AMENDED (corrections only)

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

January 10, 2016

JUL 08 2016

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

	SEE REVERSE SIDE FOR INSTRUCTIONS	
A.	Name of Candidate: LES MASON	NDED
	Address: _108 ARCADIAN COURT	
	City and Zip Code: MCPHERSON 67460 County:	MCPHERSON
		73
В.	Check only if appropriate: Amended Filing Termination Re	port
С.	Summary (covering the period from January 1, 2015 through December 31, 2015)	
	Cash on hand at beginning of period	5107.25
	2. Total Contributions and Other Receipts (Use Schedule A)	12150.66
	3. Cash available this period (Add Lines 1 and 2)	17257.91
	4. Total Expenditures and Other Disbursements (Use Schedule C)	1654.35
	5. Cash on hand at close of period (Subtract Line 4 from 3)	15603.56
	6. In-Kind Contributions (Use Schedule B)	
	7. Other Transactions (Use Schedule D)	
D. "	I declare that this report, including any accompanying schedules and statements, has bee and to the best of my knowledge and belief is true, correct and complete. I understand to failure to file this document or intentionally filing a false document is a class A misdem	hat the intentional
0	1/10/2016	
Date		
6	-26-16 DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD	EC Form Rev, 2015

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Les Mason

(Name of Candidate)

	Name and Address	Occupation & Industry of Individual Giving More	Check Appropriate Box				Amount of Cash, Check,
Date	of Contributor	Thau \$150	Cash	Check	Loan	E funds Other	Loan or Other Receipt
8/15/15	KANSAS OPTOMETRIC POLITICAL ACTION COMMITTEE 1266 SW TOPEKA BLVD TOPEKA, KS 66612	PAC		X			250.00
8/15/15	ANHEUSER BUSCH ONE BUSCH PLAZA ST. LOUIS, MO 63118	FOOD AND BEVERAGE MANUFACTURER		X			250.00
9/15/15	KS COMMITTEE FOR RURAL ELECTRIFICATION P.O. BOX 790 MEADE, KS 67864	PAC		X			250.00
9/20/15	PHILLIPS 66 COMPANY 414 NW 4TH STREET, STE 110 OKLAHOMA CITY, OK 73102	ENERGY PRODUCER		X			250.66
9/28/15	AT&T 220 SE 6TH AVENUE TOPEKA, KS 66603	TELECOM PROVIDER		X			200.00
10/19/15	EXXON MOBIL CORPORATION P.O. BOX 2519 HOUSTON, TX 77252	ENERGY PRODUCER		X			300.00
10/18/15	CASEY'S GENERAL STORE P.O. BOX 3001 ANKENY, IA 50021	CONVENIENCE STORE CHAIN		X)	250.00
10/10/15	RAI SERVICES COMPANY P.O. BOX 464 WINSTON-SALEM, NC 27102	CONSUMER PRODUCTS MANUFACTURER		X			250.00
10/30/16	MANSAS HOSPITALITY AND RESTAURANT ASSOC K	INDUSTRY ASSOCIATION Spital		X			500.00
11/1/15	THE KANSAS REALTORS POLITICAL ACTION COMMITTEE 3644 SW BURLINGAME ROAD TOPEKA, KS 66611	PAC		X		7	500.00
11/6/15	OCCIDENATAL CHEMICAL CORP P.O. BOX 594 ADDISON, TX 75001	CHEMICAL INDUSTRY MANUFACTURER		X			250.00
	Subtotal This Page						3250.66

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

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(Name of Candidate)

	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check,
Date			Cash	Check	Loan	E funds Other	Loan or Other Receipt
12/21/15	KANSAS RURAL INDEPENDENTS TELECOMS PAC 3745 SW WANAMAKER RD, STE B TOPEKA, KS 66610	PAC		X			200.00
12/21/15	ONEOK EMPLOYEES POLITICAL ACTION COMMITTEE P.O. BOX 871 TULSA, OK 74102	PAC		X			400.00
12/24/15	ITC GREAT PLAINS 27175 ENERGY WAS NOVI, MI 48377	ENERGY PROVIDER		X			250.00
12/24/15	COMCAST 1701 JFK BOULEVARD PHILADELPHIA, PA 19103	TELECOMMUNICATIONS		X			250.00
12/26/15	DCP MIDSTREAM, LP 370 17TH STREET, SUITE 2500 DENVER, CO 80202	ENERGY PRODUCER		X			200.00
12/29/15	PHIL RUFFIN P.O. BOX 17087 WICHITA, KS 67217	PRIVATE INVESTOR		X			500.00
12/30/15	AWEA 1501 M STREET, 10TH FLOOR WASHINGTON, DC 20005			X			100.00
12-30/15 1 /04/16	LRICO SERVICES LLC 2416 3,37TH STREET N WICHITA, KS 67219	PRIVATE INVESTMENT COMPANY		X			250.00
	Subtotal Hus Page						2150.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	12150.66
Total Uniternized Contributions (\$50 or less)	-0-
Sale of Political Materials (Uniternized)	~ 0-
Total Contributions When Contributor Not Known	~ o-
TOTAL RECEIPTS THIS PERIOD (to Fine 2 of Summery)	12150.66