

Campaign Finance Receipts & Expenditures Report January 10 2016

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

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Campaign Finance Candidate Name:Pete DeGraaf Filing Report Address: 1545 E. 119th

Address2:

City: Mulvane Zip: County: Sumner

Home Phone: (316) 777-1414 Business Phone: (316) 777-1414

Office Sought: State Representative District: 82

| SUMMARY (covering the period from January 01 2015 through December 31 2015) | | | | |
|---|---|--|--|--|
| | \$13,201.29 | | | |
| (Schedule A) view/print | \$9,043.19 | | | |
| (Add Lines 1 and 2) | \$22,244.48 | | | |
| (Schedule C) view/print | \$4,331.66 | | | |
| Subtract Line 4 from 3) | \$17,912.82 | | | |
| (Schedule B) view/print | \$267.61 | | | |
| (Schedule D) view/print | \$0.00 | | | |
| | (Schedule A) view/print (Add Lines 1 and 2) (Schedule C) view/print Subtract Line 4 from 3) (Schedule B) view/print | | | |

[&]quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/7/2016 6:44:47 PM

Signature of Candidate or Treasurer: Pete DeGraaf

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Pete DeGraaf

| Date | Name and Address of Contributor | Type of Payment Cash, Check, Loan, Other | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|----------|---|--|--|----------|
| 08/29/15 | Polsinelli 900 W. 48th Place, Suite 900 Kansas City MO 64112 | Check | Lobbyist Legal | \$250.00 |
| 09/16/15 | Amerigroup Kansas, Inc. 9225 Indian Creek Parkway, Building 32, Suite 400 Overland Park KS 66210 | Check | Business Healthcare | \$300.00 |
| 09/17/15 | Visa USA, Inc. 325 7th Street, NW, Suite 800 Washington DC 20004 | Check | Business Financial Services | \$250.00 |
| 09/22/15 | KS Committee for Rural Electrification PO Box 4267 Topeka KS 66604-0267 | Check | Electric Cooperative Electric Utility | \$250.00 |
| 09/23/15 | KS Cable PAC 900 S. Kansas Ave., Suite 300 Topeka KS 66612 | Check | PAC Entertainment | \$200.00 |
| 09/24/15 | Caremark RX, Inc. PO Box 287 Lincoln RI 2895-0287 | Check | Business Healthcare Insurance | \$250.00 |
| 10/01/15 | KS Insurance Agents PAC 815 SW Topeka Blvd Topeka KS 66612 | Check | PAC Insurance | \$250.00 |
| 10/07/15 | KS Chamber of Commerce PAC 835 SW Topeka Blvd Topeka KS 66612 | Check | PAC Business Association | \$250.00 |
| 10/15/15 | Community Bankers Association PAC 1414 SW Ashworth Place Ste 200 Topeka KS 66604-3742 | Check | PAC Banking | \$300.00 |
| 10/19/15 | AT&T Services, Inc 220 SE 6th Street, Room 500 Topeka KS 66603 | Check | Business Communications | \$200.00 |
| 10/22/15 | | Check | PAC Banking | \$400.00 |

| | KS Bankers Association - State PAC PO Box 4407 Topeka KS 66604-4407 | | | |
|----------|---|-------|---|----------|
| 10/23/15 | The Kansas Realtors PAC 3644 SW Burlingame Road Topeka KS 66611-2098 | Check | PAC Real Estate | \$500.00 |
| 10/29/15 | KS Assoc. for Responsible Liquor Laws, Inc. 919 S. Kansas Avenue Topeka KS 66612-1210 | Check | PAC Liquor Sales | \$200.00 |
| 10/31/15 | John Lewis 20605 West 96th Street Lenexa KS 66220 | Check | Business Owner Newspaper Publishing | \$500.00 |
| 11/02/15 | KS Credit Union Legislative Action Committee 610 SW 10th, Suite 201 Topeka KS 66612 | Check | PAC Banking | \$250.00 |
| 11/10/15 | KS State Farm Agents & Employees PAC 825 S. Kansas Avenue, Suite 500 Topeka KS 66612-1253 | Check | PAC Insurance | \$250.00 |
| 11/10/15 | Security Benefit Life Insurance PAC 1 Security Benefit Place Topeka KS 66636 | Check | PAC Insurance | \$250.00 |
| 11/12/15 | Advance America 135 N. Church Street Sparanburg SC 29306 | Check | Business Lending | \$500.00 |
| 11/24/15 | CenturyLink Inc. Employees PAC 600 New Century Parkway New Century KS 66031 | Check | PAC TeleCommunications | \$250.00 |
| 11/27/15 | HCA Kansas Good Government Fund 5845 SW 29th Street Topeka KS 66613 | Check | PAC Healthcare | \$250.00 |
| 11/30/15 | DeVaughn James, LLC 3241 N. Toben Wichita KS 67226 | Check | Business Owner Legal | \$250.00 |
| 12/01/15 | Check into Cash of KS, LLC 201 Keith Street SW, Suite 80 Cleveland TN 37311 | Check | Business Lending | \$500.00 |
| 12/01/15 | QC Holdings, Inc. 9401 Indian Creek Parkway, | Check | Business Lending | \$500.00 |

| | Suite 1500 Overland Park KS 66210 | | | | |
|---|---|-------|----------------------------------|-----------|--|
| 12/03/15 | Koch Industries, Inc. 4111 East 37th St North Wichita KS 67220 | Check | Business Oil Industry | \$500.00 | |
| 12/04/15 | Blue Cross Blue Shield of KS 1133 SW Topeka Blvd. Topeka KS 66629-0001 Business Healthca Insurance | | Business Healthcare Insurance | \$250.00 | |
| 12/09/15 | KS Automobile Dealers Election Action Committee 731 South Kansas Avenue Topeka KS 66603-3807 | Check | PAC Transportation | \$200.00 | |
| 12/22/15 | YOPAC 5631 Aberdeen Fairway KS 66205 | Check | PAC Political | \$200.00 | |
| 12/24/15 | Anderson Financial Services, LLC 600 South Broadway Salina KS 67401 | Check | Business Lending | \$250.00 | |
| 12/28/16 | LRICo Services, LLC 2416 E. 37th North Wichita KS 67219 | Check | President Liquor Sales | \$250.00 | |
| 12/30/16 | Allstate Insurance Company 2775 Sanders Road Northbrook IL 60062-6127 | Check | Business Insurance | \$250.00 | |
| Total Itemized Receipts for Period | | | | \$9000.00 | |
| Total Unitemized Contributions (\$50 or less) | | | | \$43.19 | |
| Sale of Political Materials (Unitemized) | | | | \$0.00 | |
| Total Contril | Total Contributions When Contributor Not Known | | | | |
| TOTAL REC | OTAL RECEIPTS THIS PERIOD | | | | |

SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Pete DeGraaf

| Date | Name and Address of Contributor | Occupation And Industry of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|---|--|-------------------------------------|
| 12/31/15 | Natalie Weber 131 East Park Place Court Derby KS 67037 | Instructor Music Education | Websit Maintenance & Use of Equipment | \$50.00 |
| 12/31/15 | Karen DeGraaf 1545 E. 119th Street Mulvane KS 67110-8039 | Husband - Counselor Religious | Miscellaneous Office Supplies & Use of Equipment | \$75.00 |
| Total Itemized (over \$100) In-Kind Contributions | | | | \$125.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | | | | \$142.61 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD | | | | \$267.61 |

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Pete DeGraaf

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|---|--|------------|
| 01/07/15 | KLEAR, Inc. 900 S. Kansas Suite 402 Topeka KS 66601 | Subscription Membership Dues | \$300.00 |
| 10/12/15 | Pete DeGraaf 1545 E. 119th Street Mulvane KS 67110 | Reimbursement Various Expenses - See Attach 1 | \$2,749.31 |
| 11/05/15 | Hawver's Capitol Report 3823 SW Wood Valley Drive Topeka KS 66610 | Subscription Annual | \$180.00 |
| 12/31/15 | Pete DeGraaf 1545 E. 119th Street Mulvane KS 67110 | Reimbursement Various Expenses - See Attach 2 | \$1,102.35 |
| Total Itemize | \$4331.66 | | |
| Total Unitemized Expenditures of \$50 or less | | | |
| TOTAL EXPE | \$4331.66 | | |

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KS Governmental Ethics Commission

Peter DeGraaf Reimbursement Report - (2015Jan01- 2015Aug31) - Itemized List with address info

| Date | Description | Address | Memo | Amount |
|-------------|-------------------------------|--|---|-------------|
| Constituent | t Services | | | |
| 1/16/20 | 15 Event Brite | Online purchase -www.EventBrite.com | 10th Amendment dinner, paid for Voluteers | -\$100.00 |
| 2/16/20 | 15 Sam's Club | 1401 SW Wanamaker Rd Topeka KS 66604 | Ink cartridges | -\$66.89 |
| 4/19/20 | 15 Teresa Bachman | 545 Prairie Road, El Dorado, KS 67042 | Gifts for Special Olympics | -\$83.89 |
| 4/30/20 | 15 Verzion Wireless Insurance | PO Box 25505, Lehigh Valley, PA 18002-5505 | Deductible for replaced Cell Phone | -\$99.00 |
| 5/19/20 | 15 KS Secretary Of State | 120 SW 10th Avenue, Topeka, KS 66612-1594 | Voter Data | -\$100.00 |
| 6/24/20 | 15 Sam's Club | 6200 W. Kellogg, Wichita, KS 67209 | Parade candy | -\$128.32 |
| 7/6/20 | 15 QuikTrip | 1430 Nelson Drive, Derby, KS 67037 | 5 Gift Cards - \$20 gas cards | -\$100.00 |
| | Constituent Services | | Combined Expenses of \$50 or less | -\$1,690.24 |
| Legislative | Conference | | | |
| 7/20/20 | 15 Ramada Limited | 3747 Midway Drive, San Diego, CA 92110 | Hotel room - Leg Portion | -\$101.05 |
| 7/24/20 | 15 Enterprise Rental Car | 2222 SE Bristol, Newport Beach, CA 92660 | Car rental - Leg Portion | -\$144.00 |
| | Legislative Conference | - | Combined Expenses of \$50 or less | -\$135.92 |
| | | | TOTAL EXPENSES | -\$2,749.31 |

I certify this report is a true and accurate statement of expenses incurred by me in support of the DeGraaf Campaign. Request you review and substantiate the report and then if funds are available, reimburse me. All receipts, including items combined are attached for

11 OCT 2015

Date

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KS Governmental Ethics Commission

Peter DeGraaf Reimbursement Report - (2015Sep01- 2015Dec31) - Itemized List with address info

| Date | Description | Address | Memo | Amount |
|---------------|--------------------|--|-----------------------------------|-------------|
| Constituent S | ervices | | | |
| 9/8/2015 | Mobile.com | 10231 West 21st St N #105, Wichita, KS 67205 | Replaced Screen on Cell Phone | -\$84.92 |
| 11/3/2015 | Secretary Of State | 120 SW 10th Avenue, Topeka, KS 66612-1594 | Filing fee to Run for State Rep | -\$120.00 |
| 11/21/2015 | Hampton Inn | 4002 General Hays Rd, Hays, KS 67601 | Lodging - Emerald Ball | -\$105.34 |
| 12/22/2015 | Verizon Wireless | PO Box 25505, Lehigh Valley, PA 18002-5505 | Cell Phone x1899, Data, Insurance | -\$63.39 |
| | | | Combined Expenses of \$50 or less | -\$728.70 |
| | | | TOTAL EXPENSES | -\$1,102.35 |

I certify this report is a true and accurate statement of expenses incurred by me in support of the DeGraaf Campaign. Request you review and substantiate the report and then if funds are available, reimburse me. All receipts, including items combined are attached for

DEC 3/, 2015

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