

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**FILED**

**NOV 12 2013**

**KRIS W. KOLACH  
SECRETARY OF STATE**

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**CANDIDATE**

(Please Type or Print)

|                |                         |                    |                 |
|----------------|-------------------------|--------------------|-----------------|
| Name           | James Thomas            |                    |                 |
| Street         | 9 Park Avenue           |                    |                 |
| City           | Eastborough             | County             | Sedgwick        |
|                |                         | Zip Code           | 67206           |
| Home Telephone | (316) 685-8650          | Business Telephone | (316) 263-2800  |
| Office Sought  | Representative to House |                    | District No. 83 |

**TREASURER**

|                |                   |                    |                |
|----------------|-------------------|--------------------|----------------|
| Date Appointed | November 7, 2013  |                    |                |
| Name           | David Jervis      |                    |                |
| Address        | 32 Stratford Road |                    |                |
| City           | Eastborough       | Zip Code           | 67206          |
| Home Telephone | (316) 685-6449    | Business Telephone | (316) 265-6231 |

**OR CANDIDATE COMMITTEE**

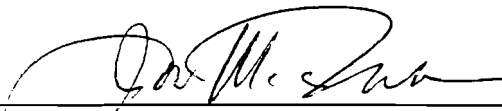
|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Date Appointed     |  |                    |  |
| Chairperson's Name |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |
| Treasurer's Name   |  |                    |  |
| Address            |  |                    |  |
| City               |  | Zip Code           |  |
| Home Telephone     |  | Business Telephone |  |

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

November 7, 2013

(Date)

  
(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**