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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Candidate Candidate Name: **John Whitmer**
Address: **12905 West Red Rock**
Address2:
City: **Wichita** Zip: **67235**
Home Phone: **(316) 990-1095** Business Phone: Cell Phone: **(316) 644-1441**
County: **Sedgwick** Email Address: **john@whitmerforkansas.com**
Office Sought: **State Representative** District No.: **93**

Treasurer Date Appointed: **05/14/2012**
Treasurer Name: **Joshua Shorter**
Address: **461 South Firefly Court**
Address2:
City: **Wichita** State: **KS** Zip: **67235**
Home Telephone: **(316) 644-1441** Business Phone: **(316) 644-1441** Cell Phone: **(316) 644-1441**
Email Address: **joshshorter1@gmail.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/27/2014 12:45:34 PM** Signature of Candidate: **John Whitmer**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

NOV 15 2013

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

KS Governmental Ethics Commission

Name John Whitmer		
Street P.O. Box 2862		
City Wichita	County Sedgwick	Zip Code 67201
Home Telephone 316-260-8162	Business Telephone 316-990-1095	
Office Sought Kansas House of Representatives	District No. 93	

TREASURER

Date Appointed 11/15/13		
Name Joshua Shorter		
Address 1010 N. Ridge #924		
City Wichita	Zip Code 67212	
Home Telephone 316-644-1441	Business Telephone 316-644-1441	

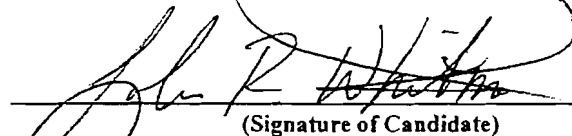
OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/15/13
(Date)


(Signature of Candidate)

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