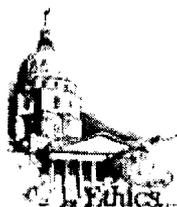


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**Campaign Finance Receipts
& Expenditures Report
January 10 2016**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Patrick Thorpe**
Filing Report Address: **7450 E. 32nd St. North**
Address2: **#801**
City: **Wichita** Zip: County: **Sedgwick**
Home Phone: **(316) 927-3497** Business Phone:
Office Sought: **State Representative** District: **85**

SUMMARY (covering the period from January 01 2015 through December 31 2015)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$805.54
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$805.54
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$805.54
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/21/2016 1:52:16 PM**
Signature of Candidate or Treasurer: **Patrick Thorpe**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Patrick Thorpe

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
01/27/15	Mayflower Clinic 3305 East Douglas Ste. 101 Wichita KS 67218	Donation/Contrib donation to non-profit in order to close account	\$805.54
Total Itemized Expenditures This Period			\$805.54
Total Unitemized Expenditures of \$50 or less			\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$805.54

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