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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Candidate Candidate Name: **Andrew C Lawson**

Address: **1020 N. Fourth St.**

Address2:

City: **Arkansas City** Zip: **67005-1626**

Home Phone: **(620) 660-1430** Business Phone: **(620) 660-1430** Cell Phone: **(620) 660-1430**

County: **Cowley** Email Address: **lawson.andrew.c@gmail.com**

Office Sought: **State Representative** District No.: **80**

Treasurer Date Appointed: **10/27/2014**

Treasurer Name: **Amy Lawson**

Address: **9233 264th Road**

Address2:

City: **Arkansas City** State: **KS** Zip: **67005**

Home Telephone: **(620) 442-6169** Business Phone: Cell Phone: **(620) 441-1078**

Email Address: **ajolawson@gmail.com**

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

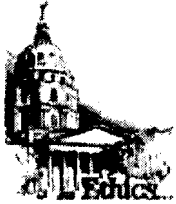
I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/27/2014 12:00:41 AM** Signature of Candidate: **Andrew C. Lawson**

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Candidate Candidate Name: **Andrew C Lawson**

Address: **1020 N. Fourth St.**

Address2:

City: **Arkansas City** Zip: **67005-1626**

Home Phone: **(620) 660-1430** Business Phone: **(620) 660-1430** Cell Phone: **(620) 660-1430**

County: **Cowley** Email Address: **lawson.andrew.c@gmail.com**

Office Sought: **State Representative** District No.: **80**

Treasurer Date Appointed: **06/09/2014**

Treasurer Name: **Richard Schneider**

Address: **29733 Eastridge Drive**

Address2:

City: **Parkerfield** State: **KS** Zip: **67005**

Home Telephone: **(620) 442-2113** Business Phone: Cell Phone:

Email Address: **rjs1936@cox.net**

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/27/2014 7:20:39 PM** Signature of Candidate: **Andrew C. Lawson**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one)



Initial Appointment



Amended Statement

FILED

JUN 09 2014

KRIS W. KCC/CH
SECRETARY OF STATE

CANDIDATE

Name <u>Andrew C. Lawson</u>			
Street <u>1020 N. Fourth St.</u>			
City <u>Arkansas City</u>	County <u>Cowley</u>	Zip Code <u>67005-1626</u>	
Home Telephone <u>(620) 660-1430</u>	Business Telephone <u>(620) 442-4200 ext. 112</u>		
Office Sought <u>State Representative</u>	District No. <u>80</u>		

TREASURER

Date Appointed <u>6-7-14</u>	
Name <u>Richard J. Schneider</u>	
Address <u>29133 Eastridge Drive</u>	
City <u>Parkerfield</u>	Zip Code <u>67005-6105</u>
Home Telephone <u>620-442-2113</u>	Business Telephone <u>n/a</u>

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-7-14

(Date)

Andrew C. Lawson

(Signature of Candidate)

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