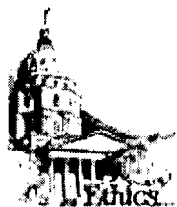


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**Campaign Finance Receipts
& Expenditures Report
January 10 2016**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Randy Garber**

Filing Report Address: **2424 Timberlane Ter.**

Address2:

City: **Sabetha** Zip: County: **Nemaha**

Home Phone: **(785) 284-2472** Business Phone:

Office Sought: **State Representative** District: **062**

| SUMMARY (covering the period from January 01 2015 through December 31 2015) | | |
|---|--|--|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | \$9,729.61 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print \$6,750.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) \$16,479.61 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print \$3,063.64 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) \$13,415.97 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print \$278.38 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print \$4,300.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/7/2016 12:40:36 PM**
Signature of Candidate or Treasurer: **Randy Garber**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Randy Garber

| Date | Name and Address of Contributor | Type of Payment | Occupation And Industry of Individual Giving | Amount |
|----------|--|--------------------------|--|----------|
| | | Cash, Check, Loan, Other | More Than \$150 | |
| 08/04/15 | Kansas Electric Power Cooperative, Inc P.O.Box 4877 Topeka KS 66604 | Check | | \$100.00 |
| 09/08/15 | Kansas Optometric PAC 1266 SW Topeka Blvd Topeka KS 66612 | Check | | \$250.00 |
| 09/16/15 | Amerigroup Corporation P.O.Box 68086 Cincinnati OH 45206 | Check | | \$250.00 |
| 09/22/15 | Kansas Committee for Rural Electrification P.O.Box 790 Meade KS 67864 | Check | | \$250.00 |
| 09/14/15 | RAI Services Company P.O.Box 464 Winston-Salem NC 27102 | Check | | \$250.00 |
| 10/07/15 | Kansas Chamber of Commerce PAC 815 SW Topeka Blvd Topeka KS 66612 | Check | | \$250.00 |
| 10/15/15 | Kansas Automobile Dealers Election Action Committee 731 South Kansas Ave Topeka KS 66603 | Check | | \$200.00 |
| 10/14/15 | Kansas Agribusiness Council 816 SW Tyler St., Suite 100 Topeka KS 66612 | Check | | \$100.00 |
| 09/28/15 | at&t Services Inc 220 SE 6th Ave Topeka KS 66603 | Check | | \$200.00 |
| 10/01/15 | Kansas Medical Society PAC 623 SW 10th Ave Topeka KS 66612 | Check | | \$500.00 |
| 10/12/15 | | Check | | \$500.00 |

| | | | | |
|----------|---|-------|-------------------------------|----------|
| | Kansas Bankers Association PAC P.O.Box 4407 Topeka KS 66604 | | | |
| 10/23/15 | Kansas Realtors PAC 3644 SW Burlingame Rd Topeka KS 66611 | Check | | \$500.00 |
| 10/30/15 | Kansas Association for Responsible Liquor Laws, Inc 919 S Kansas Ave Topeka KS 66612 | Check | | \$200.00 |
| 10/31/15 | John Lewis 20605 W 96th St Lenexa KS 66220 | Check | Newspaper Publishing Media | \$500.00 |
| 11/17/15 | Kansas Beverage Association PAC 5845 SW 29th St Topeka KS 66614 | Check | | \$250.00 |
| 10/14/15 | UP Railroad Company 600 Broadway Blvd Kansas City MO 64105 | Check | | \$200.00 |
| 11/24/15 | CenturyLink Inc. Employees PAC 1099 New York Ave NW, Suite 250 Washington DC 20001 | Check | | \$250.00 |
| 11/27/15 | HCA Kansas Good Government Fund Not Available Not Available NA | Check | | \$250.00 |
| 11/12/15 | BNSF Railway Company 2500 Lou Menk Drive, AOB-3 Fort Worth TX 76131 | Check | | \$250.00 |
| 12/03/15 | Koch Industries Inc 4111 East 37th St North Wichita KS 67220 | Check | | \$500.00 |
| 12/18/15 | Kansas Rural Independent Telecoms PAC 3745 SW Wanamaker Road, Suite B Topeka KS 66610 | Check | | \$250.00 |
| 10/20/15 | Centene Management Company LLC Centene Corporation St. Louis MO 63105 | Check | | \$500.00 |
| 12/28/15 | | Check | | \$250.00 |

| | | | | |
|---|--|--|--|------------------|
| | LRICo Services LLC 2416 E 37th St N Wichita KS 67219 | | | |
| Total Itemized Receipts for Period | | | | \$6750.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0.00 |
| Sale of Political Materials (Unitemized) | | | | \$0.00 |
| Total Contributions When Contributor Not Known | | | | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$6750.00 |

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SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Randy Garber

| Date | Name and Address of Contributor | Occupation And Industry of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|---------------------------------|--|-------------------------------------|-------------------------------|
| Total Itemized (over \$100) In-Kind Contributions | | | | \$0 |
| Total Unitemized (\$100 or less) In-Kind Contributions | | | | \$278.38 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD | | | | \$278.38 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Randy Garber

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|-------------|--|--|---------------|
| 01/26/15 | Kansas Legislative Education and Research P.O.Box 366 Oskaloosa KS 66425 | Subscription 2015 Dues | \$300.00 |
| 01/30/15 | 2015 KSGOP Convention Not Available Not Available NA | Tickets 4 Tickets for meals | \$214.96 |
| 03/25/15 | Don Brent Photography Not Available Not Available NA | Miscellaneous Kansas 2015 House Picture and frame | \$154.00 |
| 03/26/15 | G & R Printing 306 North St Seneca KS 66538 | Printing Personhood Brochures for constituents | \$219.00 |
| 04/06/15 | Capital one Visa Not Available Not Available NA | Miscellaneous Meals for Pages on 02/25/2015 & 3/10/2015 | \$107.86 |
| 04/29/15 | The Hiawatha World 607 Utah St Hiawatha KS 66434 | Subscription Renewal | \$53.50 |
| 06/22/15 | The Sabetha Herald P.O.Box 208 Sabetha KS 66534 | Subscription Renewal | \$53.00 |
| 08/07/15 | Hawver News Company, LLC 3823 SW Wood Valley Drive Topeka KS 66610 | Subscription Renewal | \$180.00 |
| 09/05/15 | Wallbuilders ProFamily Legislators Conference | Meeting/Travel Tickets For Conference | \$598.00 |

| | | | |
|---|---|--|------------------|
| | 1590 LBJ Freeway Dallas TX 75234 | | |
| 11/15/15 | Kansans For Life State Convention 400 S Water St Wichita KS 66534 | Tickets Convention Registration Fees Fee | \$60.00 |
| 11/05/15 | Omni Dallas Park West 1590 LBJ Freeway Dallas TX 75234 | Meeting/Travel Motel Room for Wallbuilders Convention | \$481.38 |
| 12/04/15 | Kansas Secretary of State Not Available Not Available NA | Miscellaneous Filing Fee | \$120.00 |
| 12/13/15 | Kansas Legislative Education and Research P.O.Box 366 Oskaloosa KS 66425 | Miscellaneous 2016 Dues | \$300.00 |
| Total Itemized Expenditures This Period | | | \$2841.70 |
| Total Unitemized Expenditures of \$50 or less | | | \$221.94 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$3063.64 |

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Randy Garber

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|---|--|----------------------------|
| 10/29/10 | Randy Garber 2424 Timberlane Terrace Sabetha KS 66534 | OPE/Loan Payable. See Schedule D prior report. | \$2,500.00 |
| 07/26/12 | Randy Garber 2424 Timberlane Terrace Sabetha KS 66534 | OPE/Loan Payable. See Schedule D prior report. | \$1,800.00 |
| TOTAL OTHER TRANSACTIONS | | | \$4,300.00 |

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