

Reset page

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM**
FOR CANDIDATE FOR STATE OFFICE

RECEIVED

NOV 13 2013

This is an (Check one)

☐

Initial Appointment

☒

Amended State Governmental Ethics Commission

CANDIDATE

(Please Type or Print)

| | | |
|---|---|----------------------------|
| Name Brian E. Davis | | |
| Street PO Box 2500 | | |
| City Hutchinson | County Kansas | Zip Code 67504-2500 |
| Home Telephone 620-259-6801 | Business Telephone Campaign Office: 620-931-5452 | |
| Office Sought House of Representatives | District No. 102 | |

TREASURER

| | |
|------------------------------------|--|
| Date Appointed 10/11/13 | |
| Name Robert L. Albin | |
| Address 602 Newport Road | |
| City Hutchinson | Zip Code 67502 |
| Home Telephone 620-665-9818 | Business Telephone 620-665-9818 |

OR CANDIDATE COMMITTEE

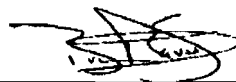
| | |
|--------------------|--------------------|
| Date Appointed | |
| Chairperson's Name | |
| Address | |
| City | Zip Code |
| Home Telephone | Business Telephone |
| Treasurer's Name | |
| Address | |
| City | Zip Code |
| Home Telephone | Business Telephone |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/13/13

(Date)



(Signature of Candidate)

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

FILED

OCT 16 2013

KRIS W. KOEACH
SECRETARY OF STATE

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

| | | |
|---|--|-----------------------|
| Name Brian E. Davis | | |
| Street 127 East Avenue B | | |
| City Hutchinson | County Reno | Zip Code 67501 |
| Home Telephone 620-259-6801 | Business Telephone 620-259-6801 | |
| Office Sought House of Representatives | District No. 102 | |

TREASURER

| | | |
|------------------------------------|--|--|
| Date Appointed 10/11/13 | | |
| Name Robert L. Albin | | |
| Address 603 Newport Road | | |
| City Hutchinson | Zip Code 67502 | |
| Home Telephone 620-665-9818 | Business Telephone 620-665-9818 | |

OR CANDIDATE COMMITTEE

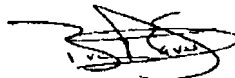
| | | |
|--------------------|--------------------|--|
| Date Appointed | | |
| Chairperson's Name | | |
| Address | | |
| City | Zip Code | |
| Home Telephone | Business Telephone | |
| Treasurer's Name | | |
| Address | | |
| City | Zip Code | |
| Home Telephone | Business Telephone | |

SIGNATURE

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10/11/13

(Date)



(Signature of Candidate)

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