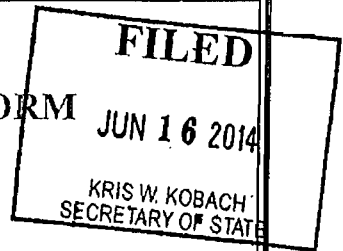


**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**



This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

CANDIDATE

(Please Type or Print)

| | | | |
|----------------|----------------------|--------------------|-------------------------|
| Name | GORDON J. BAKKEN | | |
| Street | 4323 E. DOUGLAS AVE | | |
| City | WICHITA | County | SEDGWICK Zip Code 67218 |
| Home Telephone | 316-687-9402 | Business Telephone | |
| Office Sought | HOUSE REPRESENTATIVE | District No. | 84 |

TREASURER

| | | | |
|----------------|---------------------|--------------------|-------|
| Date Appointed | JUNE 1, 2014 | | |
| Name | GORDON BAKKEN | | |
| Address | 4323 E. DOUGLAS AVE | | |
| City | WICHITA | Zip Code | 67218 |
| Home Telephone | 316-687-9402 | Business Telephone | |

OR CANDIDATE COMMITTEE

| | | | |
|--------------------|--|--------------------|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |
| Treasurer's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

June 13, 2014
(Date)

Gordon J. Bakken
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS