

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>J. Stephen Alfard</u>			
Street <u>4179 East Road 19</u>			
City <u>Williston</u>	County <u>Grant</u>	Zip Code <u>58801</u>	
Home Telephone <u>702-356-1361</u>	Business Telephone <u>702-353-0045 (cell)</u>		
Office Sought <u>House of Representatives</u>	District No. <u>124th</u>		

TREASURER

Date Appointed <u>October 1, 2015</u>	
Name <u>Lumina A. Evans</u>	
Address <u>5331 Ash Drive</u>	
City <u>Rockland Park</u>	Zip Code <u>33095</u>
Home Telephone <u>913-434-3772</u>	Business Telephone <u>same</u>

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9/28/2015

(Date)

J. Stephen Alfard

(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate

Candidate Name: **J. Stephen Alford**
Address: **4179 East Road 19**
Address2:
City: **Ulysses** Zip: **67880**
Home Phone: **(620) 356-1361** Business Phone: **(620) 356-1361** Cell Phone:
County: **Grant** Email Address: **j.stephen.alford@house.ks.gov**
Office Sought: **State Representative** District No.: **124**

Treasurer

Date Appointed: **06/07/2010**
Treasurer Name: **Erick Nordling**
Address: **1488 Vet Clinic Road**
Address2:
City: **Hugoton** State: **KS** Zip: **67951**
Home Telephone: **(620) 544-4647** Business Phone: **(620) 544-4333** Cell Phone:
Email Address: **erick.nordling@nordlinglaw.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/26/2012 4:25:38 PM** Signature of Candidate: **J. Stephen Alford by Erick E Nordling**

[Print this form](#) or [Go Back](#)