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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

**Candidate** Candidate Name: **Jan Pauls**  
Address: **101 East 11th Ave.**  
Address2:  
City: **Hutchinson** Zip: **67501**  
Home Phone: **(620) 663-8961** Business Phone: Cell Phone:  
County: **Reno** Email Address: **janpauls@sbcglobal.net**  
Office Sought: **State Representative** District No.: **102**

**Treasurer** Date Appointed: **06/25/1992**  
Treasurer Name: **Ronald Pauls**  
Address: **101 East 11th**  
Address2:  
City: **Hutchinson** State: **KS** Zip: **67501**  
Home Telephone: **(620) 663-8961** Business Phone: Cell Phone: **(620) 727-4401**  
Email Address: **arkola@sbcglobal.net**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **10/28/2014 10:50:23 AM** Signature of Candidate: **Jan Pauls**

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**Candidate**

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Address: **101 East 11th**  
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Home Phone: **(620) 663-8961** Business Phone: Cell Phone:  
County: **Reno** Email Address: **janpauls@sbcglobal.net**  
Office Sought: **State Representative** District No.: **102**

**Treasurer**

Date Appointed: **06/25/1992**  
Treasurer Name: **Ronald Pauls**  
Address: **101 East 11th**  
Address2:  
City: **Hutchinson** State: **KS** Zip: **67501**  
Home Telephone: **(620) 663-8961** Business Phone: Cell Phone: **(620) 727-4401**  
Email Address: **arkola@sbcglobal.net**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/30/2012 1:50:12 PM** Signature of Candidate: **Janice L. Pauls**

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