

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**FILED**  
JUN 02 2014  
KRIS W. KOBACH  
SECRETARY OF STATE

This is an (Check one)  Initial Appointment  Amended Statement  
(Please Type or Print)

**CANDIDATE**

Name <u>Chris Brown</u>			
Street <u>4502 S. MARKET</u>			
City <u>Wichita</u>	County <u>Sedgwick</u>	Zip Code <u>67216</u>	
Home Telephone <u>316 644-8075</u>	Business Telephone <u>SAME</u>		
Office Sought <u>House Legislator</u>	District No. <u>96</u>		

**TREASURER**

Date Appointed <u>5-1-14</u>			
Name <u>ZACH BROWN</u>			
Address <u>4502 S. MARKET</u>			
City <u>Wichita</u>	Zip Code <u>67216</u>		
Home Telephone <u>316-409-4216</u>	Business Telephone <u>SAME</u>		

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-30-14  
(Date)

*Christopher K. Brown*  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS