

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

FILED
MAY 27 2014
KRIS W. KOEHLER
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement

CANDIDATE (Please Type or Print)

Name	Frank Chappell		
Street	2265 N. Fountain		
City	Wichita	County	Sedgwick Zip Code 67220
Home Telephone	(316) 640-1360	Business Telephone	316 682-3115
Office Sought	State Rep Dist 89		District No. 89

TREASURER

Date Appointed	5/21/14		
Name	Linda Chappell		
Address	2265 N. Fountain		
City	Wichita	KS	Zip Code 67220
Home Telephone	(316) 682-3118	Business Telephone	(316) 619-1098

OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/21/14
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS