |
| 10/07/15 | Kansas Chamber of Commerce<br>PAC<br>835 SW Topeka BLVD<br>Topeka KS 66612          | Check |                             | \$500.00 |
| 10/23/15 | AMERIGROUP CORP<br>P.O. Box 68086<br>Cincinnati OH 45206                            | Check |                             | \$200.00 |
| 11/03/15 | Kansas Dental PAC<br>5200 SW Huntoon Street<br>Topeka KS 66604                      | Check |                             | \$250.00 |
| 11/05/15 |   | Check |                             | \$50.00  |

|          |  |       |                             |          |
|----------|--|-------|-----------------------------|----------|
|          | Robert Dool<br>10801 E. Glad Gate Cir.<br>Wichita KS 67206                                 |       | Self<br>Employed Consulting |          |
| 10/23/15 | The Kansas Realtors PAC<br>3644 SW Burlingame Road<br>Topeka KS 66611                      | Check |                             | \$500.00 |
| 10/22/15 | Kansas Bankers Association<br>PAC<br>PO Box 4407<br>Topeka KS 66604-0407                   | Check |                             | \$250.00 |
| 11/03/15 | Kansas Health Care ASSN -<br>PAC<br>117 SW 6th Avenue<br>Suite 200<br>Topeka KS 66603-3840 | Check |                             | \$250.00 |
| 10/15/15 | Waster Energy Employees<br>PAC<br>P.O. Box 889<br>Topeka KS 66601                          | Check |                             | \$250.00 |
| 09/30/15 | AT & T Kansas PAC<br>Not Available<br>Not Available NA                                     | Check |                             | \$150.00 |
| 09/14/15 | RAI Services Company<br>P.O. Box 464<br>Winston-Salem NC 27102                             | Check |                             | \$250.00 |
| 10/06/15 | Casey's General Stores<br>P.O. Box 3001<br>Ankeny IA 50021-8045                            | Check |                             | \$250.00 |
| 12/28/15 | Joshua Shorter<br>461 South Firefly Court<br>Wichita KS 67235                              | Cash  | COO Manufacturing           | \$75.00  |
| 12/28/15 | Abdul Arif<br>209 East William Street<br>Suite 103<br>Wichita KS 67202                     | Cash  | Attorney Law                | \$25.00  |
| 12/28/15 | Gary Clark<br>304 N. 143rd St East<br>Wichita KS 67230                                     | Cash  | Jeweler Fashion             | \$100.00 |
| 12/28/15 | David Kapaun<br>3142 S. Illinois Cir<br>Wichita KS 67217                                   | Cash  | Management Recycling        | \$40.00  |
| 12/28/15 | Amir Etezazi<br>2952 North Arkansa<br>Wichita KS 67204                                     | Cash  | Self Employed Car Sales     | \$25.00  |
| 12/28/15 |  | Cash  | Student College             | \$25.00  |

|   |  |       |                                 |            |
|---|--|-------|---------------------------------|------------|
|   | Dalton Glasscock<br>9014 W. Britton Circle<br>Wichita KS 67205                               |       |                                 |            |
| 11/23/15  | Prairie Band Potawatomi<br>Nation<br>16281 Q Road<br>Mayatte KS 66509                        | Check |                                 | \$500.00   |
| 12/09/15  | ONE Gas PAC<br>15 East 5th Street<br>Tulsa OK 74103  | Check |                                 | \$250.00   |
| 12/03/15  | Mark Hutton<br>7118 West Clearmeadow Ct<br>Wichita KS 67205                                  | Check | Management Construction         | \$500.00   |
| 12/18/15  | Kansas Rural Independent<br>Telecomms PAC<br>3745 SW Wanamaker<br>Suite B<br>Topeka KS 66610 | Check |                                 | \$200.00   |
| 12/04/15  | Blue Cross Blue Shield KS<br>1133 S.W. Topeka BLVD<br>Topeka KS 66629                        | Check |                                 | \$250.00   |
| 12/10/15  | Sunflower Electric Power Corp<br>301 West 13th Street<br>Hays KS 67601                       | Check |                                 | \$250.00   |
| 12/28/15  | Bill Warren<br>P.O. Box 782560<br>Wichita KS 67278   | Check | Self Employed Movie<br>Theaters | \$250.00   |
| 12/30/15  | John Whitmer<br>12905 West Red Rock<br>Wichita KS 67235                                      | Loan  | Candidate Government            | \$2,500.00 |
| <b>Total Itemized Receipts for Period</b>             |  |       |                                 | \$13465.66 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |       |                                 | \$0.00     |
| <b>Sale of Political Materials (Unitemized)</b>       |  |       |                                 | \$0.00     |
| <b>Total Contributions When Contributor Not Known</b> |  |       |                                 | \$0.00     |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |       |                                 | \$13465.66 |

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## SCHEDULE B

### IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: John Whitmer

| Date  | Name and Address of Contributor   | Occupation And Industry of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|---|--|-------------------------------------|-------------------------------|
| 11/30/15  | Kansas Chamber of Commerce PAC<br>835 SW Topeka BLVD<br>Topeka KS 66612 |  | I-360 Voter Database                | \$100.00                      |
| 12/28/15  | Chester's Chophouse<br>1550 North Webb<br>Wichita KS 67206              |  | Food for fundraiser                 | \$239.86                      |
| <b>Total Itemized (over \$100) In-Kind Contributions</b>      |   |  |                                     | <b>\$339.86</b>               |
| <b>Total Unitemized (\$100 or less) In-Kind Contributions</b> |   |  |                                     | <b>\$42.61</b>                |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>                |   |  |                                     | <b>\$382.47</b>               |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: John Whitmer

| Date     | Name and Address  | Purpose of Expenditure or Disbursement | Amount     |
|----------|---|--|------------|
| 12/16/15 | Facebook<br>PO Box 10005<br>Palo Alto CA 94303                  | Electronics/Computers Facebook Ads     | \$284.93   |
| 12/11/15 | Campaigner<br>Not Available<br>Not Available NA                 | Electronics/Computers Email Service    | \$29.95    |
| 11/12/15 | Campaigner<br>Not Available<br>Not Available NA                 | Electronics/Computers Email Service    | \$29.95    |
| 08/04/15 | The Singularis Group<br>PO Box 9265<br>Shawnee Mission KS 66201 | Printing Mailer                        | \$750.00   |
| 10/05/15 | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201  | Printing Mailer                        | \$150.00   |
| 10/16/15 | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201  | Printing Mailer                        | \$250.00   |
| 11/12/15 | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201  | Printing Mailer                        | \$1,133.29 |
| 11/12/15 | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201  | Printing Mailer                        | \$500.00   |
| 11/12/15 | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201  | Printing Mailer                        | \$250.00   |
| 11/23/15 |   |  | \$500.00   |

|   |  |                 |            |
|---|--|-----------------|------------|
|   | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201 | Printing Mailer |            |
| 11/25/15  | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201 | Printing Mailer | \$250.00   |
| 12/01/15  | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201 | Printing Mailer | \$500.00   |
| 12/07/15  | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201 | Printing Mailer | \$250.00   |
| 12/30/15  | The Singulars Group<br>PO Box 9265<br>Shawnee Mission KS 66201 | Printing Mailer | \$2,642.08 |
| <b>Total Itemized Expenditures This Period</b>                  |  |                 | \$7520.20  |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |  |                 | \$0.00     |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |  |                 | \$7520.20  |

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate: John Whitmer**

| <b>Date</b>                     | <b>Name and Address</b>                                 | <b>Nature of Account<br/>or Loan Payable<br/>or Loan Receivable</b> | <b>Balance at Close<br/>of Period</b> |
|---------------------------------|---|---|---------------------------------------|
| 12/30/15                        | John Whitmer<br>12905 West Red Rock<br>Wichita KS 67235 | Loan  | \$2,500.00                            |
| 12/29/14                        | John Whitmer<br>12905 West Red Rock<br>Wichita KS 67235 | Loan  | \$500.00                              |
| <b>TOTAL OTHER TRANSACTIONS</b> |   |   | <b>\$3,000.00</b>                     |

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